

PUBLIC NOTICES
“Because The People Must Know”

(Published in The Eureka Herald Wednesday, Apr. 30, 2025)

| GREENWOOD COUNTY 1ST QUARTER FINANCIAL REPORT | | | | |
|---|----------------------------|------------|--------------|---------------------------|
| Account | January 1, 2025 Balance | Revenue | Expenditures | March 31, 2025 Balance |
| GENERAL FUND | 1277274.01 | 2529967.31 | -1124330.62 | 2682910.70 |
| AMBULANCE FUND | 316571.94 | 434192.22 | -197065.42 | 553698.74 |
| APPRAISER FUND | 29779.71 | 225360.75 | -80643.03 | 174497.43 |
| NOXIOUS WEED FUND | 127087.24 | 158558.54 | -14517.25 | 271128.53 |
| FIRE DISTRICT FUND | 87186.90 | 249538.34 | -64816.57 | 271908.67 |
| ROAD & BRIDGE FUND | 55710.35 | 1661789.21 | -424240.25 | 1293259.31 |
| ELECTION FUND | 29966.68 | 91591.15 | -18324.13 | 103233.70 |
| SPECIAL TORT LIABILITY FU | 42669.52 | 0.00 | 0.00 | 42669.52 |
| SPECIAL BRIDGE FUND | 755689.36 | 560707.74 | -930647.50 | 385749.60 |
| SPECIAL HIGHWAY IMPROVEME | 647069.28 | 0.00 | 0.00 | 647069.28 |
| SPECIAL MACHINERY FUND | 218598.67 | 0.00 | 0.00 | 218598.67 |
| LEPP GRANT & SAN. CODE PE | 16130.45 | 50.00 | 0.00 | 16180.45 |
| SPECIAL PARKS AND RECREAT | 385.60 | 706.01 | 0.00 | 1091.61 |
| NOXIOUS WEED CAPITAL RESE | 151659.69 | 0.00 | 0.00 | 151659.69 |
| FIRE DISTRICT EQUIPMENT R | 90056.69 | 0.00 | 0.00 | 90056.69 |
| G. W. COUNTY HEALTH REIMB | 64350.89 | 156014.18 | -84815.21 | 135549.86 |
| INTELLECTUAL DISABILITY/M | 345.14 | 18372.24 | -17829.38 | 888.00 |
| JOINT MENTAL HEALTH FUND | 2421.16 | 30168.93 | -31122.94 | 1467.15 |
| SPECIAL ALCOHOL PROGRAM F | 32621.89 | 706.01 | -2500.00 | 30827.90 |
| EXTENSION COUNCIL FUND | 952.93 | 83624.20 | -80536.96 | 4040.17 |
| CONSERVATION DISTRICT FUN | 299.71 | 15776.31 | -15281.78 | 794.24 |
| COUNTY EQUIPMENT RESERVE | 1325847.69 | 44595.39 | -11354.45 | 1359088.63 |
| FAIR FUND | 218.17 | 9590.31 | -9337.17 | 471.31 |
| SERVICE PROGRAM FOR ELDER | 1597.79 | 74777.64 | -72716.10 | 3659.33 |
| ECONOMIC DEVELOPMENT FUND | 19170.98 | 6182.77 | -1216.12 | 24137.63 |
| HOSPITAL MAINTENANCE FUND | 51258.94 | 0.00 | 0.00 | 51258.94 |
| HISTORICAL SOCIETY FUND | 55.60 | 5389.24 | -5180.96 | 263.88 |
| COURTHOUSE CAPITAL IMPROV | 131676.83 | 0.00 | 0.00 | 131676.83 |
| E911 WIRELESS | 139636.01 | 17465.68 | -3643.64 | 153458.05 |
| EMS EDUCATION GRANT FUND | 114.55 | 0.00 | 0.00 | 114.55 |
| SPECIAL BRIDGE CAPITAL PR | 384871.12 | 0.00 | 0.00 | 384871.12 |
| MICRO LOAN PAYMENTS | 0.00 | 0.00 | 0.00 | 0.00 |
| STATE OF KANSAS OIL&GAS | 92320.75 | 0.00 | 0.00 | 92320.75 |
| SPECIAL AUTO FUND | 11854.03 | 19002.51 | -15169.70 | 15686.84 |
| REGISTER OF DEEDS TECH.FEE | 33439.64 | 1814.00 | -873.21 | 34380.43 |
| TREASURER TECHNOLOGY FEE | 14642.00 | 453.50 | 0.00 | 15095.50 |
| CLERK TECHNOLOGY FEE FUND | 16881.05 | 453.50 | 0.00 | 17334.55 |
| PROS.ATT.-INSUFF.FUNDS CK | 8655.48 | 10.00 | 0.00 | 8665.48 |
| LAW ENFORCEMENT TRUST FUN | 2365.63 | 0.00 | 0.00 | 2365.63 |
| PROSECUTING ATTORNEY TRAI | 11197.82 | 501.01 | -224.04 | 11474.79 |
| SPECIAL PROSECUTORS TRUST | 17581.13 | 2922.00 | 0.00 | 20503.13 |

