

CALENDAR

Thursday, August 14, 2025
4:30 p.m. - Garnett Farmers Market
5:30 p.m. - PM Yoga
6:00 p.m. - 13 Point Pitch & Snacks at Garnett Senior Center
6:00 p.m. - Garnett Republican Party Meeting
7:00 p.m. - Alcoholics Anonymous
7:00 p.m. - Delphian Masonic Lodge No. 44 Meeting

Friday, August 15, 2025
8:45 a.m. - AM Yoga
5:30 p.m. - Water Aerobics

Saturday, August 16, 2025
8:00 a.m. - Lake Garnett Enduro Kart Road Races

Sunday, August 17, 2025
8:00 a.m. - Lake Garnett Enduro Kart Road Races
9:00 a.m. - VFW Breakfast

Monday, August 18, 2025
8:45 a.m. - AM Yoga
9:00 a.m. - Anderson County Commission Meeting
5:30 p.m. - TOPS Meeting
5:30 p.m. - Water Aerobics
6:00 p.m. - Celebrate Recovery
6:00 p.m. - Hot Yoga with Jenelle

Tuesday, August 19, 2025
10:00 a.m. - Storytime hosted by the Garnett Public Library
12:00 p.m. - Rotary International Club Meeting
5:00 p.m. - BPW Meeting
5:30 p.m. - PM Yoga
6:00 p.m. - Planning Commission Meeting
6:30 p.m. - American Legion Bingo
7:00 p.m. - Alcoholics Anonymous

Wednesday, August 20, 2025
8:45 a.m. - Yoga
1:00 p.m. - Duplicate Bridge
5:30 p.m. - Water Aerobics
6:30 p.m. - Awana

Thursday, August 21, 2025
4:30 p.m. - Farmer's Market
5:30 p.m. - PM Yoga



THE ANDERSON COUNTY REVIEW 08-14-2025 / CRIMSON DANCERS FACEBOOK

The Anderson County High School dance team welcomed Garnett Elementary School students to teacher night on Tuesday evening. Area students took the chance to meet their teacher for the upcoming school year as well as were treated to an ice pop by the dance team as they left.

Generosity and Possibilities Celebrated at “Generations of Giving” Event

On August 2, the Garnett Community Foundation proudly hosted its Generations of Giving celebration, honoring the generosity that shapes our community today while inspiring investments for its future strength.

The event, which took place at Troyer’s Prairie Gold, buzzed with energy, inspiration, and a deep sense of community. Board President Bonnie Deiter opened the evening with a warm welcome, followed by a delicious dinner and compelling insights from featured speaker, Steve Alley, who offered a fresh perspective on the transformative power of philan-

thropy.

Central to the evening was a bold vision: a community empowered to secure its future by investing in itself and building lasting resources. The messages marked a significant step toward realizing this vision, to ensure our community has what it needs to respond, grow, and lead for generations to come.

A key highlight was the announcement of the Foundation’s upcoming Generations of Giving Matching Gift Campaign, which launches September 1. The campaign will amplify gifts that establish permanent charitable funds—creating lasting

resources to support our people, places, and priorities county-wide and foster a more self-reliant, resilient community.

The celebration continued with guests dancing the night away to live music by Scipio Bottoms Band. The Foundation extends its sincere gratitude to event sponsors WINGS, GSSB Bank, East Kansas Agri Energy, Kansas Health Foundation, and Nick and Audrey Bray, as well as to all guests who attended.

For more information about the matching gift campaign, please visit www.garnettcommunityfoundation.org.



THE ANDERSON COUNTY REVIEW 08-14-2025 / SUBMITTED

Mike Norman was one the the winners from Garnett Home Center at their Customer Appreciation Day. Other winners include Donna Brummel and Tabitha Lundguist. Pictured, from left: Joni Denton, Mike Norman, Jody Harmon (Store Manager).

Duncan tops Senior pitch

August 7th found 17 pitch players ready, willing and able to play 10 games of 13-point pitch. It was a fun evening with storytelling, lots of laughs and a little card playing.

Results are as follows: Jessie Duncan took top honor winning 6 of ten games; Glenda Stanley won the 50/50, Karen Register had the most perfect

hands of 13 with three and Dorothy Spencer won the least number of games.

We all had a great time and enjoyed the treats furnished by the players. Come join us promptly at six o'clock at the Garnett Senior Center for 10 games of 13-point pitch. Always room for one more.

Jan Wards reporting

Notice of sale

(First published in The Anderson County Review, Thursday, August 14, 2025.)

