

CALENDAR

Thursday, March 20, 2025
8:00 a.m. - Morning Mingle
5:30 p.m. - PM Yoga
6:00 p.m. - 13 Point Pitch & Snacks at Garnett Senior Center
6:00 p.m. - Winter Sports Recognition Night - ACHS
7:00 p.m. - Alcoholics Anonymous
7:30 p.m. - Delphian Masonic Lodge No. 44 Meeting
Friday, March 21, 2025
8:45 a.m - AM Yoga
Monday, March 24, 2025
8:45 a.m - AM Yoga
9:00 a.m. - Anderson County Commission Meeting
5:30 p.m. - TOPS Meeting
6:00 p.m. - Celebrate Recovery
6:00 p.m. - Hot Yoga with Jenelle
Tuesday, March 25, 2025
10:00 a.m. - Storytime For Preschoolers
12:00 p.m. - Rotary International Club Meeting
5:30 p.m. - PM Yoga
6:00 p.m. - City Commission Mtg
6:30 p.m. - American Legion Bingo
7:00 p.m. - Alcoholics Anonymous
Wednesday, March 26, 2025
8:45 a.m. - Yoga
1:00 p.m. - Duplicate Bridge
6:30 p.m. - Awana
6:30 p.m. - Shotokan Karate Training
Thursday, March 27, 2025
2:00 p.m. - Emergency Food Assistance Program (Harvesters)
5:30 p.m. - PM Yoga
6:00 p.m. - 13 Point Pitch & Snacks at Garnett Senior Center
6:00 p.m. - Garnett Republican Party Meeting
7:00 p.m. - Alcoholics Anonymous
Friday, March 28, 2025
8:45 a.m - AM Yoga
Monday, March 31, 2025
8:45 a.m - AM Yoga
9:00 a.m. - Anderson County Commission Meeting
5:30 p.m. - TOPS Meeting
6:00 p.m. - Celebrate Recovery
6:00 p.m. - Hot Yoga with Jenelle

City Spring projects in Garnett well underway

by Kris Hix

The City of Garnett has several projects coming this spring. As the weather gets warmer, the sidewalk project that began in fall of 2024 will be completed. This project included a new sidewalk along Park Road, from Oak Street continuing East to the exit of Country Club Lane, as well as new sidewalk and ADA ramp in front of the City of Garnett Recreation Center. This project will be a great improvement and much safer for those walking to the rec center, swimming pool, the trail, and the elementary school.

The city also added recycled tire mulch in place of the sand at the North Lake Park “Tot Lot”. In 2024, the City of Garnett received a Waste Tire Grant so that sand at the Tot Lot could be removed, and replaced with waste tire mulch, which will last much longer. City crews came together from several departments to move playground equipment, level and prepare the ground, remove the sand, and add the mulch. This was a much-needed upgrade to the area and was completed just in time for spring! Thank you to each person that worked hard to get this playground

cleaned up-teamwork got the job done! We would also like to thank KDHE for the Waste Tire Grant Program and funds we received, without which this project could not have been completed.

Last, but certainly not least, the city will be doing a large mill and overlay project on Park Road. The road work will take two weeks or more to complete, weather permitting. Construction zones are sometimes an inconvenience, especially on busy roads. However, with the deterioration of Park Road, it is a much-needed repair and is next on the list on the Transportation Plan. Once construction begins, plan on alternate routes to work, school, etc. Remember that this is a temporary inconvenience, and the result will be a much better road for travelers.

Be aware that with these projects, there could be one-lane roads, temporary road closures, and construction vehicles in or near the roadway. Please exercise caution in work zones once construction begins.

We appreciate the community’s support and patience while these projects are being completed.



THE ANDERSON COUNTY REVIEW 03-20-2025 / SUBMITTED

The City of Garnett recently completed a project at the city park which added recycled tire mulch to the play areas.

Spirit Rail Trail to celebrate 30 years & Walking Club kicks off 4/19

Sixteen Prairie Spirit Rail Trail members and five guests: Travis Wilson and Kris Hix from the City of Garnett and Trent McCowen, James Manning and Benjamin Hutchison from Wildlife and Parks met March 12, 2025 at 6:00 p.m. in the Archer Room at the library,

The Prairie Spirit Rail Trail will be celebrating their 30th

Birthday Celebration in 2026. Ruth Theis had asked personnel from the City and Wildlife and Parks to the trail meeting to give some input on making plans for the celebration.

April 11, 2025 the trail members will be planting flower beds at the depot. Susan Wettstein shared information on the April 9th to July 9th Walking

ECKAAA menu for the week

Following is the menu for March 21 to March 27. Suggested meal donation is \$4, reservation or cancellation for a meal must be made with your site by 11 a.m. the day before.

