Sumner County Sheriff's Report

## For The Record

NAME	Age	HOMETOWN	LOCATION OF ARREST	AGENCY	CHARGES	COURT	DATE OF ARREST
Juarez Perez, Cesar Elias	26	Frisco TX	NB I-35 MP 27 Belle Plaine, Ks 67013	КНР	Operate a motor vehicle without a valid license:/Hold for ICE	SUCO	6/2/2025
Libich, Kenneth Wade	33	Wichita KS	141 W Elm ST Wichita KS 67203	SUSO	Burglary; Unknown circumstance: / Theft of property or services; Value \$1500 to \$25000:/Criminal damage to property; Without consent value \$1000 to \$25000:	SUCO	6/2/2025
Schwab, Austin Emanuel Bauer, Joshua Michael	25	Viola KS	2022 E 16th St. Wellington, Ks 67152	WPD	Failure to appear:	City of Goddard	6/2/2025
	44	Wellington KS	1107 E Edgewood Wellington KS 67152	WPD	Failure to appear: X2//Possession of controlled substance; unknown substance://Possess paraphernalia; Unknown felony	WPD//SUC O	6/3/2025
Schmidt, Cami Renee	49	Belle Plaine KS	349 N Hydraulic Wellington KS 67152	SUSO	Theft (M), Theft (F)	SUCO	6/4/2025
Vaughn, Steven Eugene	47	Caldwell KS	150 S Argonia RD Caldwell KS 67022	SUSO	Violation of PFA	SUCO	6/4/2025
Newman, Tiara Jade	31	Topeka KS Wichita KS	777 Kansas Star Drive Mulvane KS 67110	MPD WPD	Failure to appear	Manhatta n WPD	6/5/2025 6/6/2025
Keck, Deziree Kneely Ukena, Michael Jacob	22	Mulvane KS	100 W 15th ST Wellington KS 67152 101 S 11th St Duncan Ok 73533	SUSO	Driving while suspended; 1st conviction: Probation Violation:	SUCO	6/6/2025
					Failure to appear:/Fleeing or attempt to elude a law enforcement officer; fail/refuse to stop; 1st conviction/ Interference with LEO; obstruct/resist/oppose misdemeanor warrant service or execution:/Driving while license cancelled/suspended/revoked/Vehicles; Operate vehicle without registration or w/		3, 6, 2023
Linton, Tambra Kay	63	Oxford KS	121 N Illinois, Oxford, Kansas 67119	suso	expired tag:	r/SUCO	6/7/202



### Sedgwick County Sheriff's Office Searching for Mulvane Animal Clinic Burglary Suspect

The Sedgwick County Sheriff's Office is asking for your assistance in identifying the suspect in this video.

On the night of June 8, between 10:30 p.m. and midnight, the Mulvane Animal Clinic, located near 103rd St. South and Rock Road, was burglarized.

The suspect arrived at the closed business on what appears to be an electric bicycle, and after committing the burglary, was last seen heading northbound on Rock Road on the same bicycle.

If you recognize this individual or have any information, please contact: Crime Stoppers: 316-267-2111

# Sumner County Commission Minutes

County Commissioners June 2, 2025 – 9:00 A.M. The Deard of Count

The Board of County Commissioners met in regular session in the Commission room of the Sumner County Courthouse. Those present were Chairman Jim Newell, Commissioner John Cooney and Commissioner Steve Warner. Also present was County Clerk Debra A. Norris and 80th House Representative Bill Rhiley. The meeting opened with the Pledge of Allegiance. The Commission reviewed the Provide-A-Ride program, which provides meals through senior service centers. Representative Rhiley provided history and funding availability.

Planning and Zoning Director Jon Bristor presented the Director of the Sumner County Campus Zach Cooper provided updates for Cowley College. He advised enrollment is up for summer semester, which begins today. Offices and food services are closed on Fridays during June and July, due to smaller enrollment He tion, will begin the process of certifying Sumner County as a Broadband Ready Community. After discussion, the Commission unanimously passed Resolution No. 2025-10.

Deputy Treasurer Jennifer Helpingstine provided the amount of sales tax received for May as \$167,371.80. business, the Board of County Commissioners adjourned at 11:47 a.m.

I do hereby certify that the foregoing is a true and correct copy of the proceedings of the Board of County Commissioners for the above date Newell advised no binding action was taken.

Technology Director Buresh provided information concerning telephone lines into the county offices. Director Buresh advised notification was received that effective July 18, 2025, AT&T

The Commission reviewed and unanimously approved minutes of May 19 and 20.

Legal Notice (Published in The Belle Plaine News / Oxford Register on Thursday, June 12, 2025 1t1a0tN

#### PERFORMANCE PUBLIC HEARING NOTICE COVID RESILIENCY APPLICATION

Sumner County Commissioners will hold a public hearing on Monday, June 30, 2025, at 9:30 am, in the City Commission room for the purpose of evaluating the performance of Grant No. 23-CR-014 which provided Covid Resiliency funds to nine business, in the County limits, for upgrades allowing businesses to remain open, preventing future closures due to community illnesses and health emergencies.

