

# Heart association raising money for research

By Wendy Nugent  
Harvey County Now Staff

NEWTON—The Beat Goes On, Home is Where the Heart Is, Walking Divas and We Got the Beat are the names of some of the NMC Health teams taking part in an American Heart Association fundraiser on Saturday, June 21.

The captain of one of those teams, Jonny Thiel, R.N., coordinator of cardiac rehab at the local hospital, said the Heart Walk, which takes place in various locations in the country, is the AHA's largest fundraiser on a national scale regarding all things cardiovascular related.

"They are the largest non-profit researcher of cardiovascular disease," Thiel said.

Thiel is working with the executive leadership team with AHA that is putting on the event. He said each AHA main office puts on a Heart Walk. For instance, the Kansas City office had their event around May 4, and there were Star Wars characters there.

The June 21 event will take place at Equity Bank Park in Wichita.

"Anybody can take part in it," he said. "They try to get teams involved. You can find your own team."

To sign up or for more information, people can visit [mynmhealth.org/heart-walk](http://mynmhealth.org/heart-walk).

There's friendly competition, which helps motivate teams.

When teams arrive at the event, there are a variety of activities going on, including educational booths, larger donor booths and games.

The event opens at 8 a.m., with the walk starting at 9 a.m. For the walk, there are two options—a



Wendy Nugent/Harvey County Now

**Jonny Thiel, R.N., coordinator of the NMC Health Cardiac Rehab, uses one of the pieces of equipment in the NMC cardiac gym.**

### PUBLIC NOTICE

First published in Harvey County Now on May 22, 2025.

IN THE DISTRICT COURT OF HARVEY COUNTY, KANSAS  
IN THE MATTER OF THE ESTATE OF  
Case No. HV-2025-PR-000010  
Margarita M. Shepler, deceased.  
(Petition Pursuant to K.S.A. Chapter 59)  
NOTICE OF HEARING  
THE STATE OF KANSAS TO ALL PERSONS CONCERNED:  
You are notified that on May 19, 2025, a Petition was filed in this Court by Ronald Atkinson, a named executor in the Last Will and Testament of Margarita M. Shepler, deceased, dated December 11, 2012, requesting Informal Administration and to Adm Will to Propate.  
You are required to file your written defenses to the Petition on or before June 20, 2025, at 8:00 a.m., in this Court, in the City of Newton, in Harvey County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.  
Ronald Atkinson, **Petitioner**  
[s/ Thomas A. Adair]  
Thomas A. Adair #02976, HINKLE LAW FIRM LLC, 3179 North Main St., Suite 1A North Newton, KS 67117, Phone: (316) 631-3190, Fax: (316) 264-1515  
Email: [tadair@hinklaw.com](mailto:tadair@hinklaw.com)  
Attorney for Petitioner

### PUBLIC NOTICE

First published in Harvey County Now on Jun 5, 2025.

