

# CHASE COUNTY SENIOR CENTER NEWS JUNE 13 THRU 20, 2025

Submitted by the  
Chase County Senior Center

Friday, June 13th is Wear Blue Day, so be sure to dress in blue and join us for a fun time! It's also Natl. Weed Your Garden Day but with all the rain we've had... this might be a lost cause! Saturday June 14th is FLAG DAY so wear your flag and patriotic stuff on Friday, and we'll be sure to take some pictures! And we will be having Amber Schlup in to take Blood Pressures from 11 a.m. until noon. Thank you, Amber. And don't forget that we will be playing BINGO right after lunch. So come eat and stay for the fun. Sunday, June 15th is Father's Day, so Happy Father's Day to all the Dads out there! We will be remembering our dads, before lunch on Monday, June 16th. So be thinking

of something you would like to share about your daddy. Monday the 16th is also Natl. Fudge Day! Yum! We'll be passing out a "Hand Tool" crossword puzzle before lunch and enjoy listening to music by Kathleen Lane before lunch and Nancy Brock after lunch. Thank you, ladies! Tuesday, June 17th is Natl. Eat Your Veggies Day so eat your hearts out! We'll do some "TV" trivia before lunch and enjoy music by Janett Eidman during and after lunch. Thank you so much. Wednesday, June 18th is Natl. Splurge Day. Be sure to do something special just for YOU! We will be handing out a "Muscle Car" wordsearch before lunch and welcome in the Wednesday Afternoon Bridge Club after lunch. Thursday, June 19th is another POPCORN Day! Yum.

We will hand out a "Famous Fathers" crossword puzzle before lunch and hope you can help! Our volunteers help in our kitchen, set tables, serve in the dining room and ride along with our drivers to deliver meals. You can be a regular volunteer on a schedule or if you'd like, we can call only when we need someone to fill in. Volunteers truly do keep our operation running smoothly, and our volunteers are incredibly special to us! We appreciate each one of you! Most volunteers come to the center around 10 a.m. and leave shortly after 1 p.m., AND we have a FUN TIME! It is around 3 hours each week, and you can let us know which day works best for you. If interested or if you would like information about what this entails, please call the center 620-273-8511 or stop by. We love

ing? We are always looking for extra volunteers and we have several ways that you can help! Our volunteers help in our kitchen, set tables, serve in the dining room and ride along with our drivers to deliver meals. You can be a regular volunteer on a schedule or if you'd like, we can call only when we need someone to fill in. Volunteers truly do keep our operation running smoothly, and our volunteers are incredibly special to us! We appreciate each one of you! Most volunteers come to the center around 10 a.m. and leave shortly after 1 p.m., AND we have a FUN TIME! It is around 3 hours each week, and you can let us know which day works best for you. If interested or if you would like information about what this entails, please call the center 620-273-8511 or stop by. We love

to visit!

**OUT-MEALS!** Please remember that you can always get out-meals! Meals are available to pick up or can be delivered within our meal delivery area. **FROZEN MEALS!** Frozen meals are also available to pick up or can be delivered within our meal delivery area. The frozen meals are fully cooked meals that have been frozen. You simply thaw them out, put them on a microwave plate and heat to temperature, or heat to temp in a conventional oven. These are incredibly good, and you can pick the ones you like the best!

Please come see us, we would love to see your SMILE!!

## LEGALS

(First published in the Chase County Leader News 6/13/2025)

### NOTICE OF SCHOOL ELECTION

Pursuant to the provisions of K.S.A. 25-2018(b), notice is hereby given that a school board member general election will be held on the 4th day of November, 2025. The positions to be filled are as follows:

USD 398 Peabody – Burns

Members 4, 5, and 6 at-large positions

Entire area encompassed by USD 398 which includes the corporate limits of Burns, Catlin and Peabody Cities, parts of Catlin, East Branch, Fairplay, and Peabody Townships, all of Milton and Summit Townships, parts of Butler, Chase and Harvey County.

Voting Plan A, at large method district wide, is used in primary and general elections for positions 4, 5, and 6.

Notice: due to the number of filings received, no Primary Election is required for 2025.

WITNESS MY HAND and the seal of my office this 2nd day of June, 2025.

