PUBLIC NOTICE

NOTICE OF HEARING

AND NOTICE TO

CREDITORS

THE STATE OF KANSAS TO

ALL PERSONS CONCERNED:

You are hereby notified

that on July 21, 2025, a

Petition for Probate of Will

and Issuance of Letters

Testamentary was filed in this Court by Michael

Devine, Executor of the Estate of Billie R. Smith,

deceased. You are hereby

required to file your written

defenses thereto on or

before August 29, 2025, at

9:00 o'clock a.m. of such

day, in said Court, in the

City of El Dorado, Butler

County, Kansas, at which

time and place the cause

will be heard. Should you

fail, judgment and decree

will be entered in due

All creditors of the above-

named decedent are

notified to exhibit their

demands against the estate

within four (4) months from

the date of first publication

of this Notice, as provided

by law, and if their demands

are not thus exhibited, they

MARTIN, PRINGLE, OLIVER

WALLACE & BAUER, L.L.P.

Brent A. Mitchell, # 15629

Published in the Butler

County Times-Gazette

Jul 26, Aug 2, 9, 2025

IN THE THIRTEENTH

JUDICIAL DISTRICT

DISTRICT COURT OF

BUTLER COUNTY, KANSAS

PROBATE DEPARTMENT

NOTICE OF HEARING

THE STATE OF KANSAS TO

IN THE MATTER OF

DONALD D. SBARRA,

THE ESTATE OF

Deceased

3693400

Case No.

BU-2024-PR-000178

Bryce T. Hayden, #29387

Attorneys for Petitioner

By /s/ Bryce T. Hayden

shall be forever barred.

Michael Devine,

SUBMITTED BY:

Petitioner

course upon the Petition.

K.S.A. CHAPTER 59

CLASSIFIEDS/PUBLIC NOTICES

Ready to make a difference?

Marion County Special Education Cooperative

is currently hiring for the following positions for the 2025-2026 school year:

 Paras starting hourly rate of \$15

Please contact us today! Apply online at www.mcsec.org or call 620-382-2858

For more info, email Chrissy at cmcfall@mcsec.org or stop in the office at 1500 E. Lawrence St., Marion

PUBLIC NOTICE

Published in the Butler County Times-Gazette Jul 26, Aug 2 , 9, 2025

IN THE THIRTEENTH DISTRICT **DISTRICT COURT, BUTLER COUNTY, KANSAS** PROBATE DEPARTMENT

In the Matter of the Estate of RONALD E. LONG, Deceased.

Case No. BU-2025-PR-112 Title to Real Estate Involved Pursuant to K.S.A. Chapter 59

NOTICE TO CREDITORS

The State of Kansas To All Persons Concerned:

You are hereby notified that a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Catherine Louise Stiles Lietz, surviving daughter and named executor in the Last Will and Testament of Ronald E. Long, deceased, dated February 14, 2022, praying that the Will filed with the petition be admitted to probate and record, that she be appointed as executor without bond, and that she be granted Letters Testamentary.

All creditors of the abovenamed decedent are notified to exhibit their demands against the estate within four (4) months from the date of first publication of this notice, as provided heir are not thus exhibited, they shall be forever barred Creditors filing demands are required to provide a copy of the demand to the estate representative.

CATHERINE LOUISE STILES LIETZ Petitioner

DEPEW GILLEN RATHBUN & McINTEER, LC Attorneys for Petitioner 8301 E. 21st Street North, Suite 450 Wichita, KS 67206-2936 Telephone: (316) 262-4000

3689320

Need privacy and speed?

PUBLIC NOTICE

Published in the Butler County Times-Gazette Jul 26, Aug 2 , 9, 2025 IN THE DISTRICT COURT OF BUTLER COUNTY, **KANSAS**

CIVIL DEPARTMENT

GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GITSIT Mortgage Loan Trust BB-PLC₁ Plaintiff,

VS. Case No. BU-2025-CV-000086 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 Joseph B. Ferguson, et al.

