

CLASSIFIEDS

TO PLACE AN AD: 785.832.2222 classifieds@ljworld.com

ANNOUNCEMENTS

Special Notices

Paid Research Study
Looking for participants ages 40+ with normal hearing AND hearing loss. Participate in listening and memory recall tasks while brain activity is measured with a noninvasive electroencephalogram (EEG) cap. \$20/hour for 1.5-4 hours over 1-2 sessions.
Email us at: spch1study@gmail.com
Learn more online: spch-lab.ku.edu
Or call: 785-864-1990

AUCTIONS

Auction Calendar

ESTATE AUCTION
Saturday, May 3rd, 2025 9:30 AM
920 Grove Street, Baldwin City, KS
Watch For Signs!

Vehicles, Mobility, Collectibles, Furniture, Misc.
Seller: Mary Brungardt Estate
Auction Note: Mary was an Artist & loved doing her craft in her studio! Very Clean Well- Maintained Items! Highlights Only! Day of Auction Inspection Only or By Appointment!

Terms: Cash or approved checks, sorry NO credit cards!

Concessions: Worden Ladies

Elston Auctions (785-594-0505) (785-218-7851)
"Serving Your Auction Needs Since 1994"

Please visit us online at www.KansasAuctions.net/elston for pictures!!

Auction Calendar

PUBLIC AUCTION
SAT, MAY 3, 2025 @ 10 AM
4 MI N OF BALDWIN CITY, AT STOP SIGN, ½ MI WEST AND THEN ¼ MI NORTH TO 721 E 1650 RD BALDWIN CITY, KS
First item to sell will be a Stihl FSA57, 36 v, for St. Jude's, donated by Heritage Tractor.

TRACTOR, TRAILER & LAWNMOWERS, TOOLS, MISC, HOUSEHOLD, CONSIGNED

GARY KIEFFER-OWNER

SEE INTERNET FOR PICTURES

LUNCH AVAILABLE BY FEEDBUNK

NOT RESPONSIBLE FOR ACCIDENTS, LOST OR STOLEN ITEMS

TERMS: CASH, GOOD CHECK, & CREDIT CARDS W/PHOTO ID

SEE INTERNET FOR PICTURES www.kansasauctions.net/edgcomb

EDGECOMB AUCTIONS LESTER EDGECOMB & BRADY ALTIC

785-594-3507 EVENINGS OR 785-766-6074 CELL

Auctions

AUCTION
SUN. MAY 4 @ 12:30 PM OSAGE CITY FAIRGROUNDS (517 S 1st St.)

Selling 60+ Quality Fire-arms - Ammo; Sporting Items - Fishing - Reload- ing; 7 Nice Mounts & Sheds (some Exotic)

Wischropp Auctions 785-828-4212
Pics & Info: wischroppauctions.com

MERCHANDISE

Appliances

Dyson Ball Animal 2 upright cyclonic vacuum cleaner. High power. \$125. Contact 619-674-8487.

Homemade Gifts & Treats

Sewing and Alterations
If you need a clothing item altered, call Donna. \$ Depends on the item, call to inquire. 785-843-5125



DATEBOOK

Events Listed Weekly or Monthly 785-832-2222 datebook@ljworld.com

Events for the week of April 27th through May 3rd

Douglas County Discovery Day
Tues, April 29 5 - 7:30 p.m.
Douglas County Fairgrounds in the Open Pavilion, near 21st and Harper streets.
Free family-friendly event!
See dgcoks.gov for details.

NAMI Connection Support Group & NAMI Family Support Group
Every Wednesday (excluding holidays) 6:00 to 7:00 p.m.
Plymouth Congregational Church - 925 Vermont
Enter at the double glass doors north of the main entrance.
For more information, call 785-840-5889.

Spring Parade of Homes
Sat, May 3 & Sun, May 4 1 - 4 pm
Family-friendly, free event
Self-paces tour featuring 13 entries in Lawrence and Baldwin City.
Information about each entry, including a tour map, can be found at www.LHBA.net.

Lawrence Bridge Club
Every Saturday 6:30 PM - 9:00 PM
First visit is free!
Enjoy the low key and friendly atmosphere.
Kaw Valley Bridge Center 1025 N. 3rd St., Suite 120
Annual Membership \$80

American Legion Bingo Every Wednesday & Saturday
Doors open for "pull tab" games: 4:30 pm
Snack bar open: 5pm
Bingo starts: 6:45 pm
3408 W 6th Street

ACA of Lawrence
Tuesdays: 7pm - 8:30 pm
946 Vermont St.
12-Step Program (Adult Children of Alcohol- ics and Dysfunctional Families), at the First United Methodist Church.