The Greenwood County Clerk's office has prepared for publication, the statement of expenditures or a summary of expenditures and balances as required by statute, K.S.A.19-228. The publication may be quarterly or monthly and Greenwood County has selected to publish this information quarterly. The information is provided to inform the public on the current status of County funds. Complete information on each fund is available at the Greenwood County Clerk's office.

(First published in The Eureka Herald Wednesday, Apr. 23, 2025)

CITY OF SEVERY, KANSAS CHARTER ORDINANCE NO. 9

A CHARTER ORDINANCE EMPTING THE CITY OF SEVERY, KANSAS FROM THE PROVISIONS OF K.S.A. 15-201, RELATING TO THE ELECTION OF OFFICERS, THEIR TERMS OF OFFICE, TRANSITION TO NOVEMBER ELECTIONS, FILLING OF GOVERNING BODY VACANCIES; AND PROVIDING SUBSTITUTE AND ADDITIONAL PROVISIONS ON THE SAME SUBJECT. BE IT PROCLAIMED BY THE GOVERNING BODY OF THE CITY OF SEVERY, KANSAS: Section 1. The City of Severy, Kansas, by the power vested in it by Article 12, Section 5 of the Kansas Constitution, hereby elects to and does exempt itself and make inapplicable to it the provisions of K.S.A. 15-201, which applies to this City but is part of an enactment which does not apply uniformly to all cities.

Section 2. The governing body shall consist of a mayor and five council members, to be elected to terms as set forth herein. The mayor and council members shall be citizens of the United States and the State of Kansas who, at the time of their election, reside within Greenwood County, and within the city limits of Severy, Ks., and who are duly and properly registered Kansas voters. Section 3. Those governing-body positions with terms expiring on the second Monday in January 2026 shall instead expire on the First Monday in January of 2026, when the City officials elected in the November 2025 general election take office. Those governing-body positions with terms expiring on the second Monday in January 2028 shall instead expire on the first Monday in January of 2028, when the City officials elected in the November 2027 general election take office. Section 4. General elections shall take place on Tuesday succeeding the first Monday in November 2025. Succeeding elections shall be held every two years for all such

governing body positions whose terms have expired. The council members for positions 1, 3, and 5 shall be elected in 2025, and the mayor council members for positions 2 and 4 shall be elected in the succeeding election. The mayor and all council members shall have four-year terms. Section 5. In case of a vacancy in the council occurring by reason of resignation, death, or removal from office, the mayor, by and with the advice and consent of the remaining council members, shall appoint a citizen of the United States and the State of Kansas who, at the time of his or her appointment, resides within the Kansas county of Greenwood, and who is a duly and properly registered Kansas voter, to fill the vacancy until the next election for that office. If any person elected as a council member neglects or refuses to qualify for office under the terms of this Charter Ordinance within 30 days after election, the council member shall be deemed to have refused to accept the office, and a vacancy shall exist. In such case, the mayor may, with

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NOTICE OF PUBLIC SALE Greenwood County Sheriff's Office Abandoned Vehicles

The vehicles listed below were abandoned and have been impounded by the Greenwood County Sheriff's Office, will be sold at public auction to the highest bidder for cash if the owner thereof does not claim within 10 days of the date of the second publication of this notice and pay the removal and storage costs incurred by the Greenwood County Sheriff's Office.

