

COUNTY

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inquired about the FEMA reimbursement process related to the summer flooding issues. Ms. Slankard advised that they had met with them last week and received a list of items needed to finalize their submission.

At 9:15 a.m., the Board opened sealed Motor Grader bids. Representatives from Foley CAT and Murphy John Deere were present. The group will review the options and make a decision next week.

Bids received:
 CAT - 140 AWD \$392,600, allowing a trade in of \$155,500, resulting in a cost of \$237,100 for purchase. 10 semi-annual payments of \$14,979.25 for lease. 150 AWD \$418,900, allowing a trade in of \$155,500, resulting in a cost of \$263,400 for purchase. 10 semi-annual payments of \$17,430.46 for lease. De-

livery in 30-90 days.

Murphy John Deere - 672P \$411,103.82, allowing a trade in of \$132,750, resulting in a cost of \$278,353.82 for purchase. 10 semi-annual payments of \$18,611.51 for lease. 772P \$427,229.48, allowing a trade in of \$132,750, resulting in a cost of \$294,479.48 for purchase. 10 semi-annual payments of \$19,394.23 for lease. Delivery in early March.

Jennifer Wolff, Department on Aging and Public Transportation, met with the Board to finalize the Title VI plan and remind the Board that they are responsible for the Grievance process, if necessary. Commissioner Struble moved to approve and sign the plan document; the motion passed unanimously.

The group opened & reviewed the bids received for the Harper and Attica Senior Meal programs for 2026. Country Girl Mar-

ket submitted a bid for \$6.65 per meal in Harper and \$7.65 per meal in Attica. This bid includes all services (delivering to the locations, picking up and cleaning the pans). Patterson Health Care submitted a bid for \$6.25 per meal. This bid does not include delivery to Attica, requiring our staff to drive to pick up the food and drop off empty containers each day. Commissioner McCurley moved to accept the County Girl Market bid; the motion passed unanimously.

At 9:29 a.m., Commissioner Struble moved to enter Executive Session. The justification for closing the meeting is to discuss personnel matters of nonelected personnel. The open meeting will resume at 9:35 a.m. in this room; the motion passed unanimously. Ms. Wolff and Ms. DeLacerda remained in the meeting. Ms. Wolff left the meeting at 9:33 a.m. The regular meeting resumed at 9:35 a.m., with no binding action taken.

Heather Struble, Health Department, met with Board to present the monthly department update. October saw 461 Office Visits, and 129.5 In-Home service hours. GraceMed has requested permission to set up in the office once a month to work with the public on KanCare applications. The Veterans Health Administration representative is no longer coming to Harper County on a regular basis, due to funding cuts, but remains available by phone, and would come occasionally if multiple people were scheduled. The Patterson Health Center Mobile Clinic will be

at the Health Department this Wednesday, November 19th.

Shonda Larson, Board Assistant/Finance Director, presented budgeted transfers to the Board for approval. She also verified that the Love, Kansas grant funding had been taken over by the Harper County Heart organization.

Commissioner Struble moved to remove Steve Bellesine from the Planning and Zoning Committee (per Mr. Bellesine's request); the motion passed unanimously.

Commissioner Struble moved to appoint Pat Prouse to the Planning and Zoning Committee; the motion passed unanimously.

Ami DeLacerda, County Clerk, met with the Board, and presented several Personnel Status Forms and employee evaluations for review and approval. Commissioner McCurley moved to approve signing the Municipality Qualification Certification from the Kansas Dept of Administration; the motion passed unanimously.

At 9:56 a.m., Commissioner Waldschmidt moved to recess for five minutes; the motion passed unanimously. The meeting reconvened at 10:02 a.m.

At 10:03 a.m., Commissioner Struble moved to enter Executive Session. The justification for closing the meeting is to discuss personnel matters of nonelected personnel. The open meeting will resume at 10:55 a.m. in this room; the motion passed unanimously. Ms. DeLacerda remained in the meeting. The regular meeting resumed at 10:55 a.m., with no binding

action taken.

At 11:00 a.m., Commissioner Struble moved to recess the regular meeting, and open the Election Canvass; the motion passed unanimously.

The Canvass Preliminary Summary and results were reviewed. Ms. DeLacerda advised the Board on the various challenges encountered with this election.

Commissioner Struble moved to approve and count the results from the Write-In Board; the motion passed unanimously.

Commissioner Struble moved to approve the recommendations for counting Provisional ballots; the motion passed unanimously.

Commissioner Struble moved to certify only the top two vote earners in the Attica City Council race, as there were only two positions up for election; the motion passed unanimously.

At 11:15 a.m., Commissioner Struble moved to recess the canvass and reconvene the regular meeting while the write-ins and accepted Provisional votes were tallied; the motion passed unanimously.

Mike Bennett and Janice Calhoun, Public Works, met with the Board to discuss the updates to the county-wide Road Plan. Road maps outlining bus routes, primary roads, and secondary roads were reviewed.

The Board determined that updated maps are needed that include residential locations in addition to bus routes. The group is awaiting guidance from Mr. Raleigh, Assistant County Attorney, regarding the criteria for classifying a minimum maintenance road. Public Works was asked to develop a prioritized list of needs that would help improve the efficiency of their operations.

At 11:51 a.m., Commissioner Struble moved to recess the regular meeting and reconvene the Election Canvass; the motion passed unanimously.

Ms. DeLacerda presented the Board with the Final Canvass Summary and Final Election Results. Commissioner McCurley moved to certify the results as presented; the motion passed unanimously.

At 11:54 a.m., Commissioner Struble moved to adjourn the Election Canvass, and reconvene the regular meeting; the motion passed unanimously.