Colony nutrition site number is (620) 852-3530, Kincaid is (620) 439-5449, Richmond is (785) 393-4213 and Garnett is (785) 448-0065. The ECKAAA office can be reached at (785) 242-7200.

Friday, March 21

Biscuit and gravy, sausage links, fruit crisp

Monday, March 24

Chicken fried rice, oriental blend, whole wheat bread, pineapple

Tuesday, March 25

Hamburger stroganoff, green beans, whole wheat roll, mandarin oranges

Wednesday, March 26

Chili, corn, cinnamon roll, orange juice

Thursday, March 27

Baked chicken, mashed potatoe, green beans, whole wheat bread, fruit fluff

Public Notice

Notice of sale - Adams Estate

(Published in The Anderson County Review, Thursday, March 20, 2025.)

IN THE DISTRICT COURT OF ANDERSON COUNTY, KANSAS

In the Matter of the Estate of KENDALL L. ADAMS, Deceased

Case No. AN-2024-PR-000010
Pursuant to K.S.A. Chapter 59

NOTICE OF SALE

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that Carla Denise Adams, Administratrix of the Estate of Kendall L. Adams, deceased, will offer for sale at public auction the following described personal property:

Vehicles:

- 2001 Dodge Ram 1500 Pickup 4x4
- 1998 Dodge Ram 2500 Pickup
- 2005 Ford F-350 Dually Pickup, Flatbed
- 1985 GMC Dump Truck

Trailers:

- 24' Titan Gooseneck Stock Trailer
- 16' Bumper-pull Stock Trailer
- Truckbed Trailer (white)
- Flatbed Trailer with broken axel

Equipment:

- Hay Rake
- Gravity Wagon (no front wheels)
- Ferguson 2 Bottom Plow
- 3-Point Tractor Post Hole Digger

- Tractor Scraper (yellow)
- 6' Tractor Scoop -Westermold
- 3 Spear Bale Spear
- 5' 3-Point Blade (yellow)
- Bale Spear/Fork Tractor Attachment
- 8' Drag
- Miscellaneous:
- B&W 5th Wheel Hitch
- Black Toolbox for Truck
- Honda 4-Wheeler (junk/parts)
- Liquid Feed Tub
- 100-gallon Fuel Transfer Tank
- Chainsaws (2)
- Chainsaw Sharpener
- Miter Saw with stand
- Pickup Bed on Truck Frame
- Ford Truckbed (detached)
- 28 large round bales of hay

on March 29, 2025 at 11:00 A.M. at 25913 SD 500th Rd, Kincaid, KS 66039, to the highest bidder for cash.

All parties interested should take notice and govern themselves accordingly.

Carla Denise Adams, Administratrix

KNIGHT LAW, LLC
Jacob T. Knight, KS #28070
6 E. Jackson Ave.
Iola, KS 66749
(P): (620) 305-2598
(F): (620) 305-2597
E-mail: jake@jakeknightlaw.com
Attorney for Administratrix

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Notice of hearing for name change

(First published in The Anderson County Review, Thursday, March 20, 2025)

IN THE 4TH JUDICIAL DISTRICT DISTRICT COURT OF ANDERSON COUNTY, KANSAS

IN THE MATTER OF THE PETITION OF Robbin Christine Warren

To Change Her Name to: Robbin Christine Lomberk

Case No. AN-2025-CV-000006

PURSUANT TO K.S.A. CHAPTER 60

NOTICE OF HEARING – PUBLICATION

THE STATE OF KANSAS TO ALL WHO ARE OR MAY BE CONCERNED:

You are hereby notified that Robbin Christine Warren, filed a Petition in the above court on the 13th day of February, 2025, requesting a

judgment and order changing her name from Robbin Christine Warren to Robbin Christine Lomberk.

The petition will be heard in Anderson County District Court, 100 E. 4th Ave, #2, Garnett, Kansas on the 14th day of April, 2025, at 11:45 a.m.

If you have any objection to the requested name change, you are required to file a responsive pleading on or before April 14, 2025 in this court or appear at the hearing and object to the requested name change. If you fail to act, judgment and order will be entered upon the Petition as required by Petitioner.

Robbin Christine Warren
Petitioner, Pro Se
Robbin Christine Warren
227 East 3rd Ave.
Garnett, KS 66032
816-780-7285

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General notice to control noxious weeds

(First published in The Anderson County Review, Thursday, March 20, 2025.)

