

PUBLIC NOTICE

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Published in High Plains News on Wednesday, October 7, 2026

NOTICE OF TESTING OF CHEYENNE COUNTY ELECTRONIC/ELECTROMECHANICAL VOTING SYSTEMS

Notice is hereby given pursuant to K.S.A. 25-4411(b), 4610(b) that testing of the automatic tabulating equipment will be conducted on Friday, October 9, 2026, between 9:00 a.m. and 12:00 a.m. in the Election Room of the Cheyenne County Courthouse, 212 E. Washington St., Saint Francis, Kansas 67756 to ascertain that the equipment will cast ballots and correctly count the votes cast for the General Election, to be held on the 3rd day of November 2026.

Sharissa Andrist, Cheyenne County Clerk/Election Officer

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BEFORE THE STATE CORPORATION COMMISSION OF THE STATE OF KANSAS

NOTICE OF FILING APPLICATION ACO-4 Application for Commingling of Fluids

RE: Murfin Drilling Co., Inc. - Application for a permit to authorize the commingling of fluids from the Daisy Unit 6-1, 6-2, 2-2, 7-1, 8-1, 13-4, 14-1, and 14-3 wells, all located in Rawlins County, Kansas.

TO: All Oil and Gas Producers, Unleased Mineral Interest Owners, Landowners, and all persons whomever concerned.

You, and each of you, are hereby notified that Murfin Drilling Company, Inc. has filed an application to permit the commingling of injection fluids in these wells:

Daisy Unit 6-1	NE Sec 27 Twp 4s Rng 31w
Daisy Unit 6-2	NE Sec 27 Twp 4s Rng 31w
Daisy Unit 2-2	SW Sec 23 Twp 4s Rng 31w
Daisy Unit 7-1	NW Sec 26 Twp 4s Rng 31w
Daisy Unit 8-1	NE Sec 26 Twp 4s Rng 31w
Daisy Unit 13-4	SW Sec 26 Twp 4s Rng 31w
Daisy Unit 14-1	NW Sec 35 Twp 4s Rng 31w
Daisy Unit 14-3	NE Sec 35 Twp 4s Rng 31w

All located in Rawlins County, Kansas, for fluids from and to the Lansing-Kansas City formation.

Any persons who object to or protest this application shall be required to file their objections or protest with the Conservation Division of the State Corporation Commission of the State of Kansas within fifteen (15) days from the date of this publication. These protests shall be pursuant to Commission regulations and must state specific reasons why the grant of the application may cause waste, violate correlative rights or pollute the natural resources of the State of Kansas.

All persons interested or concerned shall take notice of the foregoing and shall govern themselves accordingly.

Murfin Drilling Company, Inc.
250 N. Water, Suite 300
Wichita, KS 67202
316-267-3241

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NOTICE OF GENERAL ELECTION Tuesday, November 3, 2026 STATE OF KANSAS, SHERMAN COUNTY, ss Office of the County Clerk, Goodland, KS

As required by K.S.A. 25-105, notice is hereby given there will be a General Election held in Sherman County, Kansas, Tuesday, November 3, 2026. The candidates for members of the National Offices, State Offices and District if composed of more than one County, have been approved by the State Board of Canvassers and certified to this office by the Secretary of State, the names of candidates being arranged in the manner in which they will appear on the Official Ballot in Sherman County, Kansas.

The candidates for County Offices have filed declaration papers in the office of the County Clerk and being found regular are entitled to have their names on the Official General Ballot of Sherman County, Kansas subject to the rotation of names pursuant to law governing the same. The names of the candidates for National, State and District offices are shown and arranged, as they must appear on all the printed ballots of the County.

ADVANCE VOTING BY MAIL AND/OR IN PERSON

As required by K.S.A. 25-1123 advanced voting by mail shall begin on Wednesday, October 14, 2026; please contact the Sherman County Clerk's office at 785-890-4806 for an application to receive a ballot by mail. ID REQUIRED.

As required by K.S.A. 25-1122(b), (g) advanced voting in person shall begin at the Sherman County Courthouse, 813 Broadway, Goodland, KS on Monday, October 19, 2026 from 8:00 AM-12:00 PM and 1:00 PM-5:00 PM; ending November 2, 2026 at 12:00 PM. Please contact the Sherman County Clerk's office at 785-890-4806 for further information. ID REQUIRED.

ELECTION DAY - VOTING HOURS AND LOCATION

The voting hours are 7:00 AM until 7:00 PM (MST).

The voting location for all precincts is at the Wolak Building, 1006 Center, Goodland, Kansas.

NATIONAL & STATE OFFICES

FOR UNITED STATES SENATE:
ROGER MARSHALL - REPUBLICAN
DAVID C GRAHAM - LIBERTARIAN
ADAM HAMILTON - DEMOCRATIC

FOR UNITED STATES REPRESENTATIVE 1ST DISTRICT:
LAUREN REINHOLD – DEMOCRATIC
STEVEN JACOB - LIBERTARIAN
TRACEY MANN - REPUBLICAN

GOVERNOR / LT. GOVERNOR:
TY MASTERSON / JEFFREY KLEMP – REPUBLICAN
CINDY HOLSCHER / KC OHAEBOSIM - DEMOCRATIC

SECRETARY OF STATE:
PAT PROCTOR – REPUBLICAN
JENNIFER DAY – DEMOCRATIC
SCOTT E. MORGAN – UNITED KANSAS

SUPREME COURT FOR JUSTICE

Shall ERIC S. ROSEN, Topeka, Position No. 4, Supreme Court Justice, be retained in office?

Shall LARKIN E. WALSH, Leawood, Position No. 6, Supreme Court Justice, be retained in office?

COURT OF APPEALS FOR JUDGE

Shall LESLEY ANN ISHERWOOD, Wichita, Position No. 2, Court of Appeals, be retained in office?

Shall AMY FELLOWS CLINE, Wichita, Position No. 3, Court of Appeals, be retained in office?

Shall KIM R. SCHROEDER, Hugoton, Position No. 5, Court of Appeals, be retained in office?

Shall LORI ANN BOLTON FLEMING, Weir, Position No. 7, Court of Appeals, be retained in office?

Shall JACY HURST, Lawrence, Position No. 13, Court of Appeals, be retained in office?

COUNTY OFFICES

COUNTY COMMISSIONER, DISTRICT #1:
TROY MANNIS – REPUBLICAN

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 30th day of September, 2026.

Ashley N. Mannis
Sherman County Clerk/County Election Officer

ATTORNEY GENERAL:

CHRIS MANN – DEMOCRATIC
KRIS KOBACH – REPUBLICAN

STATE TREASURER:

ERIC LUND – LIBERTARIAN
STEVEN JOHNSON – REPUBLICAN
JUAN C. LUENGO – DEMOCRATIC

COMMISSIONER OF INSURANCE:

DINAH SYKES - DEMOCRATIC
DANIEL HAWKINS – REPUBLICAN
RIC KOEHN - LIBERTARIAN

KANSAS HOUSE OF REPRESENTATIVE, 120TH DISTRICT:

ADAM SMITH – REPUBLICAN

STATE BOARD OF EDUCATION, 5TH DISTRICT:

LORIE WOOD - DEMOCRATIC
JEAN CLIFFORD - REPUBLICAN