List is ordered by case number, followed by Year, Make, Model, VIN, Registered Owner, Lien Holder name, Notice mailed on this date.

- 2025-0113 2001 Toyota Camry VIN# 2T1CG22P81C526186 Daniel Gaston 04/10/2025
- 2025-0122 2013 Nissan Altima VIN# 1N4AL3AP7DC107517 Dawn L. Williams 04/10/2025
- 2025-0131 2010 Chevrolet Impala VIN# 2G1WB5EK5A1162894 Michael Hollimon-Shepard 04/10/2025
- 2025-0161 2005 Ford Mustang VIN# 1ZVFT80N055175173 Juan C. Williams 04/10/2025
- 2025-0195 2013 Ford F35 VIN# 1FT8W3BT3DEB55841 Blandon N J Centeno, Credit Acceptance Corp. 04/10/2025

(Apr. 30, May. 7, 2025)

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the consent of the remaining council members appoint a person, who is qualified as stated in this Section 5, to fill such a vacancy. Section 6. In case of a vacancy in the office of mayor, the president of the council shall become mayor until the next regular election for that office, and a vacancy shall occur in the office of the council member becoming mayor, which vacancy may be filled as provided in Section 5 herein. Section 7. This Charter Ordinance repeals and amends Charter Ordinance No. 7. Section 8. Any person desiring to become a candidate for city office elected at large shall file with the county election officer, before the filing deadline, established in K.S.A. 25-205, as amended, a declaration of candidacy on a form furnished by the county election officer as specified by the Kansas Secretary of State. Section 9. This Charter Ordinance

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NOTICE OF INTENT TO REQUEST RELEASE OF FUNDS

Date of Publication: April 30th, 2025 Expires: May 7th, 2025

Grantee Name: City of Eureka, Kansas Address: 309 N. Oak Street, Eureka, Kansas 67045 Telephone Number: (620) 583-6140

On or after May 8th, 2025, The City of Eureka, Kansas will submit a request to the State of Kansas for the release of Federal Funds from the Community Development Block Grant program under Title 1 of the Housing and Community Development Act of 1974, as amended (PL 93-383) to undertake the following project:

Project Number: CDBG 24-HR-004 Project Name: City of Eureka CDBG 24-HR-004 Project Type: Housing Rehabilitation of approximately 9 homes occupied by qualifying low-to-moderate-income families and the demolition of up to 1 vacant dilapidated residential structure, and This project will include street reconstruction of approximately 740 linear feet of 1st Street, from Poplar to Sycamore, to address identified drainage concerns contributing to the degraded pavement condition. Project Location: A target area bounded by W. 3rd Street to the North, W. River Street to the South, S. Poplar Street to the West, and N. Oak Street to the East. Estimated HUD/CDBG Funds : \$416,000.00 Estimated Total Project Cost: \$600,842.00

The activities proposed are categorically excluded under HUD regulations at 24 CFR Part 58 from shall be published once each week for two consecutive weeks in the Eureka Herald, a newspaper of general circulation in the State of Kansas. Section 10. This Charter Ordinance shall take effect 61 days after the final publication, unless a sufficient petition for a referendum is filed, requiring a referendum to be held on this Charter Ordinance as provided by Article 12, Section 5, Subsection (c)(3) of the Constitution of the State of Kansas, in which case this Charter Ordinance shall become effective upon approval by the majority of electors voting thereon. Passed by the Governing Body, not less than two-thirds of the members voted in favor thereof, on this 7th day of April, 2025.

s/Donna Wiss, Mayor Attest: s/Tessa C. Riggs, City Clerk

(Apr. 23, 30, 2025)

National Environmental Policy Act (NEPA) requirements. An Environmental Review Record (ERR) that documents the environmental determinations for this project is on file at the City of Eureka, Memorial Hall, 309 N. Oak Street, Eureka, Kansas 67045, and may be examined or copied Monday through Friday, 8 a.m. to 5 p.m.