GENERAL NOTICE TO CONTROL NOXIOUS WEEDS

The Kansas Noxious Weed Law K.S.A. 2-1314 et seq requires all persons who own or supervise land in Kansas to control and eradicate all weeds declared noxious by legislative action. The weeds declared noxious are: field bindweed, musk thistle, Johnson grass, bur ragweed, Canada thistle, sericea lespedeza, leafy spurge, hoary cress, quack grass, Russian knapweed, kudzu and pignut are County Option Noxious Weed/Weeds declared noxious by the Board of County commissioners of Anderson County. Notice is hereby given pursuant to the Kansas Noxious Weed Law to every person who owns or supervises land in Anderson County that noxious weeds growing or found on such land shall be controlled and eradicated. Control is defined ad preventing the production of viable seed and the vegetative spread of the plant.

Failure to observe this notice may result in the County:

Notice of ordinance relating to burning within Westphalia

(Published in The Anderson County Review, Thursday, March 20, 2025.)

Ordinance No. 204

AN ORDINANCE OF THE CITY OF WESTPHALIA, KANSAS RELATING TO BURNING WITHIN THE CITY LIMITS.

WHEREAS, the Governing Board of the City of Westphalia, Kansas has determined that it is necessary for a Burn Ordinance to be adopted.

Section 1. Open burning within the City Limits of Westphalia is prohibited except as conducted in strict compliance with the following provisions:

- a. Open burning shall be allowed as follows:
 1. In a container constructed of iron, steel, brick, concrete or stone in a substantial manner which shall be a closed receptacle, with a tight door at the bottom if any opening is there, and the opening at the top shall be protected in a secure manner by a wire screen of not less than number nine (9) gauge wire and not to exceed one (1 ") inch mesh. If such container is constructed of iron or steel, it shall be thinner than fourteen (14) B.W gauge.
 2. Branches, sticks, leaves, and other yard waste may be burned in a ditch but shall not extend into or burned in the city streets.
 3. Cardboard, paper, and other paper products may be burned only in a container with a wire screen cover as provided in subsection (1) above.
 4. Conducted only one (1) hour after sunrise to 10 p.m.
 - b. Large brush pile fires shall be allowed as follows:
 1. With a Burn Permit issued by the Anderson County Fire Department.
 2. The fire shall be located at least twenty-five (25) feet from any structure, combustible material, or property line.
 - c. Recreational fires shall be allowed without the issuance of an Open Burn Permit if the following conditions are met:
 1. The fire shall be located at least twenty-five (25) feet from any structure, combustible material, or property line.
 2. The fire shall not be larger than four (4 ') feet in diameter and three (3 ') in height.
 - d. In all cases listed above, the following is required:
 1. A permanent water source shall be readily available.
 2. The fire shall be at all times attended to by an adult and supervised until the fire has been

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- extinguished.
3. The ground around the fire area shall be cleared to form a firebreak to prevent fire spread.

e. Open Burning is PROHIBITED specifically as follows:

1. Burning of household garbage, metal and aluminum appliances, or distraught homes, shelters, trailers, barns, or sheds.
2. In a container that does not meet the specifications above described
3. Without prior notice to the Anderson County Fire Department or the issuance of a burn permit (when required).
4. In inclement weather.
5. With wind exceeding fifteen (15 mph) miles per hour and gusting from a direction which causes a nuisance to any occupied structure, neighbors, or public roadway;
6. In foggy conditions.
7. In extensive cloud coverage.
8. If a haze is created that restricts visibility on any City Street; or
9. In violations of a burn ban in effect.

Section 2. The City Council encourages residents to haul limbs, branches, and trees to the designated City Disposal drop-off site east of Westphalia.

Section 3. The City Council encourages residents to dispose of all recyclable products (cardboard, paper, glass, metal cans, etc.) in the City Recycle Dumpster brought in one week a month.

Section 4. The Anderson County Commissioners, the Mayor, or the Anderson County Fire Chief shall have the authority to enact a Burn Ban if it is determined that extremely dry conditions exist.

Section 5. Violators of the Burn Ordinances will be reported to the Law Enforcement Officer and fined a minimum of \$50, not to exceed \$500.

Section 6. Force and Effect: This Ordinance shall take effect and be in force upon passage, approval, and publication one time in the Anderson County Newspaper.

Passed by the City Council and approved by the mayor, this 11th day of March, 2025.

Governed by:
/s/Drake Dieker, Mayor

Attested by:
/s/Janet Huss, City Clerk

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1. Serving a legal notice requiring control

PUBLIC NOTICE

Current statewide Public Notice archive available at www.kansaspublicnotices.com

The Anderson County Review is the official newspaper of record for Anderson County, The City of Garnett, USD 365, and the other incorporated cities in Anderson County. Notices published here meet all required statutory legal parameters.