

PUBLIC NOTICE

•PUBLIC NOTICE•

Published in High Plains News on
Wednesday, September 30, October 7 & 14, 2026

IN THE DISTRICT COURT OF DECATUR COUNTY, KANSAS

IN THE MATTER OF THE ESTATE OF
ALAN SHIELDS, DECEASED
CASE NO.: DC-2026-PR-000033
TITLE TO REAL ESTATE INVOLVED
(Petition Pursuant to K.S.A. Chapter 59)

NOTICE OF HEARING AND NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified that on September 21, 2026, a Petition was filed in this Court by Jaime Shields, the natural parent and next friend of the minor child who is the sole heir of Alan Shields, deceased, requesting Letters of Administration be issued to the Administrator to serve without bond.

You are required to file your written defenses to the Petition on or before November 6, 2026, at 10:00 a.m. in the District Court, in Oberlin, Decatur County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

All creditors are notified to exhibit their demands against the Estate within the latter of four months from the date of the first publication of this notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

<https://www.zoomgov.com/j/1657552470?pwd=9QEvCbLuHXD5FIBcvFMlTaQ4NogSQV.1>
Meeting ID: 165 755 2470
Passcode: 976770
1 (669) 254-5252

Jaime Shields, Petitioner

SUBMITTED BY:

Courtney E. Ress, #29378
Gatz & Ress LLP
505 N. Franklin Ave., Ste. A
P.O. Box 346
Colby, KS 67701
Phone: 785-460-3383
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Attorney for Petitioner

•PUBLIC NOTICE•

Published in High Plains News on
Wednesday, September 30, October 7 & 14, 2026

IN THE DISTRICT COURT OF SHERMAN COUNTY, KANSAS

S&M Repair, LLC
Plaintiff

vs.
TC Trucking, LLC; Sandhills State Bank; Kansas Department of Revenue; and the unknown heirs, executors, administrators, trustees, creditors, and assigns of such defendants as may be deceased; the unknown spouses of the defendants, whether deceased or living; the unknown officers, successors, trustees, creditors, and assigns of such defendants as are existing, dissolved or dormant corporations; the executors, administrators, devisees, trustees, creditors, successors and assigns of such defendants as are or were partners or in partnerships; the unknown guardians, conservators, trustees of such other defendants as are minors or otherwise under legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased,
Case No. SH-2026-CV-000029

NOTICE OF SUIT

THE STATE OF KANSAS TO THE DEFENDANTS ABOVE NAMED AND DESIGNATED AND ALL OTHER PERSONS WHO ARE OR MAY BE CONCERNED:

You are hereby notified that a Petition has been filed in the District Court of Sherman County, Kansas by S&M Repair, LLC, praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before the 17th day of November, 2026 at 9:00 A.M. M.T. If you fail to plead, judgment will be entered upon the Petition.

S&M Repair, LLC, Petitioner

•PUBLIC NOTICE•

Published in High Plains News on Wednesday, October 7, 2026

NOTICE OF PLACES AND DATES OF REGISTRATION AND CLOSING OF REGISTRATION BOOKS FOR GENERAL ELECTION November 3, 2026

Pursuant to the provisions of K.S.A. 25-2310, -2311(C), notice is hereby given that on the 13th day of October 2026, all registration books for the Primary Election will close at the end of regular business hours. Registration books will remain closed until the 4th day of November 2026.

- County Clerk's office at 300 N. Court Ave., Colby, during regular office hours from 8:00 a.m. to 5:00 p.m.

A citizen of the United States who is eighteen (18) years of age and upwards or will have attained the age of eighteen (18) of age at the next election, must register before he or she can vote and show Photo ID. Voter registration books close twenty (20) days before an election.

When a voter has been registered according to law, his or her registration shall continue to be valid until one (1) of the following occurs:

- The voter changes his or her name by marriage.
- The voter changes residence.
- The voter's name has been purged according to law.

If any of the above has occurred, you must re-register.

An individual applicant may request an application for registration in person, by telephone, in writing to the County Election Officer or by visiting the following website <http://www.kssos.org>.

WITNESS MY HAND and the seal of my office this 29th day of September 2026.