(Seal)

Ashley Herpich  
Marion County Election Officer

(First published in the Chase County Leader News 6/13/2025)

### NOTICE OF SCHOOL ELECTION

Pursuant to the provisions of K.S.A. 25-2018(b), notice is hereby given that a school board member general election will be held on the 4th day of November, 2025. The positions to be filled are as follows:

USD 397 Centre

Position No. 4 Burdick District

Position No. 5 Lincolnville City and parts of Clear Creek and Grant Townships and part of Chase County.

Position No. 6 Parts of Centre, Clark and Clear Creek Townships.

Voting Plan C, district method, is used in primary and general elections for positions 4 through 6.

Notice: due to the number of filings received, no Primary Election is required for 2025.

WITNESS MY HAND and the seal of my office this 2nd day of June, 2025.

(Seal)

Ashley Herpich  
Marion County Election Officer

## LEGALS

(First published in the Chase County Leader News 6/6/2025)

**IN THE DISTRICT COURT OF CHASE COUNTY, KANSAS**

In the Matter of the Estate of LORENA M. MAGATHAN, Deceased.

Case No: CS-2025-PR-000007

**NOTICE OF HEARING**

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that a Petition has been filed in this Court by Charles L. Magathan, one of the heirs of Lorena M. Magathan, deceased, requesting:

Descent be determined of the following described real estate situated in Chase County, Kansas:

Tract 1:

The North Half of the Southwest Quarter (N1/2 SW1/4) and the Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) Section 11, Township Twenty (20) South, Range Six (6) East of the 6th P.M., Chase County, Kansas.

Tract 2:

Part of the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4) of said Section 11 described as follows: Beginning at a point on the South line of the Southeast Quarter (SE1/4) of said Section 11, 322 feet East of the Southwest corner of said Southeast Quarter (SE1/4); thence with assumed bearings, North 04 degrees 57 minutes 07 seconds West, 223.23 feet; thence North 87 degrees 55 minutes 04 seconds East, 330.86 feet; thence South 03 degrees 54 minutes 36 seconds East, 230.24 feet to the South line of said Southeast Quarter (SE1/4); thence North 90 degrees 00 minutes West along the South line of said Southeast Quarter (SE1/4), 327.16 feet to the point of beginning, containing 1.712 acres.

and all personal property and other Kansas real estate owned by decedent at the time of death. And that such property and all personal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession. You are required to file your written defenses to the Petition on or before July 1, 2025, at 9:00 a.m. in the city of Cottonwood Falls in Chase County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

**CHARLES L. MAGATHAN**  
Petitioner  
**SYMMONDS & SYMONDS, LLC**  
**RODNEY H. SYMONDS,**  
#09813  
427 Commercial  
Emporia, Kansas 66801  
(620) 343-2764  
Fax (620) 343-2765  
info@symmondsllaw.com  
Attorneys for Petitioner

## CAR SHOW

From PAGE 1

Rat Rod were all up for grabs. In addition to viewing amazing cars, there was an artist reception for Alison Johnson, who had many vintage car paintings on display. There were also plenty of craft and flea market booths available to peruse. Rounding out the day's activities were food and games for the children.



JORDAN GREEN/CCLN

After the stressful week of flooding, the car show offered a nice reprieve to relax and view some unique vehicles.



JORDAN GREEN/CCLN

All types of cars, from rat rods to trucks, entered the Old School Car Show.



JORDAN GREEN/CCLN



JORDAN GREEN/CCLN

During the Old School Car Show visitors could grab a bite to eat, view paintings on display and visit with other guests.



JORDAN GREEN/CCLN

Many amazing vehicles were on display at the Old School Car Show.

## COMMUNITY HAPPENINGS

### FLAG DAY

Chase County Veterans Flag Retirement and Patriotic Concert will be held on Saturday, June 14, 8 p.m. at the All Veterans Memorial at Swope Park in Cottonwood Falls. Flint Hills Community Band will perform. Bring your soiled and tattered flags. Taps will be played at the conclusion of the ceremony.



enjoy a free night of swimming, hotdogs, chips, water and ice cream.

### P-T Testing

All 4-H and Open Class poultry exhibitors must complete P-T testing before entering the fair. P-T testing will be conducted, free of charge, from 5 p.m. to 6:30 p.m. July 8 at the Chase County Fairgrounds Poultry Barn.

