# **NEWS**

#### **MINUTES**

• From Page 3

Appearances – Steve Clark sat-in on the Meeting and wants explanation of electrical

City Superintendent Jay Spengler Report – Public Works Team completed regular routine chores such as Running wells, Emptied trash on Main, completed One-Call Locates, Pushed-up the Burn Site north of town, Monthly Water Meter Reading for Utility Bills. Superintendent Spengler said he and his three men did a few Service Orders for water turn-ons. Ordered wire for stock on bucket truck, last order was in 2022. Replaced faulty electric meters. Ordered a few parts on stock for transmission line work. Replaced broken pole on NE side of town. Wheatland replaced broken 34.5 line pole on Ave A; whole town down for one hour and 13 minutes. Replaced crossarm on Main by Pioneer Park. Talked with customer about their pond water. Graded roads on west side of town. Serviced mowers. Getting parts together for McCaddon Park water meter project. Setting-up date with Maguire to come and clean & inspect the Water Tower.

APD Chief Berry Report -Chief Berry's report showed that he install camera system School Welding & Wood & School. 400 blk N Botkin/deliver message for Wichita Police Dept. Wellness Center/Rpt of found suspicious device/ (Radio/ Camera connector). 500 blk N Main & 300 blk N Miller/Welfare check/ missing person located working in Barber Co. Tree Site/Rpt of trash Dump/Check cameras locate possible suspect. 500 blk N Magnolia/Rpt of trash found in fire pit/Ticket issued for violation of burn permit. 200 blk N Myrtle/Rpt of dog bite/2 Notice to Appears/Complaints for dog at large & Maintaining vicious animal. Keys in vehicle/1981 white, Peter built, wench truck. Courthouse/LEO Mtg. Dream Bank/subject

bothering customers/Check area/subject not found. Abner's/Rpt of Theft (Gas skip)/ Dyed Diesel/White, Chevy, Pickup/check area & View Cameras. 300 blk N Miller/ Rpt of criminal damage to vehicle/oil in radiator/ladders piled on top of car/possible mental issues. 300 blk N Miller/Verbal disturbance/ordered to leave area/serve Barber Co Trespass order. 700 blk N Logan/Subject knocking on doors/asking for ride to Pratt for church. 300 blk W Ave C/ Subject disturbing church service/asked to not return. 400 blk W Ave E/subject knocking on doors/asked to not return. 200 blk N Miller/suspicious activity/rpt property moving around. 400 blk N Main/Open door/contact owner/check residence at owner request/dog missing. 100 blk N Graphic/ located dog/brown male, Pit-Bull dog/stand by for owner. 100 blk N Graphic/rpt of goat in yard/Check area/reported 4-H goat. City Park/ Rpt of subject yelling and screaming/ Arrest for Disorderly Conduct/ With S0-107 & 106. County Jail/Jailer request assistance/ subject damaging jail items/assist jailer/with S0-107 & 106. Hwy160 & Barber Co Line/ Dropoff trespassing order/ with Barber SO-01. Hwy160 & NW 40 Ave/Disabled Vehicle/2010, Red flatbed truck/broken driveshaft/has assistance coming. 400 blk N

Main/Rpt of dog on too long of chain can reach neighbor's yard almost bitten/Also rpt of dog without food & water/ contact dog owner. City Park/ rpt of 3 male juvenile on bicycles shooting fireworks/located subject/contact parents. PD Station/Zoom Training with KBI/Support of Violent Crime Investigation. 500 blk N Main/Rpt of camper parked in alley/Asked to move.100 blk N Graphic/Rpt of dog at large/Large husky/killed turkey/contact dog owner. 700 blk N Botkin/Rpt of children sleeping in garage/check with resident. Harper Co Health Dept/Training class/ Mental Health First Aid. 1000 blk NW 50 Rd/VIN check/2024 White Dodge Pickup. Tree site/Rpt of trash dumped/check cameras/ Maroon, Chevy, pickup and trailer/7 grain bags.

City Clerk Lori Ryan Report - City Clerk Lori Ryan's report showed that she had meeting with Black Hills Gas concerning alert procedure; processed all Court documents; took several pictures of swimming pool for evaluation. Ryan to attend Landbank Meeting in Kingman and Budgeting Training in Wichita on 4/8. Ryan coordinated swimming pool opening. Ryan and Bill Clerk Staci Calvert putting a lot of time in on electrical process, audit, and Easter event. Even though there was no quorum,

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Ryan presented the Council with 'Sound Advice' quote for music on Main Street. Mayor told Super that when music equipment is installed, City Crew will assist as needed. Ryan reported what she found out concerning the burned house on the highway; Council to discuss that further at next meeting on 4/16. City Super provided three City Codes

concerning the charred house. AGENDA & OTHER ITEMS DISCUSSED - Mayor and Councilwoman Mc-Daniel asked City Super about running the street sweeper and spraying for weeds. Mayor told Super to assist USD 511 with treelimbs if they need help. Mayor asked Super if we have enough coldmix for potholes. Mayor said treelimbs need cut on north Logan Street. Mayor told Super to build awning on back of City Hall

**EXECUTIVE SESSION**  There was no reason for an E.S. at the 4/2/25 Council Meeting and couldn't anyway without a quorum.