Keesa Mariman
Keesa Mariman, County Clerk/Election Officer
Thomas County, Kansas

•PUBLIC NOTICE•

Published in High Plains News on
Wednesday, September 30, October 7 & 14, 2026

IN THE DISTRICT COURT OF SHERMAN COUNTY, KANSAS

S&M Repair, LLC
Plaintiff

vs.
Esquire Logistics, Inc., Kansas Department of Revenue; and the unknown heirs, executors, administrators, trustees, creditors, and assigns of such defendants as may be deceased; the unknown spouses of the defendants, whether deceased or living; the unknown officers, successors, trustees, creditors, and assigns of such defendants as are existing, dissolved or dormant corporations; the executors, administrators, devisees, trustees, creditors, successors and assigns of such defendants as are or were partners or in partnerships; the unknown guardians, conservators, trustees of such other defendants as are minors or otherwise under legal disability; and the unknown heirs, executors, administrators, devisees, trustees, creditors and assigns of any person alleged to be deceased,
Case NO. SH-2026-CV-000031

NOTICE OF SUIT

THE STATE OF KANSAS TO THE DEFENDANTS ABOVE NAMED AND DESIGNATED AND ALL OTHER PERSONS WHO ARE OR MAY BE CONCERNED:

You are hereby notified that a Petition has been filed in the District Court of Sherman County, Kansas by S&M Repair, LLC, praying that title to property stated in the Petition be awarded to the Plaintiff and you are hereby required to plead to the Petition on or before the 17th day of November, 2026 at 9:00 A.M. M.T. If you fail to plead, judgment will be entered upon the Petition.

S&M Repair, LLC, Petitioner

•PUBLIC NOTICE•

Published in High Plains News on Wednesday, October 7, 14 & 21, 2026

NOTICE OF GENERAL ELECTION November 3rd, 2026

As required by K.S.A. 25-105, notice is hereby given that there will be a General Election held in Rawlins County, Kansas on November 3rd, 2026.

The candidates for nomination for the National and State Offices as indicated below, have been certified by the Secretary of State to the Election Officer and are entitled to be on the official ballots for the General Election.

The candidates for County and Township Offices who were nominated at the Primary Election held in Rawlins County, on August 4th, 2026, have been certified by the Election Officer to be on the official ballots for the General Election.

The candidates for Hospital Board as indicated below have filed their declaration of candidacy and have been certified by the Election Officer to be on the official ballots for the General Election.

SATELLITE VOTING IN-PERSON

Satellite advance voting will be available Wednesday, October 21st, 2026, from 9:00 a.m. to 1:00 p.m. at the Achilles Schoolhouse, 32778 Road K Gem, KS 67734. All precinct ballots will be available. VOTER ID REQUIRED.
ADVANCE VOTING BY-MAIL AND/OR IN-PERSON

As required by K.S.A. 25-1123 Advance Ballots By-Mail shall begin Wednesday, October 14th, 2026, and shall end Tuesday, October 27th, 2026; please contact the Rawlins County Clerk/Election Office at 785-626-3351 or email rfinley@rawlinscounty.org or rsagel@rawlinscounty.org to request an Application for an Advance Ballot By-Mail. VOTER ID NUMBER REQUIRED.

As required by K.S.A. 25-1122(g) -1123 Advance Voting In-Person shall begin at the Rawlins County Clerk/Election Office on Wednesday, October 14th, 2026, from 9:00 a.m. to 5:00 p.m. and shall end Monday, November 2nd, 2026, at Noon. Please contact the Rawlins County Clerk/Election Office at 785-626-3351 or email rfinley@rawlinscounty.org or rsagel@rawlinscounty.org for further information. VOTER ID REQUIRED.

GENERAL ELECTION VOTING

On November 3rd, 2026, the hours of voting in each precinct are from 7:00 a.m. to 7:00 p.m. VOTER ID REQUIRED.

