RIBINE



Classifieds

THE FORT SCOTT

620-223-2110 620-644-5111

advertising@fstribune.com Fax 620-644-5110

www.fstribune.com

celed by 4 p.m. 2 days prior to publication date are subject to cancellation fee in amount of ad space

Ad Deadline Ad deadline for all ads is 4 p.m. 2 days prior to run date. 2 days

prior by 4 p.m. for the Saturday Fort Scott Tribune. Ads not can-

6 N. Main

Fort Scott, KS

No refunds on line ads or garage sales.

Credit policy - All advertising must be PREPAID prior to deadlines unless you have an established credit account with us, including an approved credit application. Pre-payment may be made with cash, check, or credit card. If paying by credit card, a credit authorization form must be completed and approved PRIOR to newspaper deadlines. If advertiser is located more than 30 miles away from Nevada or Fort Scott a copy of the credit card with driver's license also must be submitted.

Classified Line Ad

2 day minimum \$15 for 15 words, 65¢ per word thereafter.

2 week run \$24 for 15 words, \$1.05 per word thereafter. 1 month run \$45 for 15 words, \$1.50 per word thereafter.

Display Classifieds

Wednesday \$8.75 per col. inch Saturday \$9.25 per col. inch advertising@fstribune.com

Garage Sales includes signs

1x1 ad \$10, \$6 thereafter 1x2 ad \$17, \$12 thereafter 1x3 ad \$25.50, \$18 thereafter 1x4 ad \$34, \$24 thereafter

GARAGE SALE

HUGE YOUTH FUNDRAISER Rummage & Bake Sale! LOTS of items!

Friday & Saturday June 6 & 7, 8 a.m. -?

First Baptist Church, 123 Scott Avenue

AUCTIONS

Fort Scott, KS 620-215-6864 www.andersonauctionllc.com

Farm Auctions Estates **Business Liquidations** Real Estate



Your ad could be here!! **Call The Tribne** 620-223-2110

SERVICES

LANDSCAPE **DESIGN** and installation, property cleanups, leaf removal, stump grinding, shrub trimming and shaping, gutter cleaning, gravel driveways, lawn dethatching, overseeding and aerating. Redbud Farms & Nurseries. 620-223-1811.

APARTMENTS & DUPLEXES

IRONQUILL ESTATES

Apartments for Rent 1, 2, and 3 Bedroom apartments Rent Based on income Central heat & air Laundry Facilities Onsite Refrigerator & Stove Furnished

620-223-3150 😩

1321 S. Broadway Ft. Scott

PUBLIC NOTICES

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF BENJAMIN DAVID SMITH, DECEASED. Case No.BB-2025-PR-000020

NOTICE TO CREDITORS

The State of Kansas to all Persons Concerned:

You are hereby notified that on May 21, 2025, a Petition for Issuance of Letters of Administration was filed in this Court by Randall D. Smith, the Father and an heir of Benjamin David Smith, deceased.

All creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four (4) months from the date of the first publication of this notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, thirty (30) days after actual notice was given, as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Randall D. Smith, Petitioner

Kevin F. Mitchelson Ks. Bar No. 11509 WHEELER & MITCHELSON, CHARTERED 319 North Broadway P.O. Box 610 Pittsburg, Kansas 66762-0610 (620) 231-4650 (620) 231-1453 - Fax kmitchelson@wm-law.com Attorneys for Administrator

Publication Date: May 24, 31 and June 7, 2025



Notice to Public

Found horse. Must identify to claim. Contact the Bourbon County Sheriff Office at 620-223-1440.

Publication Date: June 7, 11 and 14 2025

CITY OF FULTON KANSAS ORDINANCE NO. 311

AN ORDINANCE PRESCRIBING THE RA TES TO BE CHANGED FOR THE USE OF WATER AND SEWER IN THE CITY OF FULTON, KANSAS, REPEALING SECTION 18 AND 19 OF ORDINANCE 283, AND ORDINANCE NO. 288 IN ITS ENTIRETY, CITY OF FULTON, KANSAS.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF FULTON, KANSAS:

Section 18 of ORDINANCE 283: RATES The rates per month for the use of water and sewage in the city shall be as follows:

(a) Water minimum usage charge for residents shall be (b) Monthly rate for water usage shall be

\$11.25 per thousand gallons of water used.

(a) Sewer charges for residents shall be \$25.00 per month.

Section 2:

Section 19 of ORDINANCE 283: PAYMENT OF BILLS, DELIQUENT ACCOUNTS.

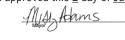
of \$25.00 for meters reconnected will be assessed.