Domestic Violence Support Group
Tuesdays 6-7pm
On Zoom
Free and confidential.
Sign up at willowdvcntr.org/support

Lawrence Farmers Market
Saturdays
824 New Hampshire 7:30-11:30 am

SENIOR ACTIVE TENNIS
Fridays: 11AM-12PM
Jayhawk Tennis Center 233 Rock Chalk Lane
Beginners to all levels
Call 785-749-3200

Lawrence Civic Choir
Sat. May 3rd, 7pm
White Concert Hall Washburn University Topeka, KS
The Lawrence Civic Choir will be performing Brahms Requiem with the Shawnee Choral Society.
Free Admission

Lawrence Breakfast Optimist Club
Monthly Meetings 2nd & 4th Tuesdays, 7:00am at StoneHill Hotel 6101 Rock Chalk Drive

Cottin's Hardware Farmers Market
Thursdays 4 - 6 pm
Local Vendors - Back Outdoors! 1832 Massachusetts

SERVICES

TO PLACE AN AD: 785.832.2222 classifieds@ljworld.com

Cleaning

New York Housekeeping
Accepting clients for weekly, bi-weekly, seasonal, or special occasion cleaning.
Detail Oriented. Ref Avail. Call 785-766-6762

Home Improvements

AAA Home Improvements
Int/Ext Repairs, Painting, Tile Work, Flooring, Decks, Fences, Wood Rot & more!
25 Yrs. Experience, Ins. & local Referrals.
785-917-9168

Lawn, Garden & Nursery

SEASONAL MOWING
Mow-Edge-Sweep
Efficient & Dependable
Lawrence Only Call Steve: 785-393-9152

Painting

Family Tradition
Interior & Exterior Painting

Senior Citizen Discount
785-330-3459

Ask for Ray.

Decks & Fences

STACKED DECK
Decks • Gazebos Siding • Fences • Additions Remodel • Weatherproofing Insured • 40 yrs exp. **785-550-5592**

Painting

Deck Drywall Siding Replacement Gutters Privacy Fencing Doors & Trim Commercial Build-out Build-to-suit services

Fully Insured 22 yrs. experience **913-488-7320**
HANDY MAN PRO, L.L.C.
Commercial and Residential

STARTING or BUILDING a Business?

785-832-2222 classifieds@ljworld.com
Advertising that works for you!

Higgins Handyman

Interior/exterior painting, junk removal, fence work, deck work, vinyl siding, wood rot, windows & doors.
For 19 years serving Douglas County & surrounding areas. Insured.
785-312-1917

Placing an ad... IT'S EASY!
Call: 785-832-2222
On Line: classifieds.lawrence.com
Email: classifieds@ljworld.com

Tree/Stump Removal

"We love trees and happy customers!"
Kansas Tree Care
Your local arborists
Expert Pruning
Hazard Mitigation
Dangerous Removals
Stump grinding included
30 years experience
65 foot bucket truck
Licensed & fully insured

785-843-TREE (843-8733)
www.KansasTreeCare.com

PUBLIC NOTICES

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PUBLIC NOTICE CONTINUED FROM 2B

PREPARED BY:

Denise L. McNabb, #23933
STEVENS & BRAND, L.L.P.
4848 SW 21st Street, Ste. 201
Topeka, Kansas 66604
(785) 408-8000
(785) 408-8003 (Fax)
E-mail: dmcnabb@stevensbrand.com
Attorney for Petitioner

(First published in the Lawrence Daily Journal-World on the 22nd of April, 2025)

IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS

In the Matter of the Estate of
MICHAEL A. LISENBBE,
Deceased

Case No.
DG-2024-PR-000286

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sonal property and other Kansas real estate owned by the decedent at the time of death be assigned pursuant to the laws of intestate succession.

You are required to file your written defenses to the Petition on or before May 20, 2025, at 2:00 P.M. in the District Court of Douglas County, Kansas, located at 111 E 11th St Lawrence, KS 66044, at which time and place this cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Sean Lisenbee, Petitioner

EVANS & MULLINIX, P.A.
Hale G. Weirick, KS #28209
7225 Renner Rd Ste 200
Shawnee, KS 66217
Phone: (913) 962-8700
Fax: (913) 962-8702
hweirick@emlawkc.com
Attorneys for Petitioner

(First published in the Lawrence Daily Journal-World on the 29th of April, 2025)

DOUGLAS COUNTY DEPARTMENT OF PUBLIC WORKS

HIGHWAY DE-ICING SALT RFB-2025-0008

Notice is hereby given that Douglas County is accepting bids for purchase of a total of 8,250 (+/-) tons of Highway De-icing Salt to be used for the 2025-2026 winter season. Bids will be received until 10:00 AM, Tuesday, May 13, 2025.

Each governmental entity reserves the right to reject any or all bids, waive technicalities, and to purchase the product which in the opinion of each Board is best suited for the work which it is intended. Award will be contingent upon each entity's approval process.

