

PUBLIC AUCTION

Sat., Oct. 4 • 10:00 a.m.
210 Benton St., Jetmore, KS
Auction will take place on location.
Real Estate will sell at 2:00 p.m.

This charming single-family home built in 1965 is 1,568 sq.ft. It includes an expansive living room with large windows and a dining room which connects to the kitchen. Off the kitchen is a utility room with built-in cabinets, washer/dryer hookups and a half bath. The main floor also includes two spacious bedrooms and a full bath. The basement includes two bonus rooms, a third bathroom and an unfinished storage area. There is a single car attached garage, a detached oversized two-car garage, and a prefabricated storage shed.

FURNITURE/APPLIANCES
LAWN/GARDEN EQUIPMENT TOOLS
HOUSEHOLD ITEMS/MISCELLANEOUS

Auctioneer's Note: Kick off the fall season with us at this exciting auction! Don't miss your chance to bid on a fantastic home in Jetmore, KS, along with a wide variety of other great items!

Seller: Jack and Odessie Smith Estate



Scott's Home Improvements:

Remodeling, Doors(interior or exterior), Drywall, Ceramic tile, Painting, Trim, Home Repair, Siding, Decks Licensed General Contractor, Serving Dodge City and surrounding areas
Call: Scott at 620-225-4399

PUBLIC NOTICE

Published in
Dodge City Daily Globe
Sep 20, 27, 2025

REQUEST FOR BIDS
FORD COUNTY, KANSAS

NEW F-550 or 5500
REGULAR CAB CHASSIS
SPECIFICATIONS

Ford County Fire & EMS is seeking sealed bids for one (1) new F-550 or Ram 5500 Regular Cab 4x4 chassis. Bids are to be addressed to the Ford County Clerk, 100 Gunsmoke, Dodge City, Kansas 67801 clearly marked "Fire Department F-550 or 5500 Chassis" on the outside. Bids will be received until October 16 th 2025 at 11:00 a.m. and will be opened at that time in the Ford County Clerk's Office, fourth floor of the Ford County Government Center. Ford County Commissioners will review the bids and reserve the right to reject any or all bids. The following are minimum requirements.

CHASSIS SPECS

2025 or 2026 Ford F-550 or Ram 5500
Color to be Bright Red
Regular Cab
84" Cab to Axle
4x4
6.7L Diesel engine
Automatic transmission
19,500 GVWR
4.30 limited slip rear end (Ford) /
4.44 limited slip rear end (Ram)
Single 200 amp alternator
Transfer case skid plate
Rear backup alarm
225/70R19.5G All Traction tire with full size spare
Vinyl 40 / 20 / 40 seats – front center seat will be removed
Carpet delete
AM/FM stereo
Power windows and Mirrors
Power sliding rear window
Two (2) sets of keys
Paper owner's manual
Thunderstruck Fire Service
Front Bumper replacement grill guard
Black running boards

Estimated time for delivery:

Please contact Deputy Chief Kyle Davis with any questions regarding bid specifications via email at kdavis@fordcounty.net or by phone at (620) 227-4638.

3870660

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Sep 20, 27, 2025

REQUEST FOR BIDS
FORD COUNTY, KANSAS

FIRE BODY
SPECIFICATIONS

Ford County Fire & EMS is seeking sealed bids for one (1) new Fire Body to be mounted on a 2026 F-550 / 5500 Regular Cab 4x4 6.7L Diesel with 84" Cab to Axle. Bids are to be addressed to the Ford County Clerk, 100 Gunsmoke, Dodge City, Kansas 67801 clearly marked "Fire Department Fire Body" on the outside. Bids will be received until October 16 th 2025 at 11:00 a.m. and will be

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opened at that time in the Ford County Clerk's Office, fourth floor of the Ford County Government Center. Ford County Commissioners will review the bids and reserve the right to reject any or all bids. The following are minimum requirements.