Final installed projects consisted of 1 CNC machine, 1 website, 3 point of sales/orders/inventory/ecommerce systems/shipping, 1 remote real estate office equipment packages, and 2 outdoor seating, clean air system, 1 outdoor workout spot, 1 chicken processing facility. Project total cost \$141,642.

This grant was funded, all or in part, from the Kansas Department of Commerce, Small Cities Community Development Block Grant (CDBG) funds. All aspects of the grant will be discussed, and oral and written comments will be recorded and become a part of the Sumner County CDBG Citizen Participation Plan.

Reasonable accommodation will be made available to persons with disabilities. Requests for accommodation should be submitted to Debbie Norris, County Clerk by June 23, 2025. Commission with an application to permit the sale of fireworks in the unincorporated portion of the County. After review, the Commission unanimously approved sale of fireworks, authorizing Chairman Newell to sign the permit for Bellino Fireworks, Inc, located at 664 E. 10th Ave, Wellington from July 1-4, 2025.

Director Bristor provided an overview of upcoming zoning cases for Sumner County.

Legal Notice (Published in The Belle Plaine News / Oxford Register on Thursday, June 12, 2025 1t1a0tN

#### PERFORMANCE PUBLIC HEARING NOTICE YOUTH JOB TRAINING APPLICATION

Sumner County Commissioners will hold a public hearing on Monday, June 30, 2025, at 9:30 am, in the City Commission room for the purpose of evaluating the performance of Grant No. 23-PS-029 which provided CDBG Youth Job Training funds to forty-five students, in the County limits, for tuition for Sumner County Campus' of Cowley College, books, and tools.

The final project consisted of 45 students in total. Thirtyeight students used funds for tuition. Twenty-two students used funds for tools/computers. Project total cost \$120,000.

This grant was funded, all or in part, from the Kansas Department of Commerce, Small Cities Community Development Block Grant (CDBG) funds. All aspects of the grant will be discussed, and oral and written comments will be recorded and become a part of the Sumner County CDBG Citizen Participation Plan.

Reasonable accommodation will be made available to persons with disabilities. Requests for accommodation should be submitted to Debbie Norris, County Clerk, by June 23, 2025. also offered a thank you for the support on the Robotics Challenge offered in the spring to area high schools. The college will be sponsoring a puzzle competition during the Wheat Festival. A drone dash competition will also be offered. Mr. Cooper announced advanced training for Community Health Workers classes in conjunction with KU School of Medicine. Several eligibility criteria must be met with incentives to participate and complete the 80 hour/four week in person training

Economic Development Director Stacy Davis and KanOkla representative Erma Ratliff discussed creating a Broadband Ready Community. An application process, including a resolu-



Crystal Hennen, Ranson Financial discussed a need for updates to the current management policy for encumbrances and purchasing. After review, the Commission unanimously revised the current policy. Additional discussion included closing of current

CDBG grants on June 30 at 9:30 a.m.

County Advisor Jack Potucek provided general review and updates.

The Commission reviewed and unanimously approved current year abatement orders for \$30,911.20.

There being no further

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Jim D. Newell, Chairman Debra A. Norris, County Clerk

#### County Commissioners June 3 2025– 9:00 a.m.

The Board of County Commissioners met in regular session in the Commission room of the Sumner County Courthouse. Those present were Chairman Jim Newell, Commissioner John Cooney and Commissioner Steve Warner. Also present was County Clerk Debra A. Norris. The meeting opened with the Pledge of Allegiance.

County Counselor Doug Pfalzgraf provided general review and updates.

Planning and Zoning Director Jon Bristor provided departmental updates.

Citizen Glen Burdue spoke on different topics of concern including the future of wind farms and safety to the citizens. He also asked about transparency of budgets and audits for the county as well as townships.

At 9:50 a.m., upon unanimous vote, the Commission entered into executive session for 10 minutes with County Treasurer Dannetta Cook to discuss non-elected personnel. At 10:05 a.m., the Commission reconvened in open session. Chairman will no longer support copper phone lines. He advised he is currently working to find a smooth alternative.

At 10:50 a.m., upon unanimous vote, the Commission entered into executive session for 10 minutes with Information Technology Director Joe Buresh to discuss non-elected personnel. At 11:00 a.m., the Commission reconvened in open session. Chairman Newell advised no binding action was taken.

At 11:03 a.m., upon unanimous vote, the Commission entered into executive session for 15 minutes with County Appraiser Tyler White to discuss nonelected personnel. At 11:18 a.m., the Commission reconvened in open session. Chairman Newell advised no binding action was taken.

County Advisor Jack Potucek provided general review and updates.

There being no further business, the Board of County Commissioners adjourned at 11:30 a.m.

I do hereby certify that the foregoing is a true and correct copy of the proceedings of the Board of County Commissioners for the above date.

Jim D. Newell, Chairman Debra A. Norris, County Clerk