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cally by a duly authorized representative of the bidder's organization. Bidders are required to register as a vendor and submit bids at www.douglascountyks.org/depts/purchasing. The bid shall contain all information required by the solicitation, priced as required, and submitted no later than the exact opening time and date specified (unless extended by addendum). No other method of submitting bids will be accepted. Late submissions will not be permitted.

The contractor shall purchase and maintain such insurance as will protect the contractor and each governmental entity against any and all claims and demands arising from the execution of this contract. When stated in the Detail Specifications, the Contractor shall be required to procure and maintain the types and limits of insurance as specified.

The awarded bidder shall agree to offer the prices and the terms and conditions herein to other government agencies who wish to participate in a cooperative purchase program with Douglas County. Other agencies will be responsible for entering into separate agreements with the Dealer and for all payments thereunder.

Each governmental entity reserves the right to reject any or all bids, waive technicalities, and to purchase the product which in the opinion of each Board is best suited for the work which it is intended. Award will be contingent upon each entity's approval process.

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Douglas County Public Works
Chad Voigt, P.E.
Director of Public Works/ County Engineer
Dated: 4/24/2025

(First Published in the Lawrence Daily Journal-World on the 29th of April, 2025)

AUCTION NOTICE

Heartland Tow Inc
2220 N. 145 Terrace
Basehor KS 66007

To satisfy possessory lien, the following autos will be auctioned SOLD AS IS to the highest bidder for cash.

Auction for 05/16/2025 at 8:30 AM on the following autos.

2010 Kia 4D VIN# KNAFU4A26A5842994

2015 CAT-EX VIN# CAT3027DJLJ700506

2009 Mazda SW VIN# JM1BK343491210696

The listed autos are subject to be claimed by owner or other interested parties. All autos will be SOLD AS IS with no warranties either written or implied. All announcements day of sale take precedence. No guarantee paperwork will produce a title.

For further info, 913-724-8697

(First published in the Lawrence Daily Journal-World on the 29th of April, 2025)

IN THE DISTRICT COURT OF DOUGLAS COUNTY, KANSAS

In the Matter of the Estate of

(First Published in the Lawrence Daily Journal-World on the 29th of April, 2025)				
Douglas County Clerk's Office		1st Quarter Fund Balance		2025
Fund	Begin. Balance	Revenues	Expenditures	Ending Balance
100 General Fund	23,866,550.59	46,826,800.37	14,887,117.64	55,806,233.32
201 Road and Bridge	2,785,279.15	4,278,216.83	1,264,979.65	5,798,516.33
218 Employee Benefits	12,215,890.08	7,523,697.28	5,291,101.16	14,448,486.20
224 Special Parks & Recreation	262,242.62	3,857.29	-	266,099.91
225 Special Alcohol Programs	221,817.45	7,690.97	-	229,508.42
227 Municipalities Fight Addiction	435,410.14	14,102.54	-	449,512.68
235 Emergency Telephone Service	508,170.83	174,548.99	240,591.00	442,128.82
245 Motor Vehicle Operations	296,873.09	178,821.70	221,744.63	253,950.16
255 Donation	34,132.32	2,500.00	158.95	36,473.37
256 Workers Compensation	2,144,491.71	554.58	127,330.00	2,017,716.29
257 Sheriff Special Use	46,948.48	23,530.98	38,344.88	32,134.58
258 Prosecuting Training & Assistance	7,454.06	1,302.86	336.98	8,419.94
259 Special Law Enforcement Trust	331,636.48	45.00	-	331,681.48
260 District Attorney's Bad Ck Admin Cost	12,400.66	-	-	12,400.66
261 Sheriff Holding	3,079.79	-	-	3,079.79
270 Consolidated Fire Dist No. 1	577,650.98	962,139.01	254,855.53	1,284,934.46
301 Bond & Interest	522,372.71	139,049.36	25,281.25	636,140.82
302 Local County Sales Tax 1%	20,645,464.72	-	67,501.25	20,577,963.47
303 MH Services Co Sales Tax .25%	21,441,822.80	1,846,828.75	1,297,368.37	21,991,283.18
450 Capital Improvement Plan	47,196,095.78	21,875.29	5,974,002.94	41,243,968.13
501 Youth Services Grants	56,982.36	142,739.18	107,649.46	92,072.08
502 Grant Programs	4,230,857.72	506,359.51	569,448.20	4,167,769.03
503 Community Correction Plan	98,440.01	412,592.11	182,793.58	328,238.54
505 Youth Programs Grant	163,147.47	-	10,712.20	152,435.27
507 Youth JDC Behav Health Grant	91,900.00	-	5,259.49	86,640.51
601 Special Highway Improvement	988,341.86	1,142.30	-	989,484.16
602 Equipment Reserve	9,909,107.96	-	553,649.26	9,355,458.70
603 Register of Deeds Technology	608,429.19	34,722.00	25,778.36	617,372.83
604 Ambulance Capital Reserve	5,314,578.00	-	-	5,314,578.00
605 CFD No 1 Equip Reserve	729,552.37	-	-	729,552.37
TOTALS:	155,747,121.38	63,103,116.90	31,146,004.78	187,704,233.50
A detailed statement of expenditures is available for public inspection at the County Clerk's Office.				
KSA 19-228				

PUBLIC NOTICES

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Paul Corcoran, Deceased.

