

NEWS

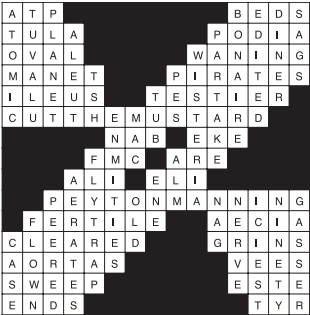


LEFT: Deanna Stevens displays a Freedom Gates Boys Ranch quilt top during the Krazy Quilters Guild's June 7 meeting. RIGHT: Linda Culver shares her finished fair block during the June 7 meeting.



SUBMITTED PHOTOS

PUZZLE ANSWERS



| | | | | | | | | |
|---|---|---|---|---|---|---|---|---|
| 3 | 4 | 6 | 2 | 8 | 9 | 1 | 5 | 7 |
| 2 | 1 | 9 | 4 | 7 | 5 | 3 | 6 | 8 |
| 8 | 5 | 7 | 3 | 6 | 1 | 4 | 2 | 9 |
| 4 | 7 | 8 | 5 | 2 | 3 | 6 | 9 | 1 |
| 5 | 2 | 3 | 9 | 1 | 6 | 7 | 8 | 4 |
| 9 | 6 | 1 | 8 | 4 | 7 | 2 | 3 | 5 |
| 7 | 3 | 2 | 1 | 5 | 8 | 9 | 4 | 6 |
| 6 | 8 | 4 | 7 | 9 | 2 | 5 | 1 | 3 |
| 1 | 9 | 5 | 6 | 3 | 4 | 8 | 7 | 2 |

HARPER COUNTY JAIL

June 2: Caleb Joe Price, 40, violating protection order, release date N/A, \$2,500 bond.

June 5: Tristan Nathaniel Siegworth, 38, providing alcohol to minor, hosting minors consuming alcohol, contribution to child misconduct (traffic infraction), aggravated endangerment of child, possession of controlled substance, distribution of controlled substance and possession of drug paraphernalia, release date N/A, \$75,000 bond.

June 6: Alyssa Jane Blevins, 36, driving with suspended license (second or subsequent offense), released June 8, \$1,500 bond.

Rain Changes Plans for Krazy Quilters June Meeting

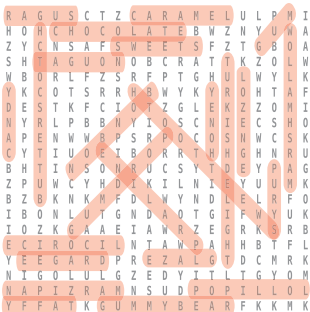
ORGANIZATION REPORT

Plans changed for the Krazy Quilters Guild due to all the rain. The group had planned a trip for its June 7 meeting to Dana Koehler's, a fellow quilter's home, for a quilting machine demo and lunch. But the event had to be canceled because the roads were flooded.

So the group met at its regular spot at the Harper United Methodist church building. President Pauline Oliver called the meeting to order and had any in the group turn in their remaining Harper County Fair quilt blocks. The group will now get them set together and quilted for a fundraiser at

the fair in August.

The Guild were also encouraged to be working on quilts for the Freedom Gates Boys Ranch. Members are putting together quilts to be delivered before Christmas for gifts for the boys. Other Show N' Tell was shown and the meeting adjourned.



GOT NEWS? SEND NEWS TIPS TO:
jjump@theharperadvocate.com

CLASSIFIEDS

HELP WANTED



Help Wanted

Kingman, Kansas

We are seeking dependable individuals for the following full-time positions:

- ❖ **Punch Press Operator**
- ❖ **Production Assembly**
- ❖ **Production Welding**
- ❖ **Tool & Die Building using Conventional Mill/Lathe**

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2.3 Acres

Kiowa
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SOLD

Harper
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SOLD

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4 Crown Circle
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New Listing

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New Listing

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Round Top would be great for storing you vehicles, equipment




SOLD

Attica
221 N Graphic
2+ Bedroom, Huge Family Room, Covered Porch, Garage, Corner




SOLD

Danville
858 NE 120 Rd
1/2.3 Acres w/ 3 Bedroom, 2 Bath, Large SHOP, Wooded acres!



