all programs).

er and employer.

PUBLIC NOTICE

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Notice of Service Rates & Notice of Lifeline Program

Notice of disposition or

sale of personal property

(Published in the Anderson County Review, Thursday, March 13, 2025.)

Local Service Rates for Telephone Service

Craw-Kan Telephone Cooperative, Inc. is a telecommunications provider who provides basic and enhanced services within its service

territory. Basic services are offered at various

rates depending on the state and location

where you receive service.

Customers have access to long distance, directory assistance, and operator service providers of their choice, at rates established by those carriers. Emergency 911 services are provided

and a surcharge is assessed at governmental

If you have any questions regarding the Company's services you can visit the business office located at: 200 N. Ozark St., Girard, KS 66743 or by calling 800-362-0316.

(First published in The Anderson County

IN THE DISTRICT COURT OF ANDERSON

Review, Thursday, March 13, 2025.)

COUNTY, KANSAS

Justin Smith, ET AL.

Defendant(s).

Division No.

Serve Defendant at:

Garnett, KS 66032

PERSONAL PROPERTY

430 E. 2nd Ave.

Plaintiff

CIVIL COURT DEPARTMENT

PLANET HOME LENDING LLC

Case No. AN-2024-CV-000009

NOTICE OF DISPOSITION OR SALE OF

Lifeline Program

You may be eligible to receive a discount on your monthly local telephone bill through the Lifeline Program. You are eligible if you receive any of the following: Food Stamps, General Assistance, Supplemental Security Income (SSI), Temporary Assistance to Families, Medicaid, United Tribes Food Distribution Program, Bureau of Indian Affairs General Assistance, Tribally Administered Temporary Assistance for Needy Families, Head Start (only those meeting this income qualifying standard), Free School Lunch Program, 150% of the Federal Poverty Level. A customer must provide three consecutive months of statements as documentation of income, or provide a copy of their tax return for the previous year. For more information about the Lifeline Program, call your local telephone service provider. Craw-Kan Telephone Cooperative, Inc. customers may call 800-362-0316.

TO: Justin Smith AND ALL OTHER

PLEASE TAKE NOTICE that all personal prop-

erty including, but not limited to, furniture, per-

sonal effects, appliances, and other household

goods, left at the Property Address of 430 E.

2nd Ave., Garnett, KS 66032, with the following

LOTS FOUR (4), FIVE (5) AND SIX (6) IN

BLOCK TWENTY-THREE (23) IN THE CITY

OF GARNETT, ANDERSON COUNTY,

will be sold or otherwise disposed of on or

about April 6, 2025. The personal property

left at the foregoing property address may be

redeemed and removed by contacting MCS

at 813-387-1100 prior to the above described

disposition date and setting an appointment for

removal and upon payment of such expenses

legal description:

mc19t1*

Notice of hearing - Dickes Estate

(First published in the Anderson County Review, Thursday, February 27, 2025.)

IN THE DISTRICT COURT OF ANDERSON COUNTY, KANSAS

In the Matter of the Estate of DAVID J. DICKES, Deceased.

Case # AN-2025-PR-000002

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a petition has been filed in this court by Vernon Stoltzfoos, friend of decedent, praying that Letters of Administration be granted to him as administrator

You are required to file your written defenses to said petition on or before March 24th, 2025, at 9:00 a.m. in the district court in Garnett, Anderson County, Kansas, at which time and

place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the said petition.

All creditors are notified to exhibit their demands against the above-captioned estate within the later of either (i) four months from the date of the first publication of this notice as provided by law or (ii) thirty days after actual notice was given as provided by law to those creditors whose identity is known or reasonably ascertainable; and if their demands are not thus exhibited they shall be forever barred.

VERNON STOLTZFOOS
Petitioner

TERRY J. SOLANDER #7280 503 S. Oak St. – P.O. Box 348 Garnett, KS 66032-0348 785-448-6131; FAX: 785-448-2475 solander@embarqmail.com Attorney for Plaintiff

fb27t3*

Notice of the 2025 Anderson County real estate market analysis

(First published in the Anderson County Review on February 27, 2025.)

Legal Notice

2025 Anderson County Real Estate Market Analysis Pursuant to K.S.A. 79-1460a

This market analysis is intended to satisfy the requirements of K.S.A. 79-1460a. It is not intended to be a complete narrative of market trends for individual properties in Anderson County, nor is it intended to describe the market trends for individual market areas within Anderson County. Neither is this an appraisal or market analysis that purports to comply with the uniform standards of professional appraisal practice. Rather, it is intended to give a broad countywide overview of real property market trends

A study of the residential real estate market indicated that there is an overall annual inflationary increase of approximately 11.48% countywide.

A study of the overall countywide commercial real estate market indicated that there is an overall annual inflationary increase of approximately 11.19% countywide.

A study of the real estate market for vacant land indicated that there is an overall annual inflationary increase of approximately 20.94% countywide.

The information listed above represents countywide medians and is not intended to be a direct indicator of any particular property's value. Individual property values may change by more or less than the indicated trends due to differences in location, property characteristics, available market data, data comparability and market participant's preferences.

fb27t3

The

Craw-Kan statement of non-discrimination

The person responsible for coordinating this organization's non-discrimination compliance efforts is Craig R. Wilbert, General Manager. Any individual, or specific class of individuals, who feels that this organization has subjected them to discrimination may obtain further information about the statutes and regulations listed above from and/or file a written complaint of discrimination, write USDA, Director, Office of Civil Rights, Room 326-W, Whitten Building, 1400 Independence Avenue, SW, Washington,

DC 20250-9410, or call (202) 720-5964 (voice

or TDD). USDA is an equal opportunity provid-

mc10t

Notice of Pottawatomie Creek Watershed Annual Meeting

(Published in the Anderson County Review on Thursday, March 13, 2025.)