The precinct polling places are as follows:

COLUMBIAN HALL IN
ATWOOD – 693 N Lake
Road Atwood, KS 67730
Atwood city, Atwood
Township, Achilles
Township, Center Township,
Driftwood Township, Herl 2
and 3, Jefferson Township,
Ludell Township and Union
Township

HERNDON SENIOR
CENTER – 522 Quincy Ave
Herndon, KS 67739
Herndon City and Herl 1
Township

MCDONALD
SCHOOLHOUSE – 504
Ottawa Street McDonald,
KS 67745
McDonald City, Rocewood
Township and Mirage
Township

NATIONAL AND STATE
OFFICES
FOR UNTIED STATES
SENATE
Roger Marshall – St. John/
Republican
David C. Graham – Overland
Park/Libertarian
Adam Hamilton – Stilwell/
Democratic

FOR UNITED STATES
REPRESENTATIVE, 1ST
DISTRICT
Tracey Mann – PO Box 1084,
Salina, 67402/Republican
Lauren Reinhold – 4000
W 6th Street, Ste B
#241, Lawrence, 66049/
Democratic

CONSTITUTIONAL AMENDMENT

The Kansas Secretary of State is responsible for the publication of the Constitutional Amendment.

WITNESS MY HAND and the seal of my office this 22nd, day of September 2026.

Rachel Finley
Rawlins County Clerk and Election Officer

Steven Jacob – Lawrence/
Libertarian

FOR GOVERNOR AND
LIEUTENANT GOVERNOR
Ty Masterson / Jeffrey Klemp
– P.O. Box 424, Andover,
67002/Republican
Cindy Holscher / KC
Ohaebosim – P.O. Box 2903,
Olathe, 66063/Democratic

FOR SECRETARY OF STATE
Pat Proctor – PO Box 3421,
Ft Leavenworth, 66027/
Republican
Jennifer Day – P.O. Box
104, Mission, 66202-9810/
Democratic
Scott E. Morgan – Lawrence/
United Kansas

FOR ATTORNEY GENERAL
Chris Mann – Lawrence/
Democratic
Kris Kobach – Lecompton/
Republican

FOR STATE TREASURER
Eric Lund – Paola/Libertarian
Steven Johnson – Assaria/
Republican
Juan C. Luengo – Olathe/
Democratic

FOR COMMISSIONER OF
INSURANCE
Dinah Sykes – Lenexa/
Democratic
Daniel Hawkins – Wichita/
Republican
Ric Koehn – P.O. Box 468
Cimarron, 67835/Libertarian

F O R S T A T E
REPRESENTATIVE, 120TH

DISTRICT
Adam Smith – Weskan/
Republican

FOR STATE BOARD OF
EDUCATION MEMBER, 5TH
DISTRICT
Lorie Wood – Dresden/
Democratic
Jean Clifford – Garden City/
Republican

COUNTY AND TOWNSHIP
OFFICES
F O R C O U N T Y
COMMISSIONER, 1ST
DISTRICT
Alan Solko – Herndon/
Republican
FOR ACHILLES TOWNSHIP
CLERK
Lynda K. Hurst – Oberlin/
Republican
FOR ATWOOD TOWNSHIP
CLERK
FOR CENTER TOWNSHIP
CLERK
FOR DRIFTWOOD
TOWNSHIP CLERK:
FOR HERL TOWNSHIP
CLERK:
Henry Martin – Herndon/
Republican
F O R J E F F E R S O N
TOWNSHIP CLERK
FOR LUDELL TOWNSHIP
CLERK:
FOR MIRAGE TOWNSHIP
CLERK:
FOR ROCWOOD
TOWNSHIP CLERK:
FOR UNION TOWNSHIP
CLERK:

HOSPITAL BOARD

FOR HOSPITAL BOARD
MEMBER, POSITION NO. 1
Matthew Wolters – Atwood
FOR HOSPITAL BOARD
MEMBER, POSITION NO. 2
David Shaul – Atwood
FOR HOSPITAL BOARD
MEMBER, POSITION NO. 3
Scott E. Ross – Atwood
FOR HOSPITAL BOARD
MEMBER, POSITION NO. 4
Harlan Holste – Ludell

STATE SUPREME COURT
FOR JUSTICE
VOTE YES OR NO
KANSAS SUPREME
COURT FOR JUSTICE
Shall Eric S. Rosen, Topeka,
Position No. 4, be retained
in office?
Shall Larkin E. Walsh,
Leawood, Position No. 6,
be retained in office?