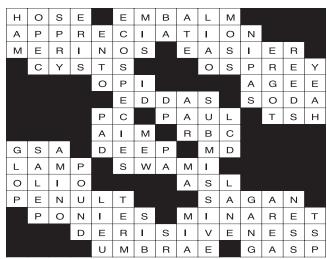
Meeting adjourned at 5:39pm. Next regularly scheduled Council Meeting is 4/16/25. Council Meetings are every first and third Wednesday of each month at 5:pm and open to the public; however, if you would like to address Council, it is appreciated that you call City Hall first to get on the Agenda.

**Drew Berry** 

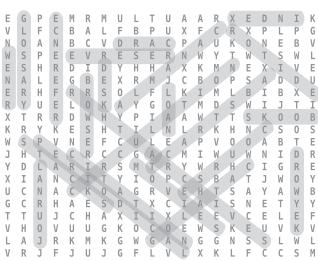
**Branch President** 

### **PUZZLE ANSWERS**

QUESTIONS OR COMMENTS? Contact Jason Jump at (620) 896-7311 or email jjump@atticaindependent.com



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6	3	7	5	1	4	9	8	2
4	2	9	7	8	6	3	5	1
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3	8	2	6	7	1	5	9	4
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RESIDENTIAL COMMERCIAL **NEW INSTALLATIONS** SYSTEM MAINTENANCE **CHANGE-OUTS** 

WATER HEATERS WATER WELL **DRAIN CLEANING** KITCHEN/BATH SEPTIC SYSTEMS

### WILLIAM "WOODY" BARNES District 7 accomplishments while serving as your Trustee: Addition/remodel Harper Substation

New Caldwell Substation

System upgrade/improvements w/ poles, wire, equipment, New District 7 office in Harper

**Jody Gerdes** 

**⊕**X⊚in

Frontline Manager

Increased staffing

Upgrades to Harper warehouse/yard Implementation of Youth tour and

scholarship programs Strengthen area transmission system

TRUSTEE FOR DISTRICT 7 Integrity Knowledge Experience **Ballots Due By April 18th** 

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#### **Annual Easter Egg Hunt Scheduled for April 19**

Attica's annual Easter Egg Hunt will held on Saturday, April 19 at 10 a.m. at the McCaddon Park. In addition to the hundreds of candy Easter eggs, there will also be valuable coupons and other prizes available to those who participate. All area youngsters through age 10 are invited to take part. Children will be divided into several different age groups.

Several hundred plastic eggs and cash prizes, as well as grand prizes, are provide by Attica merchants and individuals whose names will appear on the coupons. The Easter Bunny would not be able to hop into Attica without the



# **CLASSIFIEDS**

## **HELP WANTED**

HELP WANTED:

The City of Attica is taking applications for the position of Public Works Summer Helper. Applicants must be able to:

• Mow with large professional mower

• Weedeat / Spray Weeds • Water plants & flowers daily

· Assist City Guys with various projects as needed Candidate must expect to work approximately 32 hours per week. Pay will be discussed with applicants and will depend on experience. Benefits are not offered with this part-time / temporary position. The City of Attica is an EOE.

#### **PUBLIC NOTICE FOR SEALED BIDS**

(First published in The Attica Independent on Thursday, March 13, 2025) 6t

#### NOTICE OF SEALED BIDS FOR FARM GROUND LEASE

Attica Hospital District #1 is accepting sealed bids for the lease of the following farm ground located in Harper County, Kansas:

Legal Description:

Government Lot Three (3) and Government Lot Four (4) in Section Nineteen (19), Township Thirty-two (32) South, Range Eight (8) West of the 6th Principal Meridian, Harper County, Kansas, less road right-of-way; and EXCEPT a 0.1-acre tract in the southeast corner of the hereinabove described lots; and The East Half of the Southwest Quarter (E/2 SW/4) and the West Half of the Southeast Quarter (W/2 SE/4) lying South of US HWY 160 and a tract in the Northeast Quarter of Southeast Quarter (NE/4 SE/4) South of Hwy 160 Right-of-Way, less road right-of-way, all in Section Twenty-four (24), Township Thirty-two (32) South,

Range Nine (9) West of the 6th Principal Meridian, Harper County, Kansas, LESS approximately 22.7 acres of miscellaneous acreage located in the Southeast Quarter.

Lease Term: The lease term shall be for a period of three (3) years, starting on July 1, 2025. Possession will begin on July 1, 2025, or once the current lessee has harvested any existing crops from the field, whichever is later.

Bid Submission: Sealed bids must be mailed to: Attica Hospital District #1 Attn: Holly Noble 302 N Botkin Attica, KS 67009

Bids must be clearly marked "Sealed Bid" on the envelope and received no later than 12:00 PM (Noon) on April 28th, 2024.

For questions, please contact Holly Noble at (620) 254-

7253 ext. 100. Holly Noble

Administrator, Attica Long Term Care

(620) 254-7253 ext 100 (620) 254-7629 FAX

# **REAL ESTATE**





Gary Grigsby, Broke

Grigsby Realty

Ph 620-915-2121