IN THE NINTH JUDICIAL DISTRICT DISTRICT COURT, HARVEY COUNTY, KANSAS CIVIL DEPARTMENT  
CAPITOL FEDERAL SAVINGS BANK, Plaintiff, vs.  
LENNIE E. LUCKEY, DECEASED; GWENDOLYN NYE; JOHN DOE and JANE DOE (Tenant/Occupant); and the unknown heirs, executors, administrators, devisees, creditors, and assigns of any deceased defendants; the unknown spouses of any defendants; the unknown officers, successors, trustees, creditors and assigns of any defendants that are existing, dissolved or dormant corporations; the unknown executors, administrators, devisees, trustees, creditors, successors and assigns of any defendants that are or were partners or in partnership; and the unknown guardians, conservators and trustees of any defendants that are minors or are under any legal disability, and all other persons who are or may be concerned, Defendants.  
**Case No. HV-2024-CV-000110 TITLE TO REAL ESTATE INVOLVED**  
PURSUANT TO K.S.A. CHAPTER 60 NOTICE OF SHERIFF'S SALE  
NOTICE IS HEREBY GIVEN, that under and by virtue of an Order of Sale issued and directed out of the District Court of Harvey County, Kansas, pursuant to an Order of *In Rem* Judgment on Foreclosure and Extinguishing Redemption Rights rendered in the above-captioned action on the 15th day of May, 2025, in an action then and now pending, I will, on the 26th day of June, 2025, at 10:00 a.m., offer for sale and sell at public auction and to the highest and best bidder, for cash in hand, at the front entrance of the Harvey County Courthouse, 800 North Main Street, Newton, Kansas, the following described real property in Harvey County, Kansas, to-wit:  
Lot Eighteen (18), and the East Half (E/2) of Lot Twenty (20), in Block One (1), Fowlers Addition to the City of Newton, Harvey County, Kansas, commonly known as 804 E. Broadway St., Newton, KS 67114-3042, to satisfy, in whole or in part, the judgment entered in the entitled case. The proceeds arising from said sale to be disbursed in accordance with the Order of *In Rem* Judgment on Foreclosure and order of the Court. The sale is to be made without appraisal and subject to approval of the Court.  
Chad E. Gay, Sheriff  
Harvey County, Kansas  
Jes-  
TRIPLETT WOOLF GARRETTSON, LLC  
2959 N. Rock Road, Suite 300  
Wichita, Kansas 67226  
Telephone: (316) 630-8100  
Facsimile: (316) 630-8101  
E-Mail: [rkpmr@twgfirm.com](mailto:rkpmr@twgfirm.com)  
E-Mail: [karmayes@twgfirm.com](mailto:karmayes@twgfirm.com)  
**Attorneys for Plaintiff, Capitol Federal Savings Bank**

### PUBLIC NOTICE

First published in Harvey County Now on May 29, 2025.

JANTZ LAW OFFICE  
713 N Main St.  
NEWTON, KANSAS 67114  
316-283-0393  
IN THE DISTRICT COURT OF HARVEY COUNTY, KANSAS PROBATE SECTION  
IN THE MATTER OF THE ESTATE OF CRYSTAL GRAY, DECEASED.  
No. 2025-PR-16  
Pursuant to K.S.A. Chapter 59  
NOTICE TO CREDITORS  
THE STATE OF KANSAS, and All Persons Concerned:  
You are hereby notified that on February 21, 2025 an order was filed in said court appointing Jessica Yoder, as Administrator of decedent.  
Creditors are hereby notified to exhibit their demands against the Estate within the latter of four months from the date this notice is first published as provided by law pursuant to K.S.A. 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law. If said demands are not thus exhibited they shall be to never barred. Should you fail therein, judgment and decree will be entered in due course.  
By: s/Bradley D. Jantz Bradley D. Jantz #12342 JANTZ LAW OFFICE

### SEDGWICK PUBLIC NOTICE

Published in Harvey County Now June 5, 2025

*Ordinance Summary published in the Harvey County Independent on June 5, 2025 and the full text of the Ordinance made available either online at the web address <https://www.cityofsedgwick.org/ordinances> or in person at the Sedgwick City Office, 520 N. Commercial, Sedgwick, Kansas from the date of publication*

#### SUMMARY OF ORDINANCE 913

On May 21, 2025, the Governing Body of the City of Sedgwick, Kansas passed an ordinance entitled:

**AN ORDINANCE OF THE CITY OF SEDGWICK, KANSAS, AMENDING CHAPTER 7, ARTICLE 4 OF THE CODE OF ORDINANCES, CITY OF SEDGWICK, KANSAS, REGARDING OPEN BURNING WITHIN THE CITY LIMITS**