Case No. DG-2025-PR-000076
Division No. 4
Proceeding Under K.S.A. Chapter 59

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on April 24, 2025, a Petition for Probate of Will and Issuance of Letters Testamentary was filed in this Court by Mary Corcoran Crawford an heir, devisee, legatee, and executor named in the "Last Will and Testament of Paul Corcoran," deceased.

All creditors of the decedent are notified to exhibit their demands against the Estate within the later of four months from the date of first publication of notice under K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Mary Corcoran Crawford Petitioner

Erin K. Lynch - 28991
BARBER EMERSON, L.L.C.
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Attorneys for Petitioner

(First published in the Lawrence Daily Journal-World on the 29th of April, 2025)

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CHARTER RESOLUTION NO. 25-4-2

A CHARTER RESOLUTION EXEMPTING DOUGLAS COUNTY, KANSAS FROM K.S.A. 2-133 REGARDING BOARD OF COUNTY COMMISSIONERS' APPOINTMENT OF FAIR BOARD MEMBERS AND AMENDING RELATED PROVISIONS OF THE DOUGLAS COUNTY CODE, AT CHAPTER 1, ARTICLE 8

WHEREAS, K.S.A. 19-101, et seq., provide that counties may exercise certain home rule powers, including adopting charter resolutions pursuant to K.S.A. 19-101b that exempt such counties from acts of the Kansas legislature, subject to certain restrictions contained in K.S.A. 19-101a;

WHEREAS, Douglas County, Kansas (the "County") is a county within the meaning of the provisions of K.S.A. 19-101, et seq.;

WHEREAS, the Board of County Commissioners of Douglas County, Kansas (the "Board") desires, by charter resolution, to exempt the County from the requirements of K.S.A. 2-133 regarding the Board's appointment of members of the County Fair Board;

WHEREAS, K.S.A. 19-101a does not prohibit Kansas counties from exempting themselves from the requirements of K.S.A. 2-133 and thereby empowers such counties to do so; and

WHEREAS, having exempted the County from the requirements of K.S.A.

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2-133, the Board further desires to amend Chapter 1, Article 8, Sections 1-803 through 1-805 of the Douglas County Code so as to repeal and replace the current text of those provisions.

NOW THEREFORE, the Board does hereby resolve as follows:

SECTION 1. EXEMPTION.
The County, by the power vested in it by K.S.A. 19-101b, hereby elects to exempt itself, and make inapplicable to it, the provisions of K.S.A. 2-133, which would otherwise govern the Board's appointment of members of the County Fair Board.

SECTION 2. AMENDMENTS TO THE COUNTY CODE.
Chapter 1, Article 8, Sections 1-803, 1-804, and 1-805 of the Douglas County Code are hereby repealed and deleted in their entirety and replaced with the following text:

1-803 DOUGLAS COUNTY FAIR BOARD, APPOINTMENT. On or before November 1st of each calendar year, the Board of County Commissioners of Douglas County, Kansas shall appoint ten residents of the County to serve on the Douglas County Fair Board. Except as stated in subsection (a) of this provision, exactly one individual, no more and no less, shall be appointed from each of the nine Douglas County townships and from the City of Lawrence. Each individual appointed from a township must be a resident of such township on the date of that individual's appointment and throughout that individual's term as a member

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a) If, despite its exercise of reasonable diligence, the Board of County Commissioners, in consultation with and reliance upon the current Fair Board, has been unable to timely identify an appropriate prospective Fair Board member who resides in a particular township or in the City of Lawrence and who is willing to serve, the Board of County Commissioners may, in lieu of appointing a Fair Board member from that particular township or from the City of Lawrence, appoint an at-large Fair Board member who is a resident of Douglas County, Kansas. Nothing in this provision shall limit the number of at-large Fair Board members who may serve on the Fair Board at any given time so long as the Fair Board at all times consists of exactly ten Douglas County residents.

b) The Board of County Commissioners shall have discretion to simultaneously appoint any Fair Board member to multiple one-year terms, up to and including the maximum of six one-year terms that is permitted pursuant to Section 1-804.

1-804 SAME; TERMS AND

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PUBLIC NOTICE CONTINUED ON 4B