As there was no further business, the meeting was adjourned at 12:00 p.m. The next regular meeting will be held on Monday, November 24th at 8:30 a.m. in the Commissioner Room at the Harper County Courthouse.

Approved: Brian Waldschmidt, Chairman
 Attest: Ami DeLacerda, County Clerk

PUBLIC NOTICE

(Published in The Anthony Republican, Wednesday, December 10, 2025) 11

Advertisement For Bid Sandblasting and Painting the City Pool

The City of Anthony, Kansas is accepting sealed bids for the **sandblasting and repainting of the city pool**. Bids will be received at the **Anthony City Office P.O. Box 504/124 S Bluff, Anthony, Kansas, 67003, until January 6, 2026, at 4:00 p.m.** Bids will be publicly opened and read aloud at the City Commission meeting on **January 6, 2026, at 6:00 p.m.**

Interested bidders should obtain a bid packet at the City Office for bid specifications and to obtain the required bid submission form.

The City of Anthony reserves the right to accept or reject any or all bids or to waive any informalities should they occur as may best benefit the City.

For questions contact Matt Reed at 620-243-3261.

Anti-Discrimination: The winning bidder agrees: (a) to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001, et seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111, et seq.) and the applicable provisions of the Americans With Disabilities Act (42 U.S.C. 12101, et seq.) (ADA), and Kansas Executive Order No. 19-02, as further described in the bid packet.



UPCOMING AUCTIONS

CHEVROLET CORVAIRS & OTHER CLASSICS TIMED AUCTION

BIDDING ENDS DECEMBER 15 • 6pm*
 Bid will extend if active bids are being placed.

Nice collection of Corvair Cars
 & 1978 Chevy C10 Custom Blazer



FOLGER ESTATE TIMED AUCTION

Farmhouse & Outbuildings on 7± Acres | Alfalfa County

BIDDING ENDS DECEMBER 16 • 6pm*
 Bid will extend if active bids are being placed.



LIFETIME TOY TRACTOR COLLECTION TIMED AUCTION

900+ Piece Farm Toys & Memorabilia
 Single-Owner Collection • Most New in Box

BIDDING ENDS DECEMBER 17 • 6pm*
 Bid will extend if active bids are being placed.



END OF YEAR CONSIGNMENT TIMED AUCTION — CONSIGN TODAY!

Low selling fees split between buyer & seller. Bring your equipment to the Burlington or Cherokee staging site & save with discounted commission rates. These convenient staging sites draw more buyers, more bids, & bigger returns.

BIDDING ENDS DECEMBER 29th • 6pm*
 Bid will extend if active bids are being placed.



GREAT MID-CENTURY MODERN HOME IN ANTHONY, KANSAS TIMED AUCTION

1,597 square feet • 3 beds • 2 baths
 Located at 513 N Madison Ave in Anthony

BIDDING ENDS DECEMBER 20 • 6pm*
 Bid will extend if active bids are being placed.



JOHN & BARBARA GAFFNEY PERSONAL PROPERTY TIMED AUCTION

High-quality furniture, household goods, collectibles, books, games, and décor from a carefully curated home

BIDDING ENDS JANUARY 15 • 6pm*
 Bid will extend if active bids are being placed.



SCAN for more auctions, photos & to bid

106 S. Grand, Cherokee • Office: (580) 596-3838 • Josh: (580) 748-0787
 CallBellamy.com

LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, November 26, 2025) 31

IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, HARPER COUNTY, KANSAS

In the Matter of the Estate of:)
)
 ROY T. HESS, Deceased.)
)
 &)
)
 GEORGIA M. HESS, Deceased.)

Case HP-2025-PR-000032

NOTICE OF HEARING OF PETITION FOR DETERMINATION OF DESCENT

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition for Determination of Descent has been filed on November 19, 2025, in said Court by Max Hess, petitioner. You are hereby required to file your written defenses thereto on or before the 17th day of December, 2025, at 11:00 o'clock a.m., on said day, in said Court, in the City of Anthony, Harper County Courthouse, Probate Division, at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said Petition.

MAX HESS, Petitioner

HANNAH L. MOLZ, #27626
 124 E. Kansas
 PO Box 148
 Medicine Lodge, KS 67104
 (620) 886-5611
 (620) 886-5560
 office@bclawks.com
 Attorney for Petitioner

LEGAL NOTICE

(First Published in The Anthony Republican, Wednesday, November 26, 2025) 31

IN THE THIRTIETH JUDICIAL DISTRICT DISTRICT COURT, PRATT COUNTY, KANSAS PROBATE DIVISION

In the Matter of the Estate of)
 CLYDE E. CALVERT, Deceased.) Case No. HP 2023 PR 15
 (Filed Pursuant to K.S.A. Ch. 59)

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition for Final Settlement has been filed in this Court by Deanna Leslie, duly appointed, qualified and acting Executor of the Estate of Clyde E. Calvert, deceased, praying Petitioner's acts be approved; account be settled and allowed; the heirs be determined; and the Estate be assigned to the persons entitled to it pursuant to the Last Will and Testament; the Court find the allowances requested for attorneys' fees and expenses are reasonable and should be allowed; the costs be determined and ordered paid; the administration of the Estate be closed; upon the filing of receipts, the Petitioner be finally discharged as Executor of the Estate of Clyde E. Calvert, deceased, and the Petitioner be released from further liability.

You are required to file your written defenses thereto on or before December 23, 2025 at 8:45 a.m. in the District Court in Harper County, Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon said petition.

Deanna Leslie
 Petitioner

JOHNSTON, EISENHAUER, EISENHAUER
 & LYNCH, LLC
 113 E. Third - PO Box 825
 Pratt, KS 67124
 620/672-5533
 Attorneys for Petitioner