1. One (1) Fire Body to be mounted on a 2026 Ford F-550 or Ram 5500 Regular Cab 4x4 with 84" Cab to Axle. Color to match Chassis (Red)
2. Standard bed as per manufacturer's specifications
3. Two (2) Underbody storage compartments
4. Hose bed / tool tray on both sides of bed
5. Top Mount Pump Controls with slide throttle (No Vernier throttle), discharges to include 2-1" whip lines, 1-1.5" cross lay, 1-Booster line, 1-Tank Fill/Recirculation
6. Tank vision water level indicator at pump control panel with in-cab mini slave

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7. 500 Gallon Poly Tank with liquid level sight gauge at the rear of tank
8. Electric rewind hose reel with 100' red booster line (painted not chrome)
9. 18 HP Briggs with Hale HPX 200 pump
10. Electric primer
11. Stainless Steel plumbing
12. Hydrant/Spanner wrench set with bracket at rear of apparatus
13. Two (2) 10' hard suction hoses with storage
14. 2" receiver hitch and chain hooks
15. Front mounted sweeps with electric in-cab controls
16. LED emergency light and siren package
17. Self-Contained center console for radio and light controls

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Find employees, sell your home or your car.
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• MISCELLANEOUS •

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-913-365-1969

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We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender, Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg, And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-833-641-6990

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-4573.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

BATH & SHOWER UPDATES in as little as ONE DAY! Affordable prices - No payments for 18 months! Lifetime warranty & professional installs. Senior & Military Discounts available. Call: 1-833-752-0092

STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how

much you can save. Call Now for a no-obligation quote: 1-833-928-5491 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339

AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SERVICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

DODGE CITY

COMMUNITY COLLEGE

620.225.1321 • 2501 N. 14th Ave. • Dodge City, KS 67801
HR@dc3.edu • www.dc3.edu

Faculty Positions

Political Science/Government Instructor
Nursing Instructor
Biology Instructor

Full-time Positions

Academic Coach: English/Speech	TRIO Talent Search Program Advisor
Residence Life Monitor	Bus Driver/General Maintenance
General Maintenance	Assistant Athletic Trainer

Part-time Positions

Bus Driver

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Always wanted to teach a college class? Now is your opportunity. Adjunct instructors wanted for all areas of study. Master's degree with minimum of 18 graduate hours in field of interest is required.

Technical Education Instructors need equivalent education, related work experience, demonstrated competencies in the discipline and achievements that contribute to effective teaching and student learning outcomes will be considered.

For application procedures, materials and job summaries, please visit www.dc3.edu/employment-page/, email: hr@dc3.edu or call 620.227.9404
Only complete on-line application packages, which consist of DCCC application, cover letter, resume and unofficial copies of transcripts, if applicable, will be considered.

Office of Human Resources, hr@dc3.edu
Dodge City Community College,
2501 N 14th Ave, Dodge City, KS 67801

Dodge City Community College is an equal opportunity employer and encourages all qualified applicants to apply regardless of race, color, religion, national origin/ancestry, sex, disability, or age (18+), 09/24/2025

BIDDING BEGINS: Saturday, October 11th | 10 am CT
SOFT CLOSES: Tuesday, October 14th | 10 am CT

ONLINE at ruralrealtyco.com

AUCTION

PRIME AGRICULTURE FARMLAND
912.2+/- ACRES • 3 TRACTS • GRAY CO, KANSAS

LOCATION: Approx. 1 mile northeast of Cimarron, KS at the intersection of CR 20 and M Rd (Tract 1). Tracts 2 and 3 approx. 6 miles east of Cimarron, KS along M Road and Garnett Rd.

Alec Horton: 620.214.2417 | ruralrealtyco.com

Seller: Danny W Easterday Trust
800.424.2324
halderman.com

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Estimated time for delivery:

Please contact Deputy Chief Kyle Davis with any questions regarding bid specifications via email at kdavis@fordcounty.net or by phone at (620) 227-4638.

