## **PUBLIC NOTICE**

(First published in The Lucas-Sylvan News, Thursday, April 10, 2025)2t

**RESOLUTION NO. 11-2024** 

A RESOLUTION FIXING A TIME AND PLACE AND PROVIDING FOR NOTICE OF A HEARING BEFORE THE **GOVERNING BODY OF THE CITY OF** LURAY, KANSAS, AT WHICH THE OWNER, HIS OR HER AGENT, LIENHOLDERS OF RECORD, OCCUPANTS AND OTHER PARTIES IN INTEREST OF STRUCTURES LOCATED WITHIN SAID CITY AND DESCRIBED HEREIN MAY APPEAR AND SHOW CAUSE WHY SUCH STRUCTURE SHOULD NOT BE ORDERED REPAIRED OR DEMOLISHED OR REMOVED AS AN **UNSAFE OR DANGEROUS STRUCTURE.** 

WHEREAS, on the 13th day of November 2024, the governing body of said City, determined that the structures, hereinafter described, are dangerous, unsafe, or unfit for human habitation.

### NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY **OF LURAY, KANSAS:**

That a hearing will be held on --May 14, 2025 before the governing body of the city at 6:30 o'clock p.m. at the Luray Community Center, 115 Main St, Luray, Kansas, at which the owner, his or her agent, any lien holders of record, any occupant

and any other parties in interest, as that term is defined by law, of the structures located at:

200 N Fairview Avenue (secondary structure)

- 102 E Fifth Street
- 314 N Kansas Avenue
- \* 318 N Kansas Avenue

may appear and show cause why such structures should not be determined to be an unsafe or dangerous structures and ordered repaired or demolished or removed.

BE IT FURTHER RESOLVED, that the City Clerk shall cause this resolution to be published two consecutive weeks in the official city paper and shall give notice of the aforesaid hearing in the manner provided by law.

Adopted this 13th day of November, 2024.

Delinda Petty - Mayor

ATTEST:

Krysta Cash City Clerk

### **PUBLIC NOTICE**

(First published in The Lucas-Sylvan News, Thursday, April 17, 2025)1t

Wilson Telephone Company, Inc., dba Wilson Communications, is a quality telecommunications service provider that provides basic and enhanced services at reasonable rates within its service area. Basic services are offered at the following rates:

(First published in The Lucas-Sylvan News, Thursday, April 10, 2025))3t

**PUBLIC NOTICE** 

IN THE DISTRICT COURT OF RUSSELL COUNTY, KANSAS

RUSSELL COUNTY SHERIFF'S OFFICE, PLINTIFF

CASE NO. RS-2025-CV-000014 VS.

KANSAS DEPARTMENT OF REV-ENUE, DIVISION OF MOTOR VE-HICLES, and ALL OTHER INDIVIDU-ALS, PERSONS, FIRMS, CORPORA-TIONS, TRUSTS, OR OTHER ENTITIES WHICH ARE OR MAY BE CON-CERNED HEREIN: THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRA-TORS, DEVISEES, TRUSTEES, CREDI-TORS, and ASSIGNS OF ANY DE-CEASED DEFENDANTS; THE UN-KNOWN SPOUSES OF ANY DEFEN-DANTS; THE UNKNOWN OFFICERS, SUCCESSORS, TRUSTEES, CREDI-TORS, AND ASSIGNS OF ANY DEFEN-DANTS THAT ARE EXISTING, DIS-SOLVED OR DORMANT CORPORA-TIONS, THE UNKNOWN EXECUTORS, ADMINISTRATORS, DEVISEES, TRUSTEES, CREDITORS, and ASSIGNS OF ANY DEFENDANTS THAT ARE OR WERE PARTNERS OR IN PARTNER-SHIP; THE UNKNOWN GUARDIANS, CONSERVATORS AND TRUSTEES OF ANY DEFENDANTS THAT ARE MI-NORS OR ARE UNDER ANY LEGAL DISABILITY; and THE UNKNOWN HEIRS, EXECUTORS, ADMINISTRA-TORS, DEVISEES, TRUSTEES, CREDI-TORS. AND ASSIGNS OF ANY PER-SON ALLEGED TO BE DECEASED DEFENDANTS

### NOTICE OF SUIT (Pursuant to Chapter 60)

THE STATE OF KANSAS TO ALI PER-SONS WHO ARE OR MAY BE CON-CERNED:

You are hereby notified that a Petition has been filed in the District Court of Russell County, Kansas by Andy Van Der Wege, Russell County Sheriff, seeking to quiet its titled in and to the following vehicles, to-wit:

