

SCHOOL

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with principals and directors on using Skyward for the budget along with setting the spending targets for 25-26.

3. Improvement area three: Instructional Efficiency.

a. Action Step: Create a year-long PD calendar aligned with district goals and teacher needs.

b. Evaluation: PDC, principal, and teacher feedback can be collected and reviewed regarding the functionality and quality of the professional development plan.

c. Update: This is an item on a meeting agenda in late April and connects to the reading, math and individual plan of study goals.

Old Business

1. SCKSEC Update (Report).
2. Superintendent Evaluation Process & Policy Work (Discussion).
3. Student Handbook and change to absences and attendance (1st Read).
4. Executive Session for Personnel Recommendations (Action Item): Motion by Albright, second by Schmidt: I move to go into executive session to discuss personnel recommendations pursuant to non-elected personnel exception under KOMA to include additional personnel as needed with a restroom break from 8:05 pm to 8:30 pm (25 minutes). Motion failed 0-7.

clude additional personnel as needed with a restroom break from 8:05 pm to 8:30 pm (25 minutes). Motion failed 0-7.

Motion by Albright, second by Schmidt: I move to go into executive session to discuss personnel recommendations pursuant to non-elected personnel exception under KOMA to include additional personnel as needed, after a 5 minute break, from 8:11 pm to 8:31 pm (20 minutes). Motion passed 7-0. Others present in executive session: Mr. Swartz: 8:11 pm-8:31 pm. (The Board remained in executive session until 8:56 pm.)

Mr. Swartz left the meeting at 8:56 pm.

Motion by Misak, second by Teel: I move to approve the hire of Cassie Edwards, District Delivery Driver; Myranda Berner, 5th Grade Anthony Elementary; Rebecca Vaughn, 5th Grade Anthony Elementary; Chloe Eslinger, Assistant Volleyball 7-12; Amanda Goebel, Junior High Social Studies; Melissa Fawcett, ESL Specialist Harper Elementary. The resignations of Donna Kohler, ESOL Para and Keysha Wilson, 5th Grade Harper Elementary; and move to approve the extension of Vance Williams, Assistant Principal/Athletic Director contract through 25-26 school year as presented. Motion passed 4-3 (Al-

bright, Zimmerman, Troyer).

New Business

1. 2025-2026 Budget Preparation (Tabled).
2. Student Fee Collection (1st Read).
3. Big Blue Backer request to start work on a concession / restroom project (Action Item): Motion by Troyer, second by Schmidt: I move to approve the plan for Big Blue Backers to start fundraising, to design a concession stand/restroom and to develop a construction agreement between Big Blue Backers and USD 361. Motion passed 7-0.
4. Science Curriculum (Action Item): Motion by Troyer, second by Albright: I move to approve the purchase of a 3 year agreement for the McGraw-Hill Inspire Science curriculum resource for 3rd through high school science not to exceed \$68,170. Motion passed 6-1 (Walker).

Student Outcome Goals

1. Student Outcome Goals & Values Presentation Feedback.

Board Meeting Wrap-Up

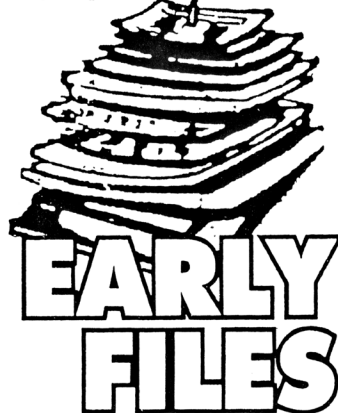
Upcoming Items for May 2025: Approve classified & certified staff plan for next year. Board Governance & Operating Procedures Handbook Update. 1st read to update staff handbook(s) and building level student handbooks (including athletic). Focus Area Work Session (Strategic Plan)

Adjournment

Motion by Albright, second by Zimmerman: I move to adjourn the meeting. Motion passed 7-0. The meeting was adjourned at 9:19 pm.

News & Memories

From Our



60 YEARS AGO - 1965

Rev. Dois Nix, minister of the Anthony First Baptist Church, announced that the dedication services would be held for the newly constructed church building.

Gerry Goucher, manager of the Silver Top Cafe, announced that his estab-

FILES

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LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, April 30, 2025) 3t

IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, HARPER COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of:)
)
JAY ALAN HARRIS, Deceased.)
)
) Case No. HP-2025-PR-000010

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on the 22nd day of April, 2025, a Petition for Probate of Will, Appointment of Executor and Issuance of Letters Testamentary, was filed in this Court by Jessica Naugle, who is the executor named in the Last Will and Testament of Jay Alan Harris, deceased, praying that the Will filed with Petition be admitted to probate and record and that he be appointed as executor to serve without bond, and that he be granted Letters Testamentary.

You are required to file your written defenses thereto on or before the 28th day of May, 2025, at 10:00 o'clock a.m., of said day, in this Court, in the City of Anthony, County of Harper, State of Kansas, at which time and place the cause will be heard. Should you fail, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

JESSICA NAUGLE, Petitioner

HANNAH L. BRASS, #27626
124 E Kansas
PO Box 148
Medicine Lodge, KS 67104
(620) 886-5611
Attorney for Petitioner

REPUBLICAN CLASSIFIEDS

RATES: Classified Reader Rates - Minimum Charge \$8 (20 words); 10¢ per word thereafter. Classified display - \$5.30 per column inch; Reader ads (not classified), Memoriam and Poetry 50¢ per line; Cards of Thanks minimum charge \$8 up to 50 words, 5¢ per word thereafter. **DEADLINE:** Classified reader ads for regular listings on the Anthony Republican classified page must be in our office by noon Mondays. Those received later will be inserted on another page under "Too Late to Classify". All classified ads are payable in advance. A \$1 billing will be added for non-ledger accounts. No positions sold.