NOTICE OF SALE

Defendants,

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to . the highest bidder for cash in hand on August 21, 2025 at the time of 10:00 AM at the second floor of the Butler County Courthouse, Kansas, the following real

LOT 4, BLOCK "D", IN LAKE-CREST ADDITION TO THE CITY OF AUGUSTA, BUTLER COUNTY, KANSAS, Parcel ID No. Commonly known as 1928 Prairie Lane, Augusta, KS 67010 ("the Property") MS210346

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Butler County Sheriff

MILLSAP & SINGER, LLC Aaron M. Schuckman, aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR GITSIT Solutions, LLC, not in its individual capacity but solely in its capacity as Separate Trustee of GIŤSIT Mortgage Loan Trust BBPLC1 IS AT-TEMPTING TO COLLECT A DEBT AND ANY INFORMA-TION OBTAINED WILL BE USED FOR THAT PURPOSE.

Published in the Butler County Times-Gazette Jul 26, Aug 2 , 9, 2025

3689330

IN THE DISTRICT COURT OF BUTLER COUNTY, **KANSAS CIVIL DEPARTMENT**

Freedom Mortgage Corporation Plaintiff.

Case No. BU-2025-CV-000050 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60 Clifford J. Lewis, et al.

Place your 25-word classified in the KANSAS PRESS ASSOCIATION and 135 more newspapers for only \$300/wk Find employees, sell your home or your car. Call the Kansas Press Association @ 785-271-5304 today!

• MISCELLANEOUS•

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CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Daytona, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-833-641-

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5491 You will need to have your zip code to connect to the right

INJURED IN AN ACCIDENT? Don't Accept the insurance company's first offer. Many injured parties are entitled to cash settlements in the \$10,000's. Get a free evaluation to see what your case is really worth. 100% Free Evaluation. Call Now: 1-833-770-0339

AGING ROOF? NEW HOME-OWNER? STORM DAMAGE? You need a local expert provider that proudly stands behind their work. Fast, free estimate. Financing available. Call 1-833-889-4107 Have zip code of property ready when calling!

WATER DAMAGE CLEANUP & RESTORATION: A small amount of water can lead to major damage in your home. Our trusted professionals do complete repairs to protect your family and your home's value! Call 24/7: 1-833-879-1451 Have zip code of service location ready when you call!

PROFESSIONAL LAWN SER-VICE: Fertilization, weed control, seeding, aeration and mosquito control. Call now for a free quote. Ask about our first application special! 1-833-887-1317

NEED NEW WINDOWS? Drafty rooms? Chipped or damaged frames? Need outside noise reduction? New, energy efficient windows may be the answer! Call for a consultation & FREE quote today. 1-833-880-0052 You will need to have your zip code to connect to the right provider.

PUBLIC NOTICE

Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 21, 2025 at the time of 10:00 AM at the second floor of the Butler County Courthouse, Kansas, the following real

LOT 20, LAKESIDE TRACTS, BUTLER COUNTY, KANSAS., Parcel ID No. /Tax ID 001-297000. Commonly known as 804 North Phillips Street, Andover, KS 67002 ("the Property") MS209314

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Butler County Sheriff

MILLSAP & SINGER, LLC

Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR Freedom Mortgage Corporation IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. 3689380

Published in the Butler County Times-Gazette Jul 26, Aug 2, 9, 2025 IN THE DISTRICT COURT OF BUTLER COUNTY, **KANSAS CIVIL DEPARTMENT**

PennyMac Loan Services, LLC Plaintiff,

Case No. BU-2025-CV-000075 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

Jonathan Clark, et al.

Defendants.

