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quote: 1-833-641-4573.

GOT AN UNWANTED CAR??? DONATE IT TO PATRIOTIC HEARTS. Fast free pick up. Patriotic Hearts' programs help veterans find work or start their own business. Call 24/7: 1-833-485-0154.

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STOP OVERPAYING FOR HEALTH INSURANCE! A recent study shows that a majority of people struggle to pay for health coverage. Let us show you how much you can save. Call Now for an obligation-free quote: 1-833-928-5491 You will need to have your zip code to connect to the right provider.

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-888-920-1883

AGING ROOF? NEW HOMEOWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP

& RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

NEED NEW WINDOWS? Drafty rooms? Chipped or

damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation

& FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

Four Easy Ways to Place Your Classified Ad:
Call Vicki at 785-877-3361
Email: vhenderson@nwkanssas.com
Mail to: 215 South Kansas Avenue, Norton, KS 67654
Fax: 785-877-3732

•PUBLIC NOTICE• NOTICE OF SHERIFF'S SALE

Published in The Norton Telegram on Wednesday, May 14, Wednesday, May 21, and Wednesday, May 28, 2025. 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
SOLUTIONS NORTH BANK, Plaintiff,
vs.
PATTY R. FISHER (Deceased), HEIDI LANE-DAVIS, and RACHELLE LENTZ. Defendants.)
Case No. NT-2025-CV-000009 (Title to Real Estate Involved)

NOTICE OF SHERIFF'S SALE
Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Norton, State of Kansas, in a certain cause in said Court Numbered NT2025CV000009, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at **10:00 a.m., on 6/9/25, at the 1st floor Lobby of Norton County Courthouse,** the following described real estate located in the County of Norton, State of Kansas, to wit:
Lot Seventeen (17) in Block Eighteen (18) Hillside Addition to the City of Norton, Norton County, Kansas EXCEPT a tract of land commencing at a point twenty (20) feet east of the Southwest corner of said Lot Seventeen (17), thence running North Five (5) feet, thence East Sixty (60) feet, thence South Five (5) feet to the south line of said Lot Seventeen (17), thence West to the point of beginning (Commonly referred to as 321 N. Norton, Norton, Kansas.

SHERIFF OF NORTON COUNTY, KANSAS
Respectfully Submitted by,
/s/Andrew J. Walter
Andrew J. Walter, #25270
WALTER, WALTER & PETERSON
211 E. Main - PO Box 390
Norton, Kansas 67654
785-874-4440
Email: andrew@walterlawks.com
Attorneys for Plaintiff

•PUBLIC NOTICE•

IN THE MATTER OF THE ESTATE OF RONALD D. ARCHER
Published in The Norton Telegram on Wednesday, May 21, Wednesday, May 28, and Wednesday, June 4, 2025. 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
Case No. NT-2025-PR-000015
In the Matter of the Estate of
RONALD D. ARCHER, Deceased
NOTICE TO CREDITORS
The State of Kansas to All Persons Concerned:
You are hereby notified that on the 14th day of May, 2025, a Petition For Probate of Will and Issuance of Letters Testamentary was filed in this Court by Kristy E. Rogers and Lane Lance Rogers, as Co-Executors named in the Last Will and Testament of Ronald D. Archer, deceased, dated November 6, 2024, praying that the Will be admitted to probate and record, and that they be appointed as Co-Executors without bond and that they be granted Letters Testamentary.
All creditors are notified to exhibit their demands against the estate within four months from the date of first publication of this Notice, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.
Kristy E. Rogers and Lane Lance Rogers,
Co-Petitioners
John F. McClymont, #09379
McClymont Law Office, PA
120 S. State - PO Box 364 - Norton, Kansas 67654
785.877.5183
Attorney for Co-Petitioners

•PUBLIC NOTICE•

IN THE MATTER OF THE ESTATE OF MARILYN ANN DICKS
Published in The Norton Telegram on Wednesday, May 21, Wednesday, May 28, and Wednesday, June 4, 2025. 3(T)