All water bills for the previous month's water service shall be paid on or before the 15th day of the month following the service. For any billing not paid when due, a late charge of \$25.00 will be added to the bill. Water service shall be terminated for non-payment of service fees or charges. Any check rendered for payment and returned for Non-Sufficient Funds (NSF) will be charged \$40.00 A charge of \$25.00 for meters disconnected for non-payment and a charge

Section 3:

ORDINANCE 288 in its entirety, here within, is replaced as of the effective date of this ordinance. The city clerk shall certify the adoption of this ordinance and cause the same to be published as required by law and this ordinance shall take effect and be in force from and after its passage and publication in the official city paper.

PASSED and approved this 2 day of June 2025.





Full List Of Candidates for City/School General Election **LEGAL NOTICE GENERAL ELECTION**

PUBLIC NOTICES

BOURBON COUNTY, KANSAS TO BE HELD NOVEMBER 4, 2025 NOTICE IS HEREBY GIVEN PER K.S.A.25-209 THAT THE FOLLOWING PERSONS WILL APPEAR ON THE BALLOT FOR THE CITY/SCHOOL **GENERAL ELECTION:**

CITY OF FORT SCOTT CITY COMMISSIONER (3 POSITIONS)

Dyllon Olson, 124 N Washington St, Fort Scott 66701 Garrett Knight, 215 S Barbee St, Fort Scott 66701 Kathryn Salsbury, 802 S Crawford, Fort Scott 66701 Tim Van Hoecke, 802 S Hill St, Fort Scott 66701 Julie Buchta, 1002 Burke St, Fort Scott 66701

CITY OF BRONSON MAYOR (1 POSITION)

Josh Marlow, 212 Clay, Bronson 66716 **CITY COUNCIL (2 POSITIONS)**

Kelly Perry, 611 Orange Street, Bronson 66716 Lysa Long, 203 Line Rd, Bronson 66716 Sherri Tribble, 406 Charles St, Bronson 66716 Linda Sprague, 502 Randolph, Bronson 66716

CITY OF FULTON MAYOR (1 POSITION)

Kathy Hurteau, 402 West Osage Street, Fulton 66738 Jessica Walters, 328 W Osage St, Fulton 66738 **CITY COUNCIL (5 POSITIONS)**

Janet Schill, 524 W Cedar St, Fulton 66738 Ronald Marsh, 223 N 4th St, Fulton 66738 Lawrence Paddock, 608 Cedar Street, Fulton 66738 Caleb Jackson, 602 W Spruce St, Fulton 66738

CITY OF MAPLETON MAYOR (1 POSITION)

Ronald "Buck" Burton, 228 East 7th St, Mapleton 66754 Mike Hueston, 351 Bourbon, Mapleton 66754 **CITY COUNCIL (2 POSITIONS)** Homer Wisdom, 507 N Bourbon, Mapleton 66754

CITY OF REDFIELD MAYOR (1 POSITION)

Clarence Ed Guss, 301 Pine, Redfield 66769 **CITY COUNCIL (2 POSITIONS)**

Kirby Martin, 403 W 2nd, Redfield 66769 Michael Beerbower, 402 W 3rd Street, Redfield 66769 Jon Brown, 102 N Pine Street, Redfield 66769

CITY OF UNIONTOWN MAYOR (1 POSITION) No Candidate

CITY COUNCIL (2 POSITIONS) Kyle Knight, 606 Sherman, Uniontown 66779

BOARD MEMBER AT-LARGE (5 POSITIONS) David J. Stewart, 772 190th, Fort Scott 66701 Phil Jackson, 25 Golfview Dr, Fort Scott 66701 Mike Miles, 836 S Judson, Fort Scott 66701 **POSITION 4 (1 POSITION)**

Brian Ray Stewart, 179 Soldier Rd, Bronson 66716 POSITION 5 (1 POSITION) Edward Ramsey, 411 Kansas Rd, Uniontown 66779 Mike Mason, 978 60th St, Uniontown 66779

Rory Chaplin, 1764 215th Street, Fort Scott 66701

Robert Harrington, 1403 Horton, Fort Scott 66701

Nick Barrows, 1607 South Crawford St, Fort Scott 66701

POSITION 6 (1 POSITION) Kolby Stock, 938 80th Rd, Uniontown 66779 Kyle Knight, 606 Sherman, Uniontown 66779 Brent M. Smith, 763 95th St, Redfield 66769

POSITION 6 (1 POSITION)

Kelly Peak, 60 West Lake Road, Farlington 66734

USD 346

POSITION 6 (1 POSITION)

Ketturah "Kitty" Rhynerson, 2303 Farris Rd, Blue Mound 66010

SOUTHWIND EXTENSION DISTRICT BOARD MEMBER (2 POSITIONS) Dennis Fry, 267 130th Street, Fort Scott 66701

Elli Milburn, 2518 Xylem Road, Fulton 66738 Gary Palmer, 1863 Eagle Rd, Fort Scott 66701