This Ordinance has passed new requirements for individuals seeking to conduct an open burn or burn pit within city limits. The Ordinance provides a definitions section so that the terms and language used to discuss open burning or burn pits has a clear meaning to the reader. Further, the Ordinance requires permitting for any person wanting to conduct an open burn or maintain a burn pit, defines various aspects of what materials can be burned, defines flame height requirements, and generally assaats the community in ensuring consistent management of open burning. Finally, the Ordinance outlines penalties for failure to abide by the requirements of the Ordinance. The Ordinance amends all prior versions of laws previously regulating the sale and holding of the permit.  
This Summary is hereby certified to be legally accurate and sufficient pursuant to the law of the State of Kansas. DATED: May 29, 2025 Jennifer Hill Sedgwick City Attorney

### SEDGWICK PUBLIC NOTICE

Published in Harvey County Now June 5, 2025

*Ordinance Summary published in the Harvey County Independent on June 5, 2025 and the full text of the Ordinance made available either online at the web address <https://www.cityofsedgwick.org/ordinances> or in person at the Sedgwick City Office, 520 N. Commercial, Sedgwick, Kansas from the date of publication*

#### SUMMARY OF ORDINANCE 912

On May 21, 2025, the Governing Body of the City of Sedgwick, Kansas passed an ordinance entitled:

**AN ORDINANCE OF THE CITY OF SEDGWICK, HARVEY AND SEDGWICK COUNTIES, AMENDING ORDINANCE NO. 887, CODIFIED AS CHAPTER 3, ARTICLE 5 OF THE CODE FOR THE CITY OF SEDGWICK, AN ORDINANCE AND ARTICLE OF THE CITY OF SEDGWICK, HARVEY AND SEDGWICK COUNTIES, APPROVING SPECIFIC MODIFICATIONS TO FEE LICENSES APPLICABLE TO AND FOR TEMPORARY CMB AND ALCOHOLIC LIQUOR LICENSES WITHIN THE CITY OF SEDGWICK, KANSAS; AND REPEALING ANY AND ALL OTHER ORDINANCES IN CONFLICT HEREWITH**

This Ordinance has passed new requirements for individuals seeking to sell alcoholic liquor for personal consumption for a limited time frame. The Ordinance revises the application requirements and fees to be paid to City of Sedgwick. Further, the Ordinance sets forth regulations for those temporary permit holders regarding the operation hours for sales; management of the permit holder's physical sales space and other information about the permit holder's conduct. Finally, the Ordinance outlines penalties for failure to abide by the requirements of the Ordinance. The Ordinance amends all prior versions of laws previously regulating the sale and holding of the permit.  
This Summary is hereby certified to be legally accurate and sufficient pursuant to the law of the State of Kansas. DATED: May 29, 2025 Jennifer Hill Sedgwick City Attorney

one-mile and a three-mile, the latter of which goes by the Keeper of the Plains.

The whole purpose is raising money for cardiovascular disease research, Thiel said.

"Each year, they have a different primary focus they offer," Thiel said. "This year, they're focusing on hands-only CPR education."

Thiel said this is his first year on the board, but it's his second year being captain of the team, which had five members as of Friday morning. He's worked for a little more than two years at NMC Health.

Thiel is taking part in the walk for a couple of reasons.

"Part of it is my job—working with cardiac rehab," he said. "I see the effects of heart disease every day with the cardiac

rehab."

Every one of those people has had some kind of cardiac problem, like a heart attack or heart surgery.

Another reason is he has relatives who have had significant cardiac history.

### PUBLIC NOTICE

First published in Harvey County Now on Jun 5, 2025.

**LEGAL NOTICE**  
Notice is hereby given pursuant to K.S.A. 25-2016b that a School Election will be held for USD 369-Burrton, Harvey County, Kansas, for the purpose of electing three members at-large for four-year terms to The Board of Education of said District. The General Election will be held November 4, 2025. The Primary Election, if necessary, will be held August 5, 2025. Any qualified elector of said School District may file at the County Clerk's Office in the Harvey County Courthouse, 800 N Main St., Newton, Kansas, by paying a \$20.00 filing fee or by petition. The petition requires signatures of 10% of registered voters in the same school district, OR 50 qualified electors of the same school district, whichever is less. The filing deadline is Noon, June 2, 2025. Candidates are not permitted to withdraw their candidacy after the filing deadline.  
Rick Piepho  
Harvey County Clerk/Election Officer

### PUBLIC NOTICE

First published in Harvey County Now on Jun 5, 2025.