(Published in the Anderson County Review,

Statement of Non-Discrimination

Craw-Kan Telephone Cooperative, Inc. is the

recipient of Federal financial assistance from

the Rural Utilities Service, an agency of the

U.S. Department of Agriculture, and is subject

to the provisions of Title VI of the Civil Rights

Act of 1964, as amended, Section 504 of the

Rehabilitation Act of 1973, as amended, the

Age Discrimination Act of 1975. In accordance

with the Federal law and the U.S. Department

of Agriculture's policy, this institution is pro-

hibited from discriminating on the basis of

race, color, national origin, sex, religion, age

or disability (Not all prohibited bases apply to

Thursday, March 13, 2025.)

NOTICE OF POTTAWATOMIE CREEK WATERSHED JOINT DISTRICT NO. 90 ANNUAL MEETING

All qualified voters of Pottawatomie Creek Watershed Joint District No. 90, Linn, Miami, Coffey, Franklin, and Anderson Counties, Kansas, are hereby notified that the 54th annual meeting of said watershed District will be held on March 25, 2025, at 6:00 o'clock P.M. at the watershed office, located at 146 East 5th Avenue, in Garnett, Ks.

The purpose of the meeting will be to elect one (1) directors to the Board of Directors for

full three (3) year terms; report on the financial conditions and activities of the District; and to take up such business as may properly come before the meeting.

BOARD OF DIRECTORS OF POTTAWATOMIE CREEK WATERSHED JOINT DISTRICT NO. 90, LINN, MIAMI, COFFEY, FRANKLIN, AND ANDERSON COUNTIES, KANSAS.

By: /s/ Anita Sobba President

ATTEST:
/s/ Duane Kipper
Secretary

mc13t1

Notice of Zone Change application

(Published in the Anderson County Review, Thursday, March 13, 2025.)

NOTICE OF PUBLIC HEARING

Notice is hereby given that the Anderson County Planning Commission will hold a Public Hearing on April 21, 2025 at 7:00 P.M. in the Anderson County Annex, 409 South Oak, Garnett, Kansas to consider:

Zone Change application #ZC2025-02 (Tush) to split off and rezone approximately 10 acres from "A-1" Agriculture District to "R-E" Residential Estate District. Said property is described as the following:

A tract of land located in the East/2 of the SE/4 of Section 3, Township 21 South, Range 19 East of the Sixth Principal Meridian, Anderson County, Kansas, described as follows: the East Half of the Southeast Quarter of said Section 3; THENCE S02°01'51"W on the West line of said East Half of the Southeast Quarter a distance of 571.30 feet; THENCE S88°58'06"E a distance of 762.50 feet THENCE N02°01'51"E to a point on the North line of said Southeast Quarter a distance of 517.30 feet; THENCE N88°58'06"W along said North line to the point of beginning a distance of 762.50 feet, Anderson County, Kansas.

Beginning at the Northwest Corner o

Any person concerned with this request may attend the public hearing or submit written comments, opposed or in support, to the Planning Commission. The Planning Commission may continue this hearing date to a future date, in necessary, without further notice.

/s/ Thomas R. Young Planning & Zoning Director

r mc13t1

as authorized by law.

mc13t3*

Current statewide Public Notice archive available at www.kansaspublicnotices.com

The Anderson County Review is the official newspaper of record for Anderson County, The City of Garnett, USD 365, and the other incorporated cities in Anderson County. Notices published here meet all required statutory legal parameters.

Time to plant potatoes in Kansas

MANHATTAN — For Kansas gardeners, St. Patrick's Day means something much more than donning a favorite green outfit and heading to local celebrations.

Traditionally, the Irish holiday signals the date for planting potatoes.

"Actually, anytime from mid- to late-March is fine for potato planting," said Kansas State University horticulture expert Cynthia Domenghini.

"Be sure to buy seed potatoes rather than using those intended for cooking. Seed potatoes are certified disease free and have plenty of starch to sprout as quickly as soil temperatures allow."

Domenghini notes that most seed potatoes can be cut into four pieces – "though large potatoes may yield more," she said. Each seed should weigh between 1 ½ to 2 ounces, and likely have more than one eye

likely have more than one eye. Each pound of seed potatoes should yield 8 to 10 pieces, according to Domenghini.

"Cut the seed 2 to 3 days before planting so that freshly cut surfaces have a chance to suberize, or toughen, which provides a protective coating," Domenghini said. "Storing seed in a warm location during

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suberization will speed the process."

Domenghini recommends planting each seed piece 1 to 2 inches deep and 8 to 12 inches apart in rows.

"Though it is important to plant potatoes in March, they emerge slowly," she said. "It is often mid- to late-April before new plants poke their way through the soil. As the potatoes grow, pull soil up to the base of the plants. New potatoes are borne above the planted seed piece and it is important to keep sunlight from hitting the new potatoes."

Domenghini said exposed potatoes will turn green and produce a poisonous substance called solanine. Keeping the potatoes covered will prevent this.

Domenghini and her colleagues in K-State's Department of Horticulture and Natural Resources produce a weekly Horticulture Newsletter with tips for maintaining home landscapes and gardens.

Interested persons can subscribe to the newsletter, as well as send their garden and yard-related questions to hort-support@ksu.edu, or contact your local K-State Research and Extension office.



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