### Summer Time Family Fun Night

Come enjoy a FREE night of family fun at the Cottonwood Falls Swimming Pool from 5 p.m. to 7 p.m. June 22. Bring your family and

## SENIOR CENTER MENU

**MONDAY, JUNE 16**  
Beef Stroganoff over Noodles, Cauliflower & Peas, Mixed Veggies, Peaches, Hot Roll

**TUESDAY, JUNE 17**  
Tator Tot Casserole, Succotash, Cranberry Sauce, Hot Roll, Bread Pudding w/Lemon Sauce

**WEDNESDAY, JUNE 18**  
Meat Loaf, AuGratin Potatoes, Glazed Carrots, Ambrosia Salad, Hot Roll

**THURSDAY, JUNE 19**  
Chef Salad w/Ham, Pickled Beets, Watermelon, Crackers

**FRIDAY, JUNE 20**  
Swiss Steak or Baked Fish, Mashed Potatoes w/Gravy, Spinach Cheese Bake, Strawberry Shortcake, Hot Roll

Chase County Leader-News

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620-342-4800

USPS #175-800

Published weekly by the White Corporation Inc.

109 W. 6th, P.O. Drawer C,  
Emporia, KS 66801

Yearly subscription rates are \$78 plus tax.  
(effective November 8, 2023).

Periodical class postage paid at Emporia, KS 66801

POSTMASTER: Send change of address to: Chase County Leader-News 109 W. 6th • PO Drawer C Emporia, KS 66801

### Letters to the Chase County Leader-News

Letters to the editor and/or to the public are encouraged in this newspaper to further communication and prompt new ideas.

Letters must be signed, include an address and daytime telephone number and be submitted by 12 noon on the **Monday** before publication.

All letters will be limited to 300 words and writers will be limited to one letter per month.

Letters that are submitted to *may or may not* be published and may or may not be edited to conform to *Leader-News* style or to eliminate errors in grammar or spelling. **Thank you will not be run as letters.**

Mail letters to P.O. Drawer C, Emporia, KS 66801. E-mail letters to [ccladernews@gmail.com](mailto:ccladernews@gmail.com).

The *Leader-News* does not publish poetry, political endorsements or letters solely about personal religious beliefs.

## Directory of Area Churches

<b>Matfield Community Church</b> Matthew Regier, Pastor 620-877-7091 Sunday Service, 9:30 a.m. Worship, 10:30 a.m.	<b>Flint Hills Community Church</b> office@flinthillschurch.net 620-273-6777 1998 KS HWY 177, Cottonwood Falls Rev. David Thomas, Pastor www.flinthillschurch.net Sunday School, 10 a.m. Worship, 10:45 a.m. Livestreamed at <a href="https://www.youtube.com/@FHCC-CWF">https://www.youtube.com/@FHCC-CWF</a>	<b>St. Anthony's Catholic Church</b> Father Andrew Seiler Mass: Sunday & Thursday, 8:30 a.m.; and Tuesday 12:15 p.m.
<b>Saffordville United Methodist Church</b> Pastor David L. Siler Home: 620-699-3321 Cell: 620-794-6772 Email: <a href="mailto:dsiler@great-plainsumc.org">dsiler@great-plainsumc.org</a> Worship Service - 9:45 am Sunday School - 10:30 am	<b>Cottonwood Falls Faith Methodist Church</b> Rick Branson, Pastor Worship Service, 11 a.m.	<b>Strong City Grace Lutheran Church</b> Elder Paul Jones 273-8685 Worship Service, 9:00 a.m. - 10:00 a.m. Sunday School, 10:15 a.m.
<b>First Presbyterian Church (USA)</b> Church Phone: 620-273-6650 200 Maple Fellowship 10:00 a.m. Worship Service, 10:30 a.m.	<b>Elmdale United Methodist Church</b> David Siler, Pastor Morning Worship, 8:45 a.m.	<b>Fire on the Prairie H2O Church. TV</b> 313 Broadway Cottonwood Falls Bible Study, Tuesday 6:30 p.m. Sunday Service 10 a.m.

### Sponsored By

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