NOTICE OF SALE

PUBLIC NOTICE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 21, 2025 at the time of 10:00 AM at the second floor of the Butler County Courthouse, Kansas, the following real estate:

LOT 3, IN ADLESPERGER THIRD ADDITION, TO THE CITY OF EL DORADO, BUT-COUNTY, KANSAS., Parcel ID No. 007-5398000. Commonly known as 1806 W 5Th Ave, El Dorado, KS 67042 ("the Property") MS216272

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Butler County Sheriff

MILLSAP & SINGER, LLC

Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduńcan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR Penny-Mac Loan Services, LLC IS ATTEMPTING TO COLLECT A DEBT AND ANY INFOR-MATION OBTAINED WILL BE USED FOR THAT PURPOSE. 3689420

Published in the Butler County Times-Gazette Jul 26, Aug 2 , 9, 2025 IN THE DISTRICT COURT OF BUTLER COUNTY, **KANSAS CIVIL DEPARTMENT**

U.S. Bank National Association, not in its Individual Capacity but solely as Indenture Trustee for the CIM Trust 2020-R7 Mortgage-Backed Notes, Series 2020-R7 Plaintiff,

VS.

7), shown for comparative purposes, is subject to slight change depending on final assessed valuation.

Case No. BU-2025-CV-000090 Court No. Title to Real Estate Involved Pursuant to K.S.A. §60

Jose J. Treto, et al.

Notice of Hearing 2025-2026 Budget

The governing body of Unified School District 385 will meet on the 3rd day of September 2025 at 6:45 PM at 1432 N. Andover Rd, Andover, KS 67002 for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of tax to be levied. Detailed budget information, including budget profile, building needs assessment and Board state assessments review is available at the district office on the district website and will be available at this hearing.

The Amount of 2025 Tax to be Levied and Expenditures (published below) establish the maximum limits of the 2025-2026 Budget. The 'Est, Tax Rate' (colum

PUBLIC NOTICE

Defendants,

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand on August 21, 2025 at the time of 10:00 AM at the second floor of the Butler County Courthouse, Kansas, the following real

LOT 5, BLOCK F IN LAKE-CREST ADDITION, TO THE CITY OF AUGUSTA, IN BUT-COUNTY, KANSAS., Parcel ID No. 008-295-15-0-40-21-006.00-0. Commonly known as 1804 N Meadowlake, Augusta, KS 67010 ("the Property") MS198155

to satisfy the judgment in the above-entitled case. The sale is to be made without appraisement and subject to the redemption period as provided by law, and further subject to the approval of the Court.

Butler County Sheriff

MILLSAP & SINGER, LLC Aaron M. Schuckman, #22251 aschuckman@msfirm.com Dwayne A. Duncan, #27533 dduncan@msfirm.com 612 Spirit Dr. St. Louis, MO 63005 (636) 537-0110 (636) 537-0067 (fax) ATTORNEYS FOR PLAINTIFF MILLSAP & SINGER, LLC AS ATTORNEYS FOR U.S. Bank National Association, not in its Individual Capacity but solely as Indenture Trustee for the CIM Trust 2020-R7 Mortgage-Backed Notes, Series 2020-R7 IS ATTEMPT-ING TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.

3689460

Published in the Butler County Times-Gazette Jul 26, Aug 2 , 9, 2025 IN THE THIRTEENTH JUDICIAL DISTRICT **DISTRICT COURT, BUTLER COUNTY, KANSAS** PROBATE DEPARTMENT

IN THE MATTER OF THE ESTATE OF BILLIE R. SMITH,

Case No.

BU-2025-PR-000114

Deceased.

PURSUANT TO

ALL PERSONS CONCERNED: You are hereby notified

that a Petition for Final Settlement has been filed in this Court by Dan C. Peare, one of the duly appointed, qualified and acting Co-Executors of the Estate of Donald D. Sbarra, deceased. requesting that the Co-Exectors' acts be approved; the Co-Executors' account be settled and allowed; heirs be determined: the Will be construed and the Estate be assigned to the persons entitled thereto: the administration of the Estate be closed; upon the filing of receipts, Pam Sbarra-Dillon, Susana Sbarra, and Dan C. Peare be finally discharged as Co-Executors of the Estate of Donald D. Sbarra, deceased; and the Co-Executors be released from further liability.