3870680

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Sep 20, 27, 2025

REQUEST FOR BIDS
FORD COUNTY, KANSAS

NEW HALF TON CREW CAB
(4 DOOR) PICKUP
SPECIFICATIONS

Ford County Fire & EMS is seeking sealed bids for one (1) new Half-Ton Crew cab 4x4 pickup with 2018 Ram 1500 trade in. Bids are to be address to the Ford County Clerk, 100 Gunsmoke, Dodge City, Kansas 67801 clearly marked "Fire Department Half-Ton Pickup" on the outside. Bids will be received until October 16 th 2025 at 11:00 a.m. and will be opened at that time in the Ford County Clerk's Office, fourth floor of the Ford County Government Center. Ford County Commissioners will review the bids and reserve the right to reject any or all bids. The following are minimum requirements.

VEHICLE SPECS

New 2025 or 2026 Half-Ton pickup
Color to be Bright Red
Crew Cab Short Bed
4x4
Standard V8 engine
Auto Transmission w/od lockout
130-amp alternator or comparable
Transfer case skid plate
A/T tires with Full size spare tire
Vinyl 40 / 20 / 40 seats – front center seat will be removed
Carpet delete
Front and rear floor mats
AM-FM Stereo
Power locks and windows
Remote Start with 2 key fobs
Large capacity fuel tank
Tow package
Heavy duty power brakes
Spray in bed liner with over the rail coverage
Black running boards
Black wrap around grille guard with tow hooks
Color matched truck bed top-
per
100,000 miles/5-year drive train warranty or equivalent
Service Manual

Estimated time for delivery:

Please contact Deputy Chief Kyle Davis with any questions regarding bid specifications via email at kdavis@fordcounty.net or by phone at (620) 227-4638.

TRADE IN VEHICLE

2018 Dodge Ram 1500 4X4 Club Cab
Hemi V8
Automatic Transmission
VIN-1C6RR7XT5JS191062
102,000 miles (will go up while still in use)

Vehicle can be seen at
Ford County Fire & EMS
10996 113 Road
Dodge City, Kansas 67801
3870690

Published in
Dodge City Daily Globe
Sep 27, 2025

Summary of
Ordinance No. 3838

On September 15, 2025, the City of Dodge City, Kansas adopted Ordinance No. 3838, an ordinance amending Chapter 3, of the City of Dodge City Code adding a new Article 9, "Common Consumption Areas (CCA)". Common Consumption Areas may be established upon proper application and approval by the City Commission. Rules are established regarding application for, participation in, and use of a CCA."

A complete copy of this ordinance may be obtained or viewed free of charge at the Office of the City Clerk at City Hall, 806 N. 2nd Avenue or at www.dodgecity.org.

This summary is certified to be legally accurate and sufficient pursuant to the laws of the State of Kansas.

DATED: September 18, 2025

Paige Bangertner Gilmore,
City Attorney

3884690

Classified shoppers aren't desperate... just smart consumers that like to save money.

Qualified buyers don't investigate every ad, just the ones that offer a good deal.

Need privacy and speed? Ask about our "blind boxes."

PUBLIC NOTICE

Published in
Dodge City Daily Globe
Sep 20, 27, 2025

RESOLUTION NUMBER 2025-005

CONDEMNATION AND DEMOLITION
OF STRUCTURES

A RESOLUTION SETTING FORTH AND ADOPTING FINDINGS OF FACT, FINDING THAT THE RESIDENCE LOCATED AT 122 WEST ELM STREET, BUCKLIN, KANSAS IS AND CONTINUES TO BE DANGEROUS, UNSAFE, AND UNFIT FOR HUMAN HABITATION; FINDING THAT ANY OWNERS, OWNERS' AGENTS, LIENHOLDERS OF RECORD AND/OR OCCUPANTS HAVE ABANDONED EFFORTS TO REPAIR OR REHABILITATE SUCH STRUCTURE; AND RESOLVING TO DEMOLISH SUCH STRUCTURE AND ASSESSING COSTS