**LEGAL NOTICE**  
Notice is hereby given pursuant to K.S.A. 25-2016b that a School Election will be held for USD 440-Halstead, Harvey County, Kansas, for the purpose of electing three members to The Board of Education of said District. Positions to be voted on are #4, 5, and 6, which are four-year terms and one member each for a two-year term to fill vacated unexpired terms for position 3 and position 7. The General Election will be held November 4, 2025. The Primary Election, if necessary, will be held August 5, 2025. Any qualified elector of said School District may file at the County Clerk's Office in the Harvey County Courthouse, 800 N Main St., Newton, Kansas, by paying a \$20.00 filing fee or by petition. The petition requires signatures of 10% of registered voters in the same school district, OR 50 qualified electors of the same school district, whichever is less. The filing deadline is Noon, June 2, 2025. Candidates are not permitted to withdraw their candidacy after the filing deadline.  
Rick Piepho  
Harvey County Clerk/Election Officer

Anyone can take part by joining a team that raises money through pledges, and people can donate, too.

One of the NMC Health teams is virtual.

"Wherever they are, they can take some time to walk," said Sara Lyon,

### PUBLIC NOTICE

Published in Harvey County Now May 29, June 5, 12, 2025

IN THE DISTRICT COURT OF HARVEY COUNTY, KANSAS  
USAA FEDERAL SAVINGS BANK PLAINTIFF  
vs.  
PATRICK C. AND BRIANNA J. CONNAGHAN, et al. DEFENDANTS  
Case No. 2020-CV-000064  
Div. No. K.S.A. 60  
TITLE TO REAL ESTATE INVOLVED  
NOTICE OF SHERIFF'S SALE  
Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Harvey, in a certain cause in said Court Numbered 2020-CV-000064, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front door of the courthouse in the City of Newton in said County, on June 26, 2025, at 10:00 a.m., of said day the following described real estate located in the County of Harvey, State of Kansas, to wit:

THE EAST HALF (E/2) OF THE NORTH 66 FEET OF THE SOUTH 373 FEET 5 INCHES OF BLOCK TWELVE (12), IN WILLIAMS AND GARDNER'S ADDITION TO THE CITY OF NEWTON, HARVEY COUNTY, KANSAS. Commonly known as 1205 Old Main Street, Newton, Kansas 67114  
This is an attempt to collect a debt and any information obtained will be used for that purpose  
Chad E. Gay  
SHERIFF OF HARVEY COUNTY, KANSAS  
LOGS LEGAL GROUP LLP  
Attorneys for Plaintiff  
6811 Shawnee Mission Parkway - Suite 309  
Overland Park, KS 66202  
(913) 851-3000  
Fax No. (913) 931-3320  
Our File No. 20-012635

Reece D. Hiebert, SC #26900  
PANKRATZ & HODGE, P.A.  
Old Mill Plaza, Suite 400  
301 North Main Street  
Newton, KS 67114  
Phone: (316) 283-8746  
Attorneys for Petitioner

**Wednesday, June 4**  
6:30 p.m.—Sedgwick City Council meeting  
**Monday, June 9**  
6:30 p.m.—Board of education meeting  
**June 9-13**  
VBS, First Christian Church  
**Wednesday, June 18**  
6:30 p.m.—Sedgwick City Council meeting  
**Friday, June 20**  
6-9 p.m.—Moonlight Market, downtown Sedgwick

