

NEWS

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 896-7311 or email jjump@atticaindependent.com

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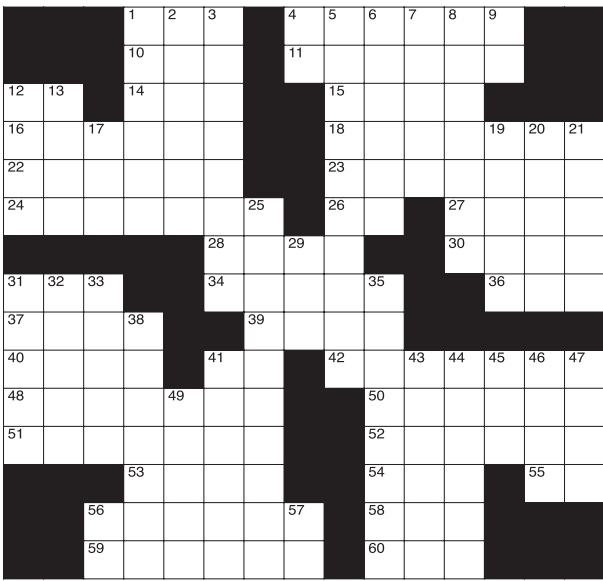
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CLUES ACROSS

1. State in southwestern India

4. Pashto

10. Corpuscle count (abbr.)

11. Supervised release from prison

12. Greeting

14. Type of drug

15. ___ Sagan, astronomer

16. Every year

18. Nasal cavities

22. Nova __, province

23. In an inactive way

24. Cream-colored root

26. Nervous system disease

27. Guitarist Clapton

28. Three came to see Baby Jesus

30. Lebowski's nickname

31. Play a role

34. Not fresh
36. Where golfers begin

37. Negatives

39. Wild goat

40. Releasing hormone

41. Makes up

42. Fastens

48. Exists in large numbers

50. A connecting word

51. A place of the heartbeat

52. Northern Ireland county

53. An independent ruler or chieftain

54. Pacific sea bream

55. Commercial

56. Azure

58. Doctor of Education

59. Protected oneself against loss

60. Car mechanics group

CLUES DOWN

1. Pastes for filling crevices

2. Acquire

3. Herald's

4. News group

5. Exact copies

6. Particles

7. Noted 20th C. performer Lena

8. Tempted

9. Midway between north and east

12. Slotted, hinged metal plate

13. South American hummingbird

17. Neither

19. Walk with confidence

20. Omit when speaking

21. Imperial Chinese currency

25. A bakery specializing in French pastry
29. Talk incessantly

31. Ethnic group of Nigeria

32. Longtime NY Times film critic

33. Beginners

35. Makes a trade

38. Sleep

41. Not moving

43. Popular drink: Pina ___

44. Potential benefits

45. A place you can get stuck in

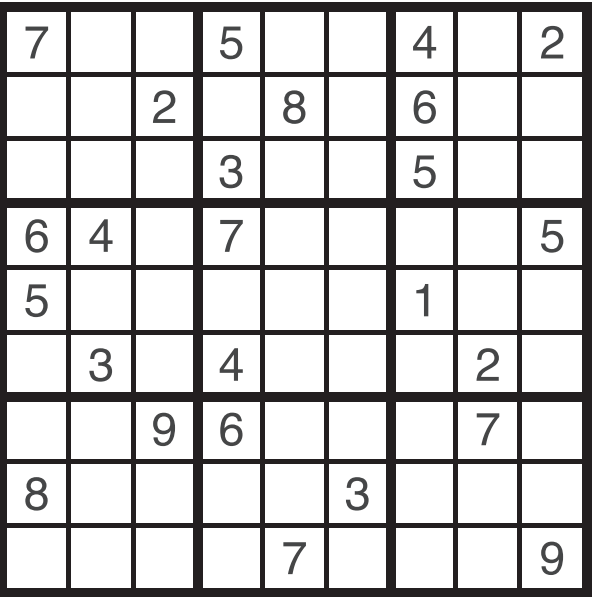
46. Ancient Greek City

47. Chalcedony

49. Rover

56. Digraph

57. Investment vehicle



B W M C A K Y H S S E V L B H O K T M P
A R R O O T A G U W O T L Y S L N Y W X
E O D G N H R E C C P V A F U A Y C H R
N T B N H G P D T R U P S N L S E C E A
L D X I S I S I I O K H S A I L N X R Y
O O R N U L M R O W C N E D C G T K U S
W L U A R G B O N N E S W O G R L G D E
L D I E B N O U V B H G X L A V S A L U
P T O L C I F L E P C E O C T W W E P I
A A C C D R U F H F U V T L R R V I M B
E A N E S U O G M Y E I O B R A R A T F
E W A O K C M I T S O Y U E T S G A D I
C A R C R K H I R N D V S O R E D H N L
U A M Y A V A I R U R O R E S M B A I L
L G A A M C M F O N I Y R P X Y U E M I
W G V I L R N I R V S O T O U S C G P N
B K F V F G P I C X L X V I D T M T N G
M U T B X X A B S P I O E F V A W O E S
R F I A I B P M X E T O V U S A Y O S W
K A Y U F X W E C C R K C K G P C S T M