PUBLIC COMMENTS

Any individual, group, or agency may submit written comments on the ERR to the City of Eureka, Memorial Hall, 309 N. Oak Street, Eureka, Kansas 67045. All comments received by May 7th, 2025 will be considered by The City of Eureka prior to authorizing submission of a request for release of funds.

RELEASE OF FUNDS

The City of Eureka certifies to the State of Kansas that Steve Coulter, capacity as Mayor, consents to accept the jurisdiction of the Federal Courts if an action is brought to enforce responsibilities in relation to the environmental review process and that these responsibilities have been satisfied. The State of Kansas's approval of the certification satisfies its responsibilities under NEPA and related laws and authorities and allows The City of Eureka, Kansas to use HUD/CDBG program funds.

OBJECTIONS TO RELEASE OF FUNDS

The State of Kansas will accept objections to its release of funds and the grantee's certification for a period of 15 days following the anticipated submission date or its actual receipt of the request (whichever is later) only if they are on one of the following bases: (a) the certification was not executed by the Certifying Officer of the grantee; (b) the grantee has omitted a step or failed to make a decision or finding required by HUD regulations at 24 CFR Part 58; (c) the grant recipient or other participants in the development process have committed funds, incurred costs or undertaken activities not authorized by 24 CFR Part 58 before approval of a release of funds by the State of Kansas; or (d) another Federal agency acting pursuant of 40 CFR Part 1504 has submitted a written finding that the project is unsatisfactory from the standpoint of environmental quality. Objections must be prepared and submitted in accordance with the required procedures (24 CFR Part 58, Sec. 58.76) and shall be addressed to the Kansas Department of Commerce, CDBG Program, 1000 S.W. Jackson St., Suite 100, Topeka, KS 66612. Potential objectors should contact Commerce to verify the actual last day of the objection period.

Steve Coulter Name and Title of Certifying Officer

City of Eureka, 309 N. Oak Street, Eureka, Kansas 67045 Name and Address of Grantee

(Apr. 30, 2025)