**June 30-July 6**  
Summer Moratorium

**Monday, June 2**  
6 p.m.—Burton City Council meeting

**Monday, June 9**  
7 p.m.—USD-369 Board of Education meeting

**Monday, June 16**  
6 p.m.—Burton City Council meeting

**June 30-July 6**  
Summer Buffer Week

## JUNE COMMUNITY CALENDAR

**NEWTON/NORTH NEWTON**  
**Sunday, June 8**  
4 to 5:30 p.m.—Newton Mid Kansas Symphony Orchestra Chamber Concert, Trinity Heights United Methodist Church  
**Monday, June 9**  
7 p.m.—Newton BOE meeting  
**Monday-Friday, June 9-13**  
9 to 11 a.m.—Uncle Carl's Camp: Let's Play Prairie Animals, Kauffman Museum, North Newton  
**Tuesday, June 10**  
7 p.m.—Newton City Commission, Newton City Hall  
**Saturday, June 14**  
10 a.m. to noon—Second Saturdays, The Carriage Factory Art Gallery, 128 E. Sixth St. For children ages 4-10.  
**Tuesday-Friday, June 17-20**  
Art Camp, The Carriage Factory Art Gallery, 128 E. Sixth St.  
**Thursday, June 19**  
5 to 8 p.m.—Choose Newton Farmers Market, downtown Newton.  
7 p.m.—Battle of the Badges kickball tournament, with concert to follow, Kelsch Field  
**Friday, June 20**  
All day—Sand Creek Summer Daze, Athletic Park.

**Sunday, June 22**  
2 to 4 p.m.—Local Trails presentation, Newton Senior Center. Presented through the Harvey County Historical Museum & Archives.  
**Monday-Friday, June 23-27**  
9 to 11:30 a.m.—Uncle Carl's Camp: A Day in the Life of a Bug, Kauffman Museum, North Newton.  
**Monday, June 23**  
7 p.m.—Newton BOE Meeting  
**Tuesday, June 24**  
7 p.m.—Newton City Commission, Newton City Hall  
**Saturday, June 28**  
10 a.m. to 4 p.m.—Sewing Project Bag class, Charlotte's Sew Natural  
**HESSTON**  
**Saturday, June 7**  
7:30 a.m.—Community breakfast at Hesston Area Senior Center  
**Monday, June 9**  
6 p.m.—Hesston City Council meeting, city hall  
7 p.m.—Hesston BOE, District Office  
**Saturday, June 14**  
9 a.m.—Cars and Coffee 115 E Smith St.  
**Wednesday, June 18**  
11:30 a.m.—Chamber Lunch at Hesston City Hall

**Thursday, June 19**  
10 a.m.—Coffee with a cop, Hesston Area Senior Center  
7 p.m.—Summer concert at Dyck Arboretum  
**Saturday, June 21**  
9 a.m.—Free paper shredding, Golden Plains Credit Union  
**Wednesday, June 25**  
5 p.m.—Farmers Market, Hesston College Parking lot  
All-Day—City wide garage sale  
**BENTLEY**  
**Thursday, June 12**  
7 p.m.—Bentley City Council  
**June 14**  
Bentley Bash  
**HALSTEAD**  
**Monday, June 9**  
7 p.m.—USD-440 Board of Education meeting  
7 p.m.—Halstead City Council meeting  
**June 9-12**  
Retro Health Adventure Camp, Kansas Learning Center, 9-11:45 a.m.  
**Monday, June 16**  
5:30 p.m.—Halstead Planning Commission meeting  
**Monday, June 23**  
7 p.m.—Halstead City Council meeting

**SEDGWICK**  
**Wednesday, June 4**  
6:30 p.m.—Sedgwick City Council meeting  
**Monday, June 9**  
6:30 p.m.—Board of education meeting  
**June 9-13**  
VBS, First Christian Church  
**Wednesday, June 18**  
6:30 p.m.—Sedgwick City Council meeting  
**Friday, June 20**  
6-9 p.m.—Moonlight Market, downtown Sedgwick  
**June 30-July 6**  
Summer Moratorium  
**BURRTON**  
**Monday, June 2**  
6 p.m.—Burton City Council meeting  
**Monday, June 9**  
7 p.m.—USD-369 Board of Education meeting  
**Monday, June 16**  
6 p.m.—Burton City Council meeting  
**June 30-July 6**  
Summer Buffer Week