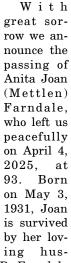
2000 Ford F450, Vehicle Identification No. #1FDXF46F0YEB37322

2013 Chevrolet Camaro, Vehicle Identification No. 2G1FB1E35D9243188 1996 Toyota Camry, Vehicle Identification No. JT2BG12K4T0414520 2006 Crysler PT Cruiser, Vehicle Identification No. 3A4FY58B56T271793 2000 Toyota Camry, Vehicle Identifi cation No. 4T1BG22K3YU711528

2008 Pontiac G6, Vehicle Identification No. 1G2ZH57NX84290724

1995 GMC Sierra, Vehicle Identification No. 1GTEC14H9SZ551299 2012 Kawasaki Ninja, Vehicle Identification No. JKAEXMJ 16CDAB3633 2007 Dodge Caravan, Vehicle Identification No. 1D4GP24R77B191450

### ANITA JOAN (METTLEN) FARNDALE (1931 - 2025)



band of 61 years, Anthony R. Farndale of San Carlos, California, her daughter and son-in-law, Mona and Steve Lea Harrington of Novato, California, and her granddaughter, Emma Lea Harrington of San Francisco, California. Joan was a beloved mother, grandmother, sister, aunt, and friend whose life was defined by an unwavering love for her family and Lucas, Kansas.

Joan lived a full and rich life, one that spanned nearly a century, witnessing profound changes in the world she traveled tirelessly. She was a woman of strength, always considering the needs of those around her.

Joan Farndale will be deeply missed but never forgotten. Her memory will live on in the hearts of all who knew her. A memorial service will be held in Lucas, Kansas, in the summer of 2025. (Lucas-Sylvan News April 17, 2025)

**Funeral service** 

Richard Schultz, 89, passed away at Lincoln Park Manor, Lincoln, Kansas, on Thursday, April 3, 2025. Funeral services for Richard will be held at the Lucas Community Church, 322 N Main St., Lucas, Kansas, on Saturday, April 19, 2025, at 11:00 a.m. Burial will be at the Lucas Cemetery. Memorials are suggested to the Lucas Community Church.



# Lucas Chamber holds meeting

(From the Unofficial and Unapproved minutes of the Regular Monthly Meeting Lucas Area Chamber of Commerce held March 20, 2025.)

Lacie called the meeting to order at 6:03 pm.

Minutes – Lynn moved to accept the

meeting

New Business - Connie moved to retain Janice and Janae as Lucas Chamber Board Members. Lynn  $2^{\mbox{\scriptsize nd}}.$  Motion carried.

Janice moved to hold the Spring Garage Sales on May  $3^{\rm rd}$  and to spend up to \$125.00 on advertising. Mary Ann 2<sup>nd</sup>. Motion carried. Business & Event Reports - The lodging business has been slow. Les said that they are getting ready to put down the floor in their new shop. Lacie said that the Coffee Bar at Switchgrass is going well. Tess McKnight will have an art show at the Lucas Library in April. The Lucas Chamber will do a ribbon cutting for the new gallery at the Grassroots Art Center at 11am on April 1<sup>st</sup>. Janice moved to spend up to \$200.00 on supplies for a Taco Salad meal on April 1<sup>st</sup>. Mary Ann 2<sup>nd</sup>. Motion carried. The Lucas Library is having an adult and teen Easter Egg Hunt at the Lucas Football Field on April 19th. Connie moved to donate \$50.00 towards prizes. Les 2<sup>nd</sup>. Motion carried. Les moved to adjourn at 7:02pm. Janice 2<sup>nd</sup>. Motion carried Members present: Connie Dougherty, Les & Lynn Schneider, Lacie Austin, Janice Parks, Mary Ann Steinle.

Obituaries

**KYLE WHITMAN** (1997 - 2025)



K y l e Whitman (27), born on July 25, 1997, passed a w a y unexpectedly in his home in Paradise, Kansas, on April 10, 2025. A beloved son, brother, and friend,

Kyle grew up with a deep love for life and an unwavering devotion to his family and friends.

Kyle will be remembered for his quick wit, his gentle heart, and his ability to find beauty in everyday moments. He loved firearm sports, watching anime, and fishing trips to Custer State Park. Whether he was exploring the outdoors or simply sharing a laugh over coffee, Kyle uniquely made people feel seen, heard, and valued. His empathy ran deep, and his spirit was one of quiet strength and generosity. He left behind a legacy of warmth, laughter, and kindness that touched the lives of all who knew him.