You are required to file your written defenses to the Petition on or before September 5, 2025, at 11:00 **a.m.** in the District Court, in El Dorado, Butler County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

DAN C. PFARF. Petitioner

Trent H. Wetta, KS SC #25364 twetta@hinklaw.com HINKLE LAW FIRM LLC 1617 North Waterfront Parkway, Suite 400 Wichita, Kansas 67206 Telephone: (316) 267-2000 Facsimile: (316) 630-8466 Attorneys for Petitioner 3697110

> County Times-Gazette Aug 9, 2025 and at www.andoverks.gov on August 9, 2025

Published in the Butler

RESOLUTION NO. 25-22

RESOLUTION AMEND-ING RESOLUTION NO. 25-04 OF THE CITY OF ANDO-VER, KANSAS.

WHEREAS, the governing body of the City of Andover, Kansas (the "City") adopted Resolution No. 25-04 (the "Original Resolution") on January 28, 2025, which Original Resolution was published in The Butler County Times-Gazette and the official newspaper of the City on February 8,

		2023-2024 Actual		2024-2025 Actual		2025-202	6 Proposed Budget	
			Actual		Actual		Amount of	Est.
	Code 99	Actual Expenditures	Tax Rate*	Actual Expenditures	Tax Rate*	Budgeted Expenditures	2025 Tax to be Levied	Tax Rate*
	Line	(1)	(2)	(3)	(4)	(5)	(6)	(7)
OPERATING	Elito	\.,	(2)	(0)	\·/	(0)	(0)	(,)
General	06	43,561,862		47,344,749	20.000	50,157,052	9,940,451	20.000
Supplemental General (LOB) SPECIAL REVENUE	08	13,089,073	10.610	14,108,072	10.294	14,832,616	6,390,876	11.241
Federal Funds	07	2,422,172		613,097		529,579		
Adult Education	10	2,422,172	0.000	013,097	0.000	0	0	0.000
Preschool-Aged At-Risk	11	426,630		436,325	0.000	503,141		0.000
Adult Supplemental Education	12	0		0		0		
At-Risk Education Fund	13	2,413,278		2,933,807		4,894,720		
Bilingual Education Virtual Education	14 15	399,625 2,987,287		434,636 2,877,246		495,979 3,756,000		
Capital Outlay	16	5,349,478	7.930	5,116,792	7.942	8,000,000	4,531,500	8.000
Driver Training	18	46,149		34,768	71012	133,660	1,001,000	0.000
Declining Enrollment	19	0		0	0.000	0	0	0.000
Extraordinary School Program	22	0		0		0		
Food Service Professional Development	24	2,944,994 39,555		2,902,268 96,515		3,536,024 100,000		
Parent Education Program	28	39,555		90,515		100,000		
Summer School	29	13,109	1	12,322		41,655		
Special Education	30	8,086,307]	8,969,803		9,951,328		
Cost of Living	33	0		0	0.000	0	0	0.000
Career and Postsecondary Education	34	1,163,994		1,150,114		1,278,673		
Gifts and Grants Special Liability Expense Fund	35 42	259,058 0		257,911 0	0.000	228,027	0	0.000
School Retirement	44	0		0		0	0	
Extraordinary Growth Facilities	45	0		0		0	0	0.000
Special Reserve Fund	47	0		0				
KPERS Special Retirement Contribution	51	4,712,684		4,523,359		5,169,634		
Contingency Reserve Textbook & Student Material Revolving	53 55	840,973		367,700				
Activity Fund DEBT SERVICE	56	1,552,426		1,544,749				
			1					
Bond and Interest #1	62	15,659,460		16,075,633		16,469,330	14,876,491	26.167
Bond and Interest #2 No-Fund Warrant	63 66	0		0		0	0	0.000
Special Assessment	67	0		0		0	0	0.000
Temporary Note	68	0		0		0	0	0.000
COOPERATIVES1								
Special Education	78	0		0	0.5.100	0	0.0000000	0.0.100
TOTAL USD EXPENDITURES Less: Transfers	100	105,968,114 18,090,506		109,799,866 18,437,387	65.408	120,077,418 19,872,623	35,739,318	65.408
NET USD EXPENDITURES	110	87 877 608		91,362,479		100 204 795		
TOTAL USD TAXES LEVIED	115	87,877,608 31,810,405	1 1	33,539,526		100,204,795 35,739,318		
Sponsoring District Only								
*Tax Rates are expressed in Mills OTHER	_							
Historical Museum	80	0	0.000	0	0.000	0	0	0.000
Public Library Board	82	0		0		0	0	0.000
Public Library Board Employee Benefits	83	0	0.000	0	0.000	0	0	0.000
Recreation Commission	84	0		0		0	0	
Rec Comm Emp Benefits & Spec Liab	86	0		0		0	0	
TOTAL OTHER TOTAL TAXES LEVIED	120						0	0.000
TOTAL TAXES LEVIED	125	\$31,810,405	1 1	\$33,539,526		\$35,739,318		
Assessed Valuation - General Fund	128	\$449,373,889	1 1	\$455,151,891	1 1	\$497,022,547		
Assessed Valuation - All Other Funds	130	\$494,407,604		\$536,408,906		\$568,517,049		
Assessed Valuation - Capital Outlay	129	\$489,964,140]	\$528,323,478		\$566,437,497		
Outstanding Indebtedness July 1		2022		2024		2025		
Outstanding Indebtedness, July 1 General Obligation Bonds	135	2023 169,150,000	1 1	2024 158,865,000	1	2025 147,795,000		
Capital Outlay Bonds	140	109,150,000		136,663,000		147,795,000		
Temporary Note	145	0		0		0		
No-Fund Warrant	150	0	1	0		0		
Lease Purchase Principal	153	1,020,589		704,485		383,867		
TOTAL USD DEBT *Tax Rates are expressed in Mills	155	170,170,589	J I	159,569,485		148,178,867		
TON THE GO BE CAPICAGED III WILLS								
Johan					an	il Shannon.		
Donal Donaldont	_				(C	lerk of the Board		
Board President					v			