SERVICES

HOME IMPROVEMENT: Offering a full range of services including roofing (shingles & metal), guttering, siding and more. Call 405-614-5519 today for a FREE estimate! Fully insured and licensed in Kansas & Oklahoma. Be sure to mention this ad when calling!
M-12-11-tfc

KCAN ADS

Misc.
We Buy Vintage Guitar's! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-877-560-1992.
kpa-4-30

Misc.
GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. All 50 States. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-877-560-5087. kpa-4-30

Misc.
STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for a no-obligation quote: 1-888-519-3376 You will need to have your zip code to connect to the right provider.
kpa-4-30

Misc.
INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883.
kpa-4-30

Misc.
AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-877-589-0093 Have zip code of property ready when calling!
kpa-4-30

Misc.
WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-877-586-6688. Have zip code of service location ready when you call!
kpa-4-30

Misc.
NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-866-766-5558 You will need to have your zip code to connect to the right provider.
kpa-4-30

EMAIL YOUR NEWS TO:
anthonyrepublican@att.net

KCAN ADS

For Sale
Place your 25-word classified in the Kansas Press Association and 135 more newspapers for only \$300/ week. Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!
kpa-4-30

Misc.
Attention: VIAGRA and CIALIS USERS! A cheaper alternative to high drugstore prices! 50 Pill Special - Only \$99! 100% guaranteed. CALL NOW: 1-866-481-0668.
kpa-4-30

Misc.
BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-866-481-0747.
kpa-4-30

Misc.
CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-866-481-0636.
kpa-4-30

Friendship Meals

Wednesday, April 30
Cranberry Meatballs - Brown Rice - Cauliflower w/ Cheese
- Applesauce - Milk or Juice
Thursday, May 1
Chicken Salad Sandwich - Green Beans - Pineapples - Potato Chips - Milk or Grape Juice
Friday, May 2
Soft Taco w/ Cheese, Lettuce & Tomato - Mexican Rice - Refried Beans - Pears - Milk or Grape Juice
Monday, May 5
Baked Fish - Mac & Cheese - Green Beans - Easy Peach Cobble - Milk or Grape Juice
Tuesday, May 6
Spaghetti w/ Meat Sauce - Garden Salad - Mixed Fruit - Garlic Bread - Milk or Grape Juice
Wednesday, May 7
Pork Cutlets w/ Mushroom & Onion Sauce - Peas - Bananas in Orange Juice - Milk or Grape Juice

620-842-3008
Serving Dine-In or Carry-Out from 11:30 a.m. to 12:00 p.m. in the Municipal Hall Basement, Monday - Friday.

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OR CALL 620-842-5129
FOR OUR CLASSIFIED RATES!

USD #361 School Menus

> BREAKFAST MENU <

Wednesday, April 30
French Toast Sticks w/ Tater Tots - Toast - Cereal
Thursday, May 1
Pancakes - Muffin Square - Cereal
Friday, May 2
Biscuits & Pepper Gravy w/ Sausage Patty - Toast - Cereal
Monday, May 5
Sausage Breakfast Pizza - Cinnamon Toast - Cereal
Tuesday, May 6
Donut - Muffin Square - Cereal
Wednesday, May 7
Breakfast Taco - Toast - Cereal

> LUNCH MENU <

Wednesday, April 30
Chicken Patty - Mini Pancake Wowbutter & Jelly Munchable - Caesar Salad - Hot Roll - Mashed Potatoes w/ Pepper Gravy - Corn - Salad - Fruit
Thursday, April May 1
Spaghetti & Meatballs - Popcorn Chicken Munchable - Sweet N Sout Salad - Focaccia Bread - Cheesy Cauliflower Popcorn - Salad - Fruit
Friday, May 2
Cheese Pizza - Italian Sub - Chef Salad - Fruit Muffin - Baby Carrots - Jello - Salad - Fruit
Monday, May 5
Nuggets - Wowbutter & Jelly Sandwich - Caesar Salad - Mozzarella Cheese Stick - Italian Bread - Steamed Broccoli - Salad - Fruit
Tuesday, May 6
Super Nachos - Cheese Quesadilla Munchable - Chicken Fajita Salad - Cornbread - Refried Beans - Salad - Fruit
Wednesday, May 7
Chicken Patty - Strawberry Salad - Pizza Munchable - Mashed Potatoes w/ Pepper Gravy - Green Beans - Hot Roll - Salad - Fruit

LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, April 30, 2025) 3t

IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, HARPER COUNTY, KANSAS

In the Matter of the Estate of)
)
) Case No. HP-25-PR-000011
Randolf A. Dunmire, deceased.)
)

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Cheryl A. Dunmire, wife of Randolph A. Dunmire, deceased, requesting:

Descent be determined in all personal property and Kansas real estate owned by decedent at the time of death. And that all personal property and Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the Petition on or before May 28, 2025, 10:00 a.m. in the District Court in the city of Anthony, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Cheryl A. Dunmire, Petitioner

Philip W. Unruh #09217
Attorney at Law
1216 Central
Harper, KS 67058
Tel: 620-896-7301
Fax: 620-896-7954
E-mail: philunruh@outlook.com
Attorney for Petitioner

STEPHENSON LAW OFFICE LLC
By: Mandi J. Stephenson
227 N. Main, P.O. Box 204
Kingman, KS 67068
(620)532-5156 telephone
mandi@stephensonkslaw.com

Holli N. Green, Petitioner