Kyle is preceded in death by his grandmother Brenda Urban, his grandparents Spud and Beth Whitman.

Kyle is survived by his mother and father, Kristi and Fred Whitman, his sister Holly Rhodes, his niece Ember Rhodes, his Grandfather Ed Urban, as well as a host of aunts, uncles, cousins, and a community of friends who will carry his memory with them always.

His absence leaves a space that cannot be filled, but his memory will continue to inspire those who were fortunate enough to know him.

A Memorial Service was held at 10:30 A.M., Wednesday, April 16, 2025 at Pohlman-Varner-Peeler Mortuary in Russell, Kansas. Cremation has taken place and no visitation will be held. A Memorial has been established as the Kyle Whitman Memorial Fund. Contributions and condolences may be sent to Pohlman-Varner-Peeler Mortuary, who is in charge of these arrangements.

> (Lucas-Sylvan News April 17, 2025)

Page 4

Monthly Rates

Single Party Residence......\$19.00 Single Party Business.....\$22.00 State Mandated Emergency 911 Services Each Telephone Number......\$0.90

Wilson Communications (WC) provides voice grade access to the public switched network, access to interexchange carriers. access to local and long-distance op-

erators and directory assistance. Each local exchange service line is provided with a primary directory listing in the annual telephone directory published by WC. WC's basic local service also provides access to telecommunications relay service and the ability to report service problems seven days a week.

Low-income individuals subscribing to residence service who are eligible for the Lifeline telephone assistance program will receive a discount from the basic local charges and are eligible for toll limitation at no charge. For more information regarding these programs, please contact WC's business office.

Basic services are offered to all consumers in the WC service area at the rates and terms and conditions specified in Wilson Telephone Company Inc.'s tariff. If you have any questions regarding WC's services, please contact us by telephone at (785) 658-2111 or toll-free 1+(800) 432-7607; or by email to customerservice@wilsoncom.us. This institution is an equal opportunity provider and employer.

which Petition is incorporated herein by reference. You are hereby required to plead to the Petition on or before June 3, 2025 at 9:00 a.m., in the Court at Russell County, Kansas. If you fail to plead judgment, and decree will be entered in due course upon the Petition.

Daniel W. Krug Russell County Attorney P. O. Box 3 Russell, KS 67655 78s-483-3119 Attorney for Plaintiff

## Area Blood Mobiles

Help the Red Cross by donating at the following area blood mobiles:

> Friday, April 18, 2025 Hunter Community Building 109 E. 1st ST • Hunter, KS 9:00 a.m. - 3:00 p.m.

Call 1-800-RED CROSS (1-800-733-2767) to schedule your appointment.



# NOTICE

All Russell County offices including the landfill will be closed, Friday, April 18, 2025, in observance of Good Friday. The landfill will be open Saturday, April 19, 2025.

minutes. Janice 2<sup>nd</sup>. Motion carried.

Financial Report - Mary Ann moved to accept the financial report. Connie 2<sup>nd</sup>. Motion carried.

Directors Report - Did normal office work, Facebook posts on Get Lucas, website updates, scenic byway conference call, emailed chamber membership letter reminders, 2026 Kansas Travel Guide listings, phone call looking for our bowling alley (I figured out he meant Bowl Plaza), Annual Dinner & Dollar Auction, sent auction prizes thank you, letter of support for Switchgrass and Grassroots Art Center, wrote email to Osborne City Clerk about Bike Across Kansas, misc.

Economic Development/CVB

PRIDE - Les is working on getting the new sign installed.

Scenic Byway – The byway director took another job.

Adam's Apple Festival - The committee will start meeting soon.

Old Business - Annual Dinner Dollar Auction made \$963.00. It was suggested that next year we have just the Dollar Auction and snacks. Tabled until April

## City of Lucas **SPRING CLEAN-UP** May 5-9, 2024

There will be Roll-Off Dumpsters at the corner of Power Ave and West First St for all residential waste.

A separate roll-off for METAL ONLY will be placed at the corner of Washington Ave and West First St.

Please take all yard waste (leaves, lawn clippings, and tree limbs ONLY) to the City Tree Pile.

We will **NOT ACCEPT**: Tires, Paint, Motor Oil, Chemicals or Batteries

Any items such as refrigerators, freezers, & air conditioners that contain coolant must have a red tag.

The City Crew will pick up large items by appointment only. Call the City Office by May 2, 2025 to schedule pickup. For more information call (785) 525-6425