information, including budget profile, is available a												
Revenue Neutral												
	2024-2025				2025-2026							
	Actual Taxes	Actual	Revenue	Revenue		Proposed						
General	\$9,103,038	20.000	\$9,103,464	18.316	\$9,940,451	20.000						
ALL OTHER FUNDS												
Supplemental General (LOB)	\$5,536,161	10.294	\$5,417,967	9.530	\$6,390,876	11.241						
Adult Education	\$0	0.000			\$0	0.000						
Capital Outlay	\$4,288,480	7.942	\$4,165,581	7.354	\$4,531,500	8.000						
Cost of Living	\$0	0.000			\$0	0.000						
Special Liability Expense Fund	\$0	0.000			\$0	0.000						
Extraordinary Growth Facilities	\$0	0.000			\$0	0.000						
Bond and Interest #1	\$14,611,847	27.172	\$14,300,477	25.154	\$14,876,491	26.167						
Bond and Interest #2	\$0	0.000			\$0	0.000						
No-Fund Warrant	\$0	0.000			\$0	0.000						
Special Assessment	\$0	0.000			\$0	0.000						
Temporary Note	\$0	0.000			\$0	0.000						
Historical Museum	\$0	0.000			\$0	0.000						
Public Library Board	\$0	0.000			\$0	0.000						
Public Library Board Employee Benefits	\$0	0.000			\$0	0.000						

Board President

Jamie Bohannon_

Exceeding Revenue Neutral for the 2025-2026 School Year

The governing body of Unified School District 385 will meet on the 3rd day of September 2025 at 6:30 PM at 1432 N. Andover Rd, Andover, KS 67002 for the