IN THE DISTRICT COURT OF NORTON COUNTY, KANSAS
PROBATE DIVISION
Case No. NT-2025-PR-000012
In the Matter of the Estate of
MARILYN ANN DICKS aka, MARILYN DICKS, DECEASED
NOTICE OF HEARING
The State of Kansas to All Persons Concerned:
You are hereby notified that a Petition for Determination of Descent has been filed in this Court by Walter M. Dicks, as an heir and surviving spouse of the decedent Marilyn Ann Dicks, deceased, praying for the determination of the descent of the assets of said Marilyn Ann Dicks, deceased; and you are hereby required to file your written defenses thereto on or before the 17th day of June, 2025, at 10:00 o'clock a.m. of said day, in said Court, in the City of Norton, in Norton County, Kansas, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.
Walter M. Dicks, Petitioner
John F. McClymont, #09379
McClymont Law Office, PA
120 S. State - PO Box 364 - Norton, Kansas 67654
785.877.5183
Email: jfmc@att.net
Attorney for Petitioner

**Northern Valley Schools**
is looking to hire a couple of individuals to help with **Summer Maintenance and Cleaning**
If interested, please contact the District Office at (785) 669-2445 or email ktharman@nvhuskies.org

HELP WANTED
Almena Irrigation District #5, Almena, KS is seeking an individual to assist with canal maintenance and water delivery operations. This is a part-time seasonal role from April 1, 2025, through September 1, 2025. Working hours may vary depending on operational needs. Compensation is generous and will be discussed during the interview. Responsibilities include maintaining and overseeing canal infrastructure, applying approved chemicals for weed and pest control as necessary, operating and maintaining vehicles and equipment. Valid Chemical Applicators Permit is required or must be obtained within 2 weeks of employment. Must have experience and knowledge of equipment operation and maintenance.
Submit your resume to Almena Irrigation District, P.O. Box 275, Almena, KS 67622
For inquiries, contact Clarke Nelson at (785) 854-8503

**OPEN HOUSE**
MODERN COUNTRY LIVING WITH ENDLESS VIEWS!
SATURDAY, MAY 17TH & SATURDAY, MAY 31ST
10:00 A.M. - 12:00 P.M.
43169 ROAD 706, BEAVER CITY, NEBRASKA 68926

- EXPANSIVE RANCH-STYLE HOME WITH AMPLE LIVING SPACE.
- 4 BEDROOMS, 3 BATHROOMS, WITH A PARTIALLY FINISHED BASEMENT.
- TWO-CAR GARAGE & 30' X 60' OUTBUILDING.
- SCENIC VIEW WITH ABUNDANT WILDLIFE.
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FOR MORE INFORMATION CONTACT:
JEFF MOON, ALC
FARM & RANCH SPECIALIST
HOLDREGE, NEBRASKA
(308) 627-2630
JEFF.MOON@AGWESTLAND.COM


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LIVE & ONLINE LAND AUCTION
2,059 +/- ACRES | 10 TRACTS | FURNAS COUNTY, NE
PLAN TO ATTEND A LIVE AUCTION ON JUNE 10TH, 2025, AT 1:00 PM AT THE ELLA MISSING CENTER, 411 6TH STREET, ARAPAHOE, NE 68922
ONLINE BIDDING WILL BEGIN ON JUNE 6TH, 2025, AT 8:00 AM AND WILL CLOSE WHEN THE LIVE AUCTION CONCLUDES
BID ONLINE AT: BID.AGWESTLAND.COM

- IRRIGATED CROPLAND, NON-IRRIGATED CROPLAND, AND PASTURE TRACTS.
- BEAUTIFUL COUNTRY HOME THAT SITS ON 6+/- ACRES.
- GOOD ACCESS WITH PRODUCTIVE SILT LOAM SOILS.
- SEVERAL TRACTS HAVE THE SAPPA CREEK THAT FLOWS THROUGH THE PROPERTY.
- SUBJECT TO 2025 CASH RENT LEASE.

LOCATED SOUTHEAST OF BEAVER CITY, NEBRASKA

SCAN FOR FULL AUCTION LISTING & BROCHURE

FOR MORE INFORMATION ABOUT THIS AUCTION CONTACT:
JEFF MOON, ALC
FARM & RANCH SPECIALIST
HOLDREGE, NEBRASKA
(308) 627-2630
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