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ALGINATE, AMALGAM, BRUSH, CAVITY, CHECKUP, CLEANING, CROWN, CURING LIGHT, DAM, ELEVATOR, EXPLORER, EXTRACTION, FILLINGS, FLUORIDE, GLOVES, IMAGES, MASK, MIRROR, PANORAMIC, RESIN, SEALANT, SPRAY, SUCTION, XRAYS

HARPER COUNTY DEEDS

D108-1691 - Deed Warranty: Barbara J. Volavka nka Barbara J. Wright, Joseph H. Wright to Sumner Cowley Electric Cooperative, Inc. Grantee, Sec: 4 Twp: 31 Range: 5 - Part of the SE Quarter, A Tr. beg SE. cor. SE/4, sec 4.

D108-1692 - Joint Tenancy Warranty: Michelle D. Overton to John A. Zuspan, Felecia Nicole Zuspan, Grantee, West Highland Addition Anthony - Block: 3 Lots/Units: N. 50' of S. 140' SE/4, blk 3.

D108-1693 - Deed Warranty: Christopher McCord to CTEI LLC, Grantee, Anthony Original - Block: 76, Lots/Units: 4, N/2 Lot 4, Blk 76, Anthony Original - Block: 76, Lots/Units: 1.

D108-1694 - Deed Warranty: Quinn N. Pence, Carla J. Pence to QC Trust, Grantee, Freeport - Block: 1 Lots/Units: - All blk 1 & 1/2 adj aband RR, blk 1, Sec: 3 Twp: 33 Range: 5 - Pt of NE, Pt of NW Qtr/Qtr(s) of the SW Quarter, Part of N/2SW/4, sec 3, Freeport - Block: 2 Lots/Units: 1 - 10, Freeport - Block: 2 Lots/Units: 17 - 19, Freeport - Block: 2 Lots/Units: 22 - 24 (more details available).

D108-1695 - Quit Claim Deed: Dusty Shoe, LLC to Jerry L. King, Michelle D. King, Grantee, Sec: 21 Twp: 31 Range: 5 - SW Qtr/Qtr(s) of the NW Quarter, Sec: 21 Twp: 31 Range: 5 - NW Qtr/Qtr(s) of the SW Quarter.

D108-1696 - Joint Tenancy Warranty: Jeanne Jelinek to Alan Henseler, Rachelle Henseler, Grantee, Sec: 32 Twp: 31 Range: 5 - All of the SE Quarter.

D108-1697 - Deed Trustes: Jeff R. Jelinek Living Trust, Jeff R. Jelinek, Trustee to Alan Henseler, Rachelle Henseler, Grantee, Sec: 5 Twp: 32 Range: 5 - Part of the NE Quarter, N/2 Lot 1 NE/4, sec 5, Sec: 5 Twp: 32 Range: 5 - Part of the NE Quarter, N/2 Lot 2 NE/4, sec 5.

D108-1698 - Quit Claim Deed: John Terry Poston, Cheryl Poston to Joanna Robertson, Grantee, Anthony Original - Block 27, Lots/Units: 12.

D108-1699 - Deed Transfer on Death: Joann Robertson to Kayla R. Brown, Grantee, Kelsey Brown, Three, Anthony Original - Block: 27, Lots/Units: 12.

D108-1700 - Deed Trustes: P.

Gerald Schmidt Trust No. 1, Philip Lee Schmidt, Trustee, Howard Eugene Schmidt, Trustee to Philip Lee Schmidt, Grantee, Sec: 28 Twp: 33 Range: 5 - All of the SW Quarter, Sec: 28 Twp: 33 Range: 5 - All of the SE Quarter.

D108-1701 - Deed of Trust: P. Gerald Schmidt Trust No. 1, Phillip Lee Schmidt, Trustee, Howard Eugene Schmidt, Trustee to Howard Eugene Schmidt, Grantee, Sec: 23 Twp: 33 Range: 5 - All of the NW Quarter, Sec: 23 Twp: 33 Range: 5 - Pt of SW Qtr/Qtr(s) of the NE Quarter, 15 A. in sq. form SW cor. NE/4, sec 23.