Millsap & Singer, LLC
8900 Indian Creek Parkway, Suite 180
Overland Park, KS 66210
(913) 339-9132
(913) 339-9045 (fax)

IN THE DISTRICT COURT OF
ANDERSON COUNTY, KANSAS
CIVIL DEPARTMENT

Freedom Mortgage Corporation
Plaintiff,
vs.
David Dewayne Dell Jr, et al.
Defendants,

Case No.AN-2025-CV-000014
Court No.
Title to Real Estate Involved
Pursuant to K.S.A. §60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Anderson County, Kansas, the undersigned Sheriff of Anderson County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on September 4, 2025 at the time of 10:00 AM at the West Side Entrance of the Anderson County Courthouse, City of Garnett, County of Anderson, Kansas, the following real estate:

LOT FOUR (4) AND THE EAST HALF (E/2) OF LOT FIVE (5) IN BLOCK FOURTEEN (14) IN THE CITY OF GARNETT, ANDERSON COUNTY, KANSAS., Parcel ID No. 0020993002013002000. Commonly known as 114 W 1st Ave, Garnett, KS 66032 (“the Property”) MS227045

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisal and subject to the redemption period as provided by law, and further

subject to the approval of the Court.

Anderson County Sheriff

MILLSAP & SINGER, LLC
By: _____
Aaron M. Schuckman, #22251
aschuckman@msfirm.com
Dwayne A. Duncan, #27533
dduncan@msfirm.com
612 Spirit Dr.
St. Louis, MO 63005
(636) 537-0110
(636) 537-0067 (fax)

ATTORNEYS FOR PLAINTIFF

MILLSAP & SINGER, LLC AS
ATTORNEYS FOR FREEDOM
MORTGAGE CORPORATION IS
ATTEMPTING TO COLLECT A DEBT
AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE.

ag14i3*

Anderson County balance of funds

(Published in the Anderson County Review, Thursday, August 14, 2025.)

The Following statement is the balance of funds from the ledger of the Treasurer of Anderson County, Kansas, at the close of business on the 1st day of July, 2025.

COUNTY & STATE FUNDS

COUNTY GENERAL.....	\$ 1,839,450.49
COUNTY ROAD.....	\$ 2,125,373.48
NOXIOUS WEED.....	\$ 42,059.96
HEALTH.....	\$ 17,334.29
EMPLOYEE BENEFITS.....	\$ 695,312.04
SELF FD HEALTH INSURANCE..	\$ 3,610.97
FAIR BUILDING.....	\$ (11.87)
FLEX SPENDING PLAN.....	\$ 15,106.41
HEALTH INS - SELF FUNDED	\$ 412,731.50
SPECIAL BRIDGE.....	\$ 511,198.57
DIRECT ELECTION.....	\$ 40,288.87
HISTORICAL SOCIETY.....	\$ (50.51)
INTELCTUAL DISABILITIES	\$ (60.49)
AMBULANCE.....	\$ (920.42)
AMBULANCE RESERVE.....	\$ 56,920.01
MENTAL HEALTH.....	\$ 32,212.51
SPECIAL LIABILITY.....	\$ 32,488.68
CONSERVATION DISTRICT.....	\$ (67.09)
REAPPRAISAL.....	\$ 190,906.35
SERVICE PROGRAM FOR ELDER	\$ 19,282.96
FIRE DISTRICT.....	\$ 353,785.87
RURAL FIRE IMPR.....	\$ 296,602.26
SPECIAL PKS AND RECREAT.	\$ 18,384.97
SPECIAL ALCOHOL PROGRAM...	\$ -
SPECIAL MACHINERY.....	\$ 482,351.33
SPECIAL HWY IMPROV.....	\$ 280,046.55
JAIL/SHERIFF RESERVE	\$ 455,244.82
JAIL SALES TAX	\$ 202,260.64
WELDA SEWER MAINT RESID.....	\$ 36,073.90
WELDA SEWER DEBT FUND	\$ 205.02
EQUIPMENT RESERVE.....	\$ 1,006,857.77
DIVERSION FEE.....	\$ 7,170.32
OFFENDER REGISTRATION FUN	\$ 12,898.70
MULTI-YEAR CAPITAL IMPROV	\$ 2,347,051.60
LAW ENFORCEMENT CNTR BOND	\$ -
DEPT OF JUSTICE VEST GRAN	\$ 189.97
ETHANOL PLANT TAX PROTEST	\$ 1,271,014.68
BOND REFINANCE	\$ -
EMS TAX LID RESERVE.....	\$ 29,072.50
VETERANS MEMORIAL	\$ 23,575.51
OLD HOSPITAL BOND & INT	\$ 13,049.01
NEW HOSPITAL BOND & INT	\$ 44.97
SOLID WASTE	\$ 132,892.06
MOTOR VEHICLE OPERATING	\$ 139,092.69
REG OF DEEDS TECHNOLOGY	\$ 69,266.43
CLERKS TECHNOLOGY FUND	\$ 13,410.03
COUNTY TREASURER TECH	\$ 10,778.19
PROSECUTING ATT TRAI	\$ 367.25
SP PROSECUTOR TRUST	\$ -
CO ATTYNY TRUST FUND.....	\$ 84.12
D.A.R.E.....	\$ 10,111.06
JAIL COMMISSARY.....	\$ 16,265.04
MFAF Opioid	\$ 11,696.23
SHERIFF K-9 PROGRAM	\$ 6,850.68
FRONTIER EXTENSION DISTRICT	\$ (240.29)
HERITAGE TRUST FUND.....	\$ 701.00
LAW ENFORCEMENT TRUST..	\$ 15,596.65
PAYROLL CLEARING.....	\$ (656.74)
CURRENT TAX.....	\$ 487,802.23
MOTOR VEHICLE TAX.....	\$ 232,776.70
DELINQUENT PP TAX.....	\$ 720.28
REDEMPTIONS.....	\$ 52,681.27
PARTIAL TAX PAYMENT.....	\$ 30,096.29
RECREATIONAL VEH TAX.....	\$ 6,924.55
MINERAL PRODUCTION TAX....	\$ -
ESCAPED TAX.....	\$ 4,487.90
EXCISE TAX.....	\$ 146.22
COMMERCIAL MOTOR VEH.....	\$ 3,358.46
WATERCRAFT TAX.....	\$ 105.30
DEL WATERCRAFT TAX.....	\$ -
ESC WATERCRAFT TAX.....	\$ -
CLERK OF DIST COURT.....	\$ 144.00
MOTOR VEHICLE LICENSE.....	\$ 14,871.20
FISH AND GAME.....	\$ 460.00
BANKRUPTCY.....	\$ 1,990.89
DRIVERS LICENSE FEES.....	\$ 618.50
OVER & SHORT.....	\$ 17,976.45
911.....	\$ 129,738.42
WIRELESS 911	\$ 3,228.14
VIN.....	\$ 15,183.06
AMERICAN RESCUE PLA.....	\$ -
SALES TAX.....	\$ 254,069.18
TOTAL CO. & STATE	\$ 14,552,640.54