STATE COURT OF APPEALS
FOR JUDGE
VOTE YES OR NO
KANSAS COURT OF
APPEALS FOR JUDGE
Shall Lesley Ann Isherwood,
Wichita, Position No. 2, be
retained in office?
Shall Amy Fellows Cline,
Wichita, Position No. 3, be
retained in office?
Shall Kim R. Schroeder,
Hugoton, Position No. 5, be
retained in office?
Shall Lori Ann Bolton
Fleming, Weir, Position No.
7, be retained in office?
Shall Jacy Hurst, Lawrence,
Position No. 13, be retained
in office?

UNITED STATES POSTAL SERVICE® (All Periodicals Publications Except Requester Publications)			
1. Publication Title	2. Publication Number	3. Filing Date	
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Publisher (Name and complete mailing address): Julie Thayer 170 S PERRY AVE OVERLIE KS 67749			
Editor (Name and complete mailing address): Alex Barta 104 W US Highway 24 Goodland KS 67735			
Managing Editor (Name and complete mailing address):			
12. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of all individual owners. If owned by a partnership or other unincorporated firm, give its name and address as well as those of each individual owner. If the publication is published by a corporation, give its name and address.)			
Full Name		Complete Mailing Address	
High Plains News South		104 W US Hwy 24 Goodland KS 67735	
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None			
Full Name		Complete Mailing Address	
13. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)			
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:			
☐ Has Not Changed During Preceding 12 Months			
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement)			
PS Form 3526, July 2014 Page 1 of 4 see instructions page 02 PSN: 7530-01-000-9001 PRIVACY NOTICE: See our privacy policy on www.usps.com			
13. Publication Title	14. Issue Date for Circulation Data Below		
The Overlie Herald	09/30/2026		
15. Extent and Nature of Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
GENERAL, MOSTLY IN AND AROUND DECATUR COUNTY			
a. Total Number of Copies (Net press run)		1180	1180
b. Paid Circulation (1) Mailed Outside-County Paid Subscriptions Shipped on PS Form 3841 (include paid distribution above normal rate, advertiser's proof copies, and exchange copies)		377	347
(2) Mailed In-County Paid Subscriptions Shipped on PS Form 3841 (include paid distribution above normal rate, advertiser's proof copies, and exchange copies)		253	241
(3) Paid Distribution Outside the Mails Including Sales Through Dealers and Carriers, Street Vendors, Counter Sales, and Other Paid Distribution Outside USPS (If g. First-Class Mail®)		2272	2272
(4) Paid Distribution by Other Classes of Mail Through the USPS (If g. First-Class Mail®)		0	0
c. Total Paid Distribution (Sum of 15b (1), (2), (3), and (4))		2902	2960
d. Free or Nominal Rate (1) Free or Nominal Rate Outside-County Copies Included on PS Form 3841		13	14
(2) Free or Nominal Rate In-County Copies Included on PS Form 3841		2	2
(3) Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (If g. First-Class Mail®)		0	0
(4) Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)		0	0
e. Total Free or Nominal Rate Distribution (Sum of 15d (1), (2), (3), and (4))		15	16
f. Total Distribution (Sum of 15c and 15e)		2917	2976
g. Copies not Distributed (See Instructions to Publishers #4 page B3)		352	382
h. Total (Sum of 15f and g)		3169	3158
i. Percent Paid (15c divided by 15f times 100)		99.49	99.44
* If you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.			
16. Electronic Copy Circulation		Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to Filing Date
a. Paid Electronic Copies		78	81
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a)		2980	2941
c. Total Paid Distribution (Line 15f) + Paid Electronic Copies (Line 16a)		2995	2957
d. Percent Paid (Both Paid Print & Electronic Copies (15c divided by 15f) x 100)		99.50	99.46
☒ I certify that 65% of all my distributed copies (electronic and print) are paid above a nominal price.			
17. Publication of Statement of Ownership			
☒ If the publication is a general publication, publication of this statement is required. Will be printed ☐ Publication not required.			
on the 10/14/2026, Date of this publication			
18. Signature and Title of Editor, Publisher, Business Manager, or Owner			Date
<i>Rachel Finley</i>			9/25/26
I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties).			