SOLD

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Email: c21grigsby@aol.com

Josh Inslee, Sales Associate
Phone: 620-243-3388
Email: joshinslee@gmail.com

Rogena Grigsby, Broker Assoc
Phone: 620-886-1626
Email: rogena.grigsby@gmail.com

Megan Inslee, Sales Associate
Phone: 620-243-2938
Email: meginslee@gmail.com

CENTURY 21
Grigsby Realty
Ph: 620-915-2121

PUBLIC NOTICE

(Published in The Harper Advocate on Thursday, June 12, 2025) It

| Harper County Treasurer's Quarterly Publication Report Selected Date Range: 11/1/2023 thru 1/31/2024 Ending Balances Only: Yes Include Ledger Accounts and Banks With Zero Values: No Include inactive banks: No | | |
|---|--------------------------------|---|
| Fund / Fund Name | | Ending Cash Balance As of: 1/31/2024 |
| 001 | GENERAL FUND | \$4,555,649.14 |
| 002 | ROAD AND BRIDGE | \$1,421,001.63 |
| 003 | SPECIAL HIGHWAY IMPROV. | \$453,232.97 |
| 005 | SPECIAL BRIDGE | \$475,903.62 |
| 006 | EMS | \$599,130.96 |
| 008 | HEALTH DEPARTMENT | \$493,610.24 |
| 009 | APPRAISER | \$225,376.79 |
| 010 | CAPITAL ROAD IMPROVEMENT | \$3,616,987.72 |
| 011 | PROSECUTING ATTORNEY | \$7,052.49 |
| 013 | NOXIOUS WEED | \$170,166.66 |
| 014 | EMPLOYER PAID BENEFIT | \$2,496,427.30 |
| 015 | PAYROLL CLEARING | (\$705.93) |
| 016 | DEPARTMENT ON AGING | \$148,018.72 |
| 018 | PLUMB THICKET TONNAGE FEE | \$3,756,668.75 |
| 021 | CAPITAL EQUIPMENT RESERVE | \$2,912,297.44 |
| 022 | CAPITAL IMPROVEMENT RESER | \$96,823.92 |
| 023 | SHERIFF EQUIPMENT FUND | \$27,144.68 |
| 024 | SPECIAL ALCOHOL | \$21,467.81 |
| 025 | SHERIFF ASSET FORFEITURE FUND | \$37,584.30 |
| 026 | SPECIAL LIABILITY | \$14,990.82 |
| 027 | 911 EMERGENCY TAX | \$225,663.07 |
| 028 | SPECIAL M.V.L.S. | \$2,764.13 |
| 030 | CURRENT TAX | \$128,474.84 |
| 031 | REDEMPTIONS-DELIHQ. R.E. | \$35,633.75 |
| 032 | DELIHQ. PERSONAL PROPERTY | \$736.86 |
| 033 | NRP REBATE FUND | \$154,818.52 |
| 034 | TECHNOLOGY FUND FOR R.O.D | \$17,123.73 |
| 035 | PUBLIC SAFETY EQUIPMENT FUND | \$227,075.44 |
| 037 | HARPER COUNTY CID | \$29,573.33 |
| 038 | 16/20M DELINQUENT TAX | \$85.10 |
| 039 | PUBLIC TRANSPORTATION SVC | \$63,774.02 |
| 040 | M/V LICENSE-REG-TITLE | (\$15.00) |
| 041 | MOTOR VEHICLE SALES TAX | \$17,528.70 |
| 042 | M/V PROPERTY TAX | \$22,531.09 |
| 043 | 16/20M VEHICLE TAX | \$1,866.11 |
| 049 | OPERATING FND/RET CHECKS | (\$794.04) |
| 057 | CO ATTORNEY EQUIP FUND | \$19,566.93 |
| 060 | MEMORIAL FUND | \$505.69 |
| 066 | CAP EQUIP RES/ATTY EQUIP | \$18,334.72 |
| 068 | DARE PROGRAM | \$25,859.05 |
| 070 | CLERK TECHNOLOGY FUNDS | 3,955.41 |
| 071 | TREASURER TECHNOLOGY FUND | \$7,142.78 |
| 075 | MUNICIPALITIES FIGHT ADDICTION | \$10,207.02 |
| Report Grand Total: | | \$22,541,241.28 |

Bank Balances as of: 1/31/2024
Ending Balances Only
Plains State Bank of Commerce
Heartland Tri-State Bank Cash on Hand Bank KANZA Bank
St of KS KMIP

| Bank | Ending Balance |
|---------------------|-----------------|
| 1 | \$5,212,586.87 |
| 2 | \$8,791,264.95 |
| 3 | \$219,578.61 |
| 4 | \$440.00 |
| 5 | \$845,168.01 |
| 6 | \$7,472,202.84 |
| Report Grand Total: | \$22,541,241.28 |

County Treasurer: Cynthia Hekel
A detailed statement of expenditures is available for public inspection at the County Clerk's Office. Copies of such statement, with advance notice, shall be available upon request. K.S.A. 19-228
County Clerk: Ami DeLacerda

GOT NEWS? SEND NEWS TIPS TO:
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