TOWNSHIPS

Lincoln Twp - General	\$ -
Lone Elm Twp - General	\$ -
Monroe Twp - General	\$ -
Putnam Twp - General	\$ -
Reeder Twp - General	\$ -
Rich Twp - General	\$ -
Rich Twp - Library	\$ -
Walker Twp - General	\$ -
Welda Twp - General	\$ -
TOTAL TOWNSHIPS	\$ -
CITIES	\$ -
Garnett City - General	\$ (2,503.84)
Garnett City - Library	\$ (1,193.88)
Garnett City - Airport	\$ (554.06)
Garnett City - Law Enforcement	\$ (2,565.28)
Garnett City - Bond and Interest	\$ -
Greeley City - General	\$ -
TOTAL CITY	\$ (6,817.06)

CEMETERIES

Glenloch Cemetery #3	\$ -
Kincaid Cemetery #5	\$ -
Springfield Cemetery #7	\$ -
TOTAL CEMETERIES	\$ -

WATERSHEDS

POTTAWATOMIE W.S. #90	\$ -
Deer Creek Watershed #55	\$ -
TOTAL WATERSHEDS	\$ -

SCHOOLS

USD NO 365 - GENERAL	\$ -
USD NO 365 - CAPITAL OUTLAY	\$ -
USD NO 365 - BOND & INTEREST	\$ (1,114.54)
USD NO 365 - SUPPLEMENT	\$ (3,248.25)
Total USD 365	\$ (4,362.79)

USD NO 479 - GENERAL

Total USD 479	\$ -
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TOTAL SCHOOLS

\$ (4,362.79)

SE KS LIBRARY

Regional Library - General	\$ -
Regional Library - Emp Be	\$ -
TOTAL LIBRARY	\$ -

SUMMARY

COUNTY & STATE	\$ 14,552,640.54
TOWNSHIPS.....	\$ -
CITIES.....	\$ (6,817.06)
CEMETERIES.....	\$ -
WATERSHEDS.....	\$ -
SCHOOLS.....	\$ (4,362.79)
SE KS LIBRARY.....	\$ -
TOTAL FUNDS	\$ 14,541,460.69

BANK BAL&CASH ITEMS.....

\$ 14,541,460.69

I, Dena McDaniel, Treasurer, Anderson County, Kansas do solemnly affirm that the foregoing statements of accounts is correct to the best of my knowledge and belief.

Dena McDaniel

I, Julie Wettstein, Clerk, Anderson County, Kansas, certify that the foregoing statement was subscribed and affirmed before me in my presence 5th day of August, 2025.

Julie Wettstein

*Tax rates are expressed in mills.

**Revenue Neutral Rate as defined by KSA 79-2988