D108-1702 - Quit Claim Deed: Charles H. Grimmnett, Marcella J. Grimmnett to Kevin S. Albright, Vickie J. Albright, Grantee, Sec: 5 Twp: 32 Range: 9 - Part of the NW Quarter, A Tr. beg. 666.53' W. NE cor., NW/4, sec 5.

D108-1703 - Quit Claim Deed: Blachat Leasing, LLC to Deborah M. LaGrange Gifftin Trust, Grantee, Sec: 9 Twp: 32 Range: 5 - Pt of NE, Pt of SE Qtr/Qtr(s) of the SE Quarter, All N. of RR E/2SE/4, sec 9.

ATTICA CITY COUNCIL MINUTES

March 19 Meeting

Mayor Angie Alexander called the meeting to order at 5:02pm. Council President Matt Gardner and Councilmembers Taner Hayes and Tammy McDaniel were in attendance but Councilmen Bucky Smith and Paul Calvert were unable to attend. City Clerk Lori Ryan and Chief of Police Chuck Berry were in attendance as well. Hayes motioned to approve the Consent Agenda with 3/21/25 Payroll Appropriations Ordinance #7366 for \$11,910.93 and McDaniel seconded. Expenditure Appropriation Ordinance #7345 in the amount of \$93,377.08 was motioned for approval by Gardner and seconded by McDaniel. Passed 3-0.

Appearances – Steve Clark sat-in on the Meeting.

City Superintendent Jay Spengler Report – Public Works Team completed regular routine chores such as Running wells, Emptied trash on Main, completed One-Call Locates, Pushed-

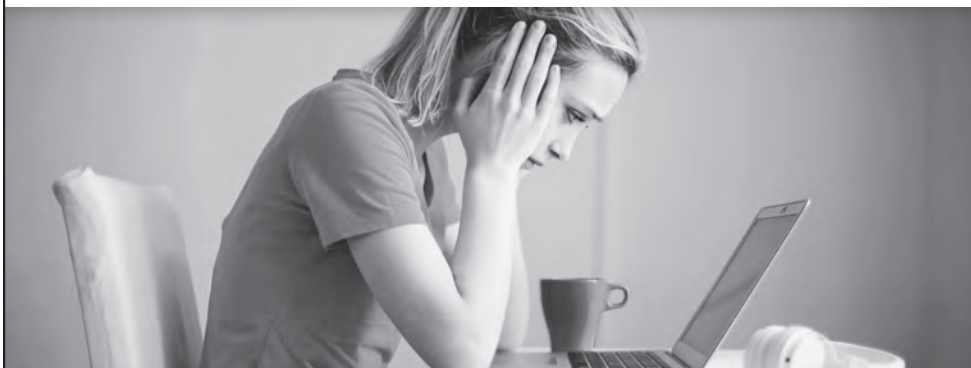
up the Burn Site north of town, Monthly Water Meter Reading for Utility Bills. Superintendent Spengler said he and his three men did a few Service Orders for water turn-ons. Fixed leaking hydraulic hose on small bucket truck. Trimmed trees south of town that were too close to lines and causing problems. Took down Happy New Year banners and rehung Attica banners. Replaced baby swing at McCaddon Park. Fixed water leak on N Harper. Removed old pole and streetlight that was no longer used along highway. Repaired broken electrical wire at CoOp. Fixed wire west of town. Replaced broken pole and rehung wire south of town due to high winds. Replaced a few electric fuses south of town due to high winds. Installed new Master Meter at Reservoir due to age and Water Loss Tracking accuracy. Ran Grader on few roads. Closed Burn Pit north of town for a few days due to someone starting a fire

during wind storm. Talked with a guy about a small cell tower.

APD Chief Berry Report – Chief Berry's two week report showed that he worked on cameras. 100 blk E Ave G/Traffic stop/1996, Tan color, Mercy, 4dr/ Wrong way street, No Drivers License/Ticket issued. 100 blk E Ave G/Warrant arrest for Harvey County/transport to jail. E-Mail with KBI reference post mortem agreement for KDHE. 200 blk N Harper/ Serve court order. Grade School/ Tornado Drill with school and DayCare Center. South Barber High School (Kiowa)/ Storm Spotter training & meeting. 300 blk W Ave E/ Rpt of vicious dog at large/ contact dog owner/Tickets issued. 200 blk N Harper/ abandon vehicle/white, 2005, Ford, Pickup truck/ contact owner. Anthony Gun Club/Firearms Pistol qualification/Full time officer's and reserve officers.

See **MINUTES** / Page 4

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