| QUARTERLY REPORT ACCOUNT TITLE | | | | |
|--------------------------------|-------------------------|--------------|--------------------------------|------------------------------|
| LAST REPORT ON HAND | CITY OF EUREKA REVENUES | EXPENSES | JAN 1 - MARCH 31, 2025 BALANCE | |
| GENERAL FUND | -109,812.57 | 782,430.05 | 601,837.25 | 70,780.23 |
| LIBRARY FUND | 18.96 | 62,073.19 | 61,757.00 | 335.15 |
| EMP. HEALTH BENEFIT | 12,653.54 | 0.00 | 451.82 | 12,201.72 |
| SPECIAL PARK & REC | 2,833.26 | 1,696.61 | 431.45 | 4,098.42 |
| AMERICAN RESCUE FUND | 0.00 | 0.00 | 0.00 | 0.00 |
| BOND & INTEREST | 1,412.64 | 0.00 | 0.00 | 1,412.64 |
| SPECIAL HIGHWAY | 85,462.74 | 1,858.37 | 15,172.05 | 72,149.06 |
| SALES TAX REVENUE | -6,408.41 | 2,314.87 | 0.00 | -4,093.54 |
| STREET SALES TAX | 966,879.79 | 95,635.53 | 0.00 | 1,062,515.32 |
| SEWER REV LOAN | -0.22 | 15,893.33 | 15,896.11 | -3.00 |
| SEWER UTILITY | 85,333.98 | 87,965.63 | 44,927.24 | 128,372.37 |
| SEWER RESERVE | 245,704.99 | 0.00 | 0.00 | 245,704.99 |
| RIVER ST SALES TAX | 905,102.40 | 95,635.53 | 0.00 | 1,000,737.93 |
| WATER UTILITY | 82,952.43 | 237,581.61 | 209,505.84 | 111,028.20 |
| WATER REV LOAN | 0.00 | 0.00 | 0.00 | 0.00 |
| WATER RESERVE | 304,063.55 | 0.00 | 65,421.51 | 238,642.04 |
| TRAVEL & TOURISM | 5,273.05 | 4,956.38 | 1,794.99 | 8,434.44 |
| FIRE GRANT/DONATIONS | 1,080.90 | 0.00 | 0.00 | 1,080.90 |
| REFUSE UTILITY | 42,407.19 | 77,013.36 | 74,958.85 | 44,461.70 |
| UTILITY DEPOSIT | 48,889.94 | 3,884.87 | 599.80 | 52,175.01 |
| CDBG 21-CR-00 | 0.00 | 0.00 | 0.00 | 0.00 |
| INSURANCE PROCEEDS | 0.00 | 0.00 | 0.00 | 0.00 |
| PROJECT CONST FUND | 3,829.23 | 0.00 | 0.00 | 3,829.23 |
| CDBG - STREET | 0.00 | 0.00 | 0.00 | 0.00 |
| STREET PROJECT | 0.00 | 0.00 | 0.00 | 0.00 |
| CASH TOTAL | 2,677,677.39 | 1,468,939.33 | 1,092,753.91 | 3,053,862.81 |
| INVESTMENTS | | | | |
| GENERAL FUND | 295,581.87 | 0.00 | 0.00 | 295,581.87 |
| SPECIAL HIGHWAY | 810.67 | 0.00 | 0.00 | 810.67 |
| SALES TAX REVENUE | 330,456.54 | 0.00 | 0.00 | 330,456.54 |
| SEWER UTILITY FUND | 64,242.69 | 0.00 | 0.00 | 64,242.69 |
| WATER DEPARTMENT | 71,138.10 | 0.00 | 0.00 | 71,138.10 |
| UTILITY DEPOSIT | 73,893.19 | 0.00 | 0.00 | 73,893.19 |
| PROJECT CONST FUND | 467,476.77 | 0.00 | 0.00 | 467,476.77 |
| CD INVESTMENT TOTAL | 1,303,599.83 | 0.00 | 0.00 | 1,303,599.55 |
| CASH & INVESTMENT TOTALS | 3,981,277.22 | 1,468,939.33 | 1,092,753.91 | 4,357,462.64 |
| | | | | Mary Hodgson, City Treasurer |

(Apr. 30, 2025)

THE FLINT HILLS' COUNTRY STATION COYOTE COUNTRY 93.9 316-721-8484 • http://coyote939.com

Eureka City Wide Clean-up Second Saturday of the Month The mixing grounds (south of town) will be open from 8:00 a.m. to 3:00.p.m. There will be no curb side pickup. ACCEPTABLE ITEMS: Furniture including, chairs, couches, tables. Small electrical appliances such as TV's, computers, mixers, blenders. Patio grills, patio furniture, push lawn mowers (free of gas & oil) and lawn trimmers. Tree limbs and branches must be cut in manageable lengths and bundled for easy disposal. Mattresses Will Be Accepted NO LANDFILL OR TRANSFER STATION WILL ACCEPT: Car batteries, oil filters, fluorescent light bulbs, propane tanks, any asbestos materials, explosives, paint (we will take empty & dried up paint cans), no hazardous liquids (such as fertilizers, pesticides, herbicides, solvents, diesel fuel, gas, oil, transmission fluid, antifreeze, etc...) tires. REFRIGERATORS, FREEZERS AND AIR CONDITIONERS must be tagged by a technician and must have the appropriate paperwork with it in order for Waste Connections of Kansas, Inc. to pick it up. Be prepared to show proof of residency in the City of Eureka.