WHEREAS, Article VIII, Section 5 of the Code of the City of Bucklin, and K.S.A. 12- 1750ff provide the governing body of the City of Bucklin with the powers to find structures located within the corporate limits of the City to be dangerous and unsafe, to cause such structures to be repaired or removed, following the provision of notice to all owners, owners' agents, lienholders of records, and any occupants of the property and the conducting of a show cause hearing; and
WHEREAS, Article VIII, Section 5, furthermore permits the governing body to direct that barricades be erected, or the property to be vacated or otherwise made safe without delay, whenever any structure is found, in the opinion of the governing body, to be in such a condition as to constitute an immediate hazard requiring immediate action to protect the public.
NOW THEREFORE, the Governing Body of the City of Bucklin sets and adopts the following findings of fact:

1. Physical inspection of 122 West Elm Street, Bucklin, Kansas, by city officials revealed that such property and structures thereon are in a continuing state of disrepair in that, by way of example, windows are shattered, broken glass is seen around windows and entryways, and there is a continuing lack of general upkeep and maintenance necessary to make such property and structures thereon fit for human habitation; and
2. The previous owner/occupant of 122 West Elm Street, Bucklin, Kansas, has passed, and no new interested party has come forward and expressed any interest in rehabilitating the property or restoring it to a safe and livable condition; and
3. Resolution 2025-005 provided for notice of the Resolution to be published in the official city newspaper and to be mailed via certified mail to all owners, owners' agents, lienholders, and/or occupants, and such service was timely accomplished.
4. Resolution 2025-005 also ordered that the Residence be immediately vacated and barricaded.
5. A show cause hearing was scheduled for the regularly scheduled meeting of the City Council on August 18, 2025, at 7:00 p.m.
6. On August 18, 2025, the City Council of the City of Bucklin met in open meeting at 7:00 p.m. at City Hall. No interested persons appeared on behalf of the property.
7. No additional evidence or arguments were presented in favor of or against finding the Residence to be dangerous, unsafe, and unfit for human habitation other than the information previously given and considered by the Council.
8. To date there has been no repair, cleaning, or upkeep completed on the property, nor has there been any further communication from any person or counsel regarding repairing the property.
9. The above and foregoing findings of fact do not represent all facts and occurrences, but merely the relevant factual history regarding this matter.

NOW, THEREFORE, it is resolved by the Governing Body of the City of Bucklin this 15th day of September, 2025:

1. At all relevant times, from June 16, 2025 and continuing to the present, the property of 122 West Elm Street, Bucklin, Kansas, and structures thereon, have been and continue to be dangerous, unsafe, and unfit for human habitation, and such finding is supported by the record.
2. No interested party appeared on August 18, 2025, at 7:00 p.m., despite notice being given according to statute.
3. No interested party has undertaken any repair or rehabilitation of the property, and the City Council is left to conclude that any such intent to make repairs or to rehabilitate the property have been abandoned.
4. The conditions found on the property on June 16, 2025, continue to persist and have not been alleviated.
5. Any structures on the property should be demolished without further delay, with the costs of such action to be assessed against any owners, owners' agents, lienholders of record, and/or occupants, in accordance with Kansas law and City Code.
6. Due to the continuing dangerous and unsafe nature of the property, the property presents an immediate hazard to public safety and therefore no further entry into the Residence shall be permitted except with the expressed permission of the Council.
7. This Resolution shall be published once per week for two consecutive weeks on the same day of each week in the official city newspaper, and a copy thereof shall be mailed by certified mail within three days after its first publication to each owner, owner's agent, lienholder of record, and/or occupant at such person's or entity's last known place of residence and shall be marked "Deliver to Addressee Only."
8. Furthermore, a copy of this Resolution shall be affixed to the entry door of the Residence and remain so affixed until demolition of the Residence is accomplished or until further Resolution of the Council.

Cody Warden, Mayor
ATTEST:
Nanette Dill, City Clerk

3871130

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