BOARD OF TRUSTEE (3 POSITIONS) Chad Cosens, 1320 Marblecrest Dr, Fort Scott 66701 Destry Brown, 2108 Jayhawk Road, Fort Scott 66701 Marilyn J. Hoyt, DVM, PHD, 2422 242nd Terrace, Fulton 66738

Vince Loffredo, 844 195th St, Fort Scott 66701 **BOURBON COUNTY**

DISTRICT 4 COMMISSIONER (1 POSITION) Gregg Motley, 1904 Jayhawk Road, Fort Scott 66701, Republican **DISTRICT 5 COMMISSIONER (1 POSITION)** Mika Milburn-Kee, 2518 Xylem Road, Fulton 66738, Republican

Joshua Baseley, 407 Lees Circle Dr. Apt 2A, Fort Scott 66701

VOTING PRECINCTS IN BOURBON COUNTY - PLEASE NOTE THAT POLLING PLACES HAVE CHANGED!!

It is hereby noted that the polls are open between the hours of 7:00 AM and 7:00 PM at all the following locations: 1st,4th,5th,6th Wards and Scott D1, D2, and D4 Townships-Community Christian Church, 1919 S. Horton, Fort Scott Freedom D1, and D5, and Osage Townships - Fulton Community Building, 408 W. Osage, Fulton 2nd,3rd,7th Wards and Drywood and Scott D3 and D5 Townships –

Grace Baptist Church, 502 S. Margrave, Fort Scott Franklin, Millcreek, Timberhill Townships and Mapleton City -Mapleton Community Building, 565 Eldora, Mapleton East Marion, Marmaton D2 and D4, Pawnee, West Marion and Walnut Townships and Bronson, Redfield, and Uniontown Cities-Uniontown City Hall, 206 Sherman St., Uniontown

ATTESTED: CARMEN BECKENED Publication Date: June 7, 2025

VOTER REGISTRATION:

You may register to vote at any of the following locations during their regular business hours: the Office of the County Clerk, or online any City Clerk's office; Department of Motor Vehicles; SRS offices.

DEADLINE TO CHANGE PARTY: KSA 25-3304(b) The deadline for party affiliation changes was October 14, 2025 at the end of the business day. Party affiliation changes will be accepted and processed after December 1, 2025. If you still desire to update or change your party affiliation, you may do so after December 1, 2025 by filling out a new voter registration.

CLOSING OF REGISTRATION BOOKS: Pursuant to K.S.A. 25-2310 & K.A.R 7-23-4 Notice is hereby given that on the 14th day of October 2025, registration books for the City/School General Election will close at the end of the business day. The books will remain closed until the day following the General Election.

ADVANCE VOTING by MAIL: K.S.A. 25-1123 Any registered voter is eligible to vote by Advance Ballot, beginning Wednesday, October 15, 2025. The last day to request an advanced ballot by mail application is Tuesday, October 28, 2025.

APPLY FOR ADVANCE BALLOT: K.S.A. 25-1122(e)(4). Applications for Advance Ballots are available at the Bourbon County Clerk/Election Office or by calling (620) 223-3800 Ext. 100. A printable application for an Advance Ballot is available on the county website www.bourboncountyks.org or Kansas Secretary of State website www.kssos.org

RETURNING ADVANCE BALLOTS: KSA 25-1132 In Person: Ballots must be returned by 7:00 PM on Election Day to any Polling Location within the County or to the County Election Office, Courthouse, 210 S. National Ave. Fort Scott, KS 66701. By Mail: Ballot must be postmarked on or before Tuesday, November 4, 2025 (Election Day) and received in County Election Office by Friday, November 7, 2025.

EARLY VOTING: Voters are able to vote in advance in the Commission Room at Bourbon County Courthouse beginning Monday, October 20, 2025 through Monday, November 3, 2025, at 12:00 PM. (Noon).

IMPORTANT NOTE: Per KSA 25-2908 All Voters must provide Valid Photo Identification (Drivers' License, Military ID, Kansas College ID, Kansas ID or other qualifying ID card) to Vote. For a list of accepted identification and additional information go to www.gotvoterid.com or call 1.800.262.vote (8683).

PUBLIC DEMONSTRATION: K.S.A 25-4411(b) & 25-4610(b) A Public Demonstration of the Clear Ballot Election Software will be held Friday October 31, 2025, at 9:00 a.m. in the Bourbon County Courthouse. The final testing of the Clear Ballot Election Software will be held Friday November 7, 2025, at 9:00 a.m. in the Bourbon County Courthouse.

CANVASS: KSA 25-3101, 3104 & 3107 Monday, November 10, 2025 at 10:00AM in the Commission Room of the Bourbon County Courthouse.

I have hereunto set my hand and seal this 5th day of June 2025. /s/Susan Walker, Bourbon Clerk/Election Officer

Publication Dates: June 7, 2025

