

Legals

(First published in the
Edwards County Sentinel
on October 1, 2026)

NOTICE OF CANDI- DATES

TO BE VOTED ON AT THE

GENERAL ELEC- TION,

**NOVEMBER 3, 2026
EDWARDS COUN-
TY, KANSAS**

I, the undersigned
County Clerk of Edwards
County, Kansas, in accor-
dance with K.S.A. 25-105,
do hereby certify the fol-
lowing list of candidates
for the various nomina-
tions made by each polit-
ical party of this state.

NATIONAL, STATE AND

DISTRICT TICKET

United States Senator

David C. Graham, 7220
W 83rd St., Overland
Park, KS 66204, Libertar-
ian

Adam Hamilton, PO
Box 6, Stilwell, KS 66085,
Democratic

Roger Marshall, St.
John, Republican

United States Represen- tative, District 4

Ron Estes, PO Box
782952, Wichita, KS
67278, Republican

Kathy Tynadall, PO
Box 781004, Wichita, KS
67207, Democratic

Drew Grammer, 3626
North Ridge Port Street,
Wichita, KS 67205, Liber-
tarian

Governor/Lieutenant Governor

Cindy Holscher and
KC Ohaebosim, PO Box
2903, Olathe, KS 66063,
Democratic

Ty Masterson and Jef-
frey Klemp, 1539 Phyllis
Ln, Andover, KS 67002

Mailing: PO Box 424,
Andover, KS 67002, Re-
publican

Secretary of State

Jennifer Day, PO Box
104, Mission, KS 66202-
9810, Democratic

Scott E. Morgan, 1618
Inverness Drive, Law-
rence, KS 66047

Pat Proctor, 624 Kick-
apoo St., Leavenworth,
Ks. 66048

Mailing: PO Box 3421,
Ft Leavenworth, Ks
66027, Republican

Attorney General

Kris Kobach, PO Box
155, Lecompton, KS
66050, Republican

Chris Mann, PO Box
4005, Overland Park, KS
66024, Democratic

State Treasurer

Steven Johnson, 10197
S Hopkins Road, Assaria,
KS 67416, Republican

Juan C. Luengo, 14904
S Summit St., Olathe, Ks
66062, Democratic

Eric Lund, 3003 Lakev-
iew Cir S, Paola, KS
66071, Libertarian

Commissioner of Insur- ance

Daniel Hawkins, 9406
W Harvest Ln, Wichita,
Ks. 67212, Republican

Ric Koehn, 304 S 6th St,
Cimarron 67835

Mailing: PO Box 468,
Cimarron, KS 67835, Lib-
ertarian

Dinah Sykes, Lenexa,
KS

State Representative, District 115

Gary White, 411 W
13th, Ashland, KS 67831

Mailing: PO Box 674,
Ashland, KS 67831, Re-
publican

State Representative, District 122

Lon E Pishny, 545 S
Towns Blvd, Garden City,
Ks 67846, Republican

District Judge, Judicial
District 24

Bruce T. Gatterman,
919 W 13th, Larned, KS
67550

Mailing: PO Box 32,
Larned, KS 67550, Re-
publican

State Board of Education, District 7

Alana McWilliams,
Abilene, KS 67410, Re-
publican

Ann Zimmerman, 3904
N Ohio, Salina, Ks 67401,
Democratic

County Ticket

County Commissioner, District 1

Bo Nelson, 1562 210th
Ave, Lewis, KS 67552, Re-
publican

Township Ticket

Belpre Township
Township Clerk

Adena Stapleton, 1093
240th Ave, Belpre, KS
67519, Republican

Franklin Township
Township Clerk

Max Smith, 1746 210th
Ave, Lewis, KS 67552, Re-
publican

Jackson Township
Township Clerk

No candidate

Kinsley Township
Township Clerk

Joshua P. Schmitt, 301
Elizabeth Ave, Kinsley,
KS 67547, Republican

Lincoln Township
Township Clerk
Glenn Monaghan, 3004
R Road, Haviland, KS
67059, Republican

Logan Township
Township Clerk
No candidate

North Brown Town-
ship

Township Clerk
Gary Carlson, 1327
120th Ave, Kinsley, KS
67547, Republican

South Brown Town-
ship
Township Clerk
Pat Janssen, 998 U Rd,
Kinsley, KS 67547

Mailing: PO Box 207,
Kinsley, KS, Republican

Trenton Township
Township Clerk
Shell Heinz, 1894 60th
Ave, Offerle, KS 67563,
Republican

Wayne Township
Township Clerk

Bob Gross, 200 Sunny-
side Dr. Lewis, KS 67552,
Republican

SUPREME COURT FOR JUSTICE

Shall **Eric S. Rosen**,
Topeka, Position No. 4,
be retained in office? Yes
or No

Shall **Larkin E. Walsh**,
Leawood, Position No. 6,
be retained in office? Yes
or No

COURT OF APPEALS FOR JUDGE

Shall **Lesley Ann Ish-
erwood**, Wichita, Posi-
tion No. 2, be retained in
office? Yes or No

Shall **Amy Fellows**
Cline, Wichita, Position
No. 3, be retained in of-
fice? Yes or No

Shall **Kim R. Schro-
eder**, Hugoton, Position
No. 5, be retained in of-
fice? Yes or No

Shall **Lori Ann Bolton**
Fleming, Wichita, Posi-
tion No. 7, be retained in
office? Yes or No

Shall **Jacy Hurst**, Law-
rence, Position No. 13, be
retained in office? Yes or
No

Pursuant to the forego-
ing, I hereby give notice
that a General Election
will be held on the 3rd
day of November 2026.

At this time, candidates
from the list shall be
elected by the registered
voters. Said General Elec-
tion will be held at the
following polling places
in Edwards County, Kan-
sas:

Kinsley City Ward
1, Kinsley City Ward

2, Jackson Township,
Kinsley Township, Logan
Township, South Brown
Township and North
Brown Township

Fair Building, Kinsley
Belpre City, Belpre
Township and Lincoln
Township

Community Hall,
Belpre

Offerle City and Tren-
ton Township

Kinsley Offerle Ele-
mentary School, Offerle

Lewis City, Franklin
Township and Wayne
Township

Lewis City Building,
Lewis

The above polling
places will open at 7:00
A.M. and remain open
until 7:00 P.M.

Prior to November 3,
2026, election day, voters
may vote early on an ad-
vanced ballot by mail or
in person in the County
Clerk's Office. A voter is
allowed to complete an

"application to vote by
an advanced ballot" by
requesting in one of the
three following ways (1)

making an application
for a ballot for him/her-
self (2) receiving assis-
tance by another person

completing an applica-
tion and receiving a bal-
lot for a voter that is sick,
disabled or illiterate or

(3) a person with a per-
manent illness or physi-
cal disability may apply
for permanent advanced

voter status and will au-
tomatically receive ad-
vance ballots.

In testimony whereof I
hereby set my hand and
seal this 24th day of Sep-
tember 2026.

S:/ Gina L. Schuette
Edwards County Elec-
tion Officer

Legals

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ORDINANCE 729-A

AN ORDINANCE ESTABLISHING THE OFFICE OF CITY AD- MINISTRATOR AND DESCRIBING THE DU- TIES OF SUCH.

BE IT SO ORDAINED
By the governing body
of the City of Spearville,
Kansas.

SECTION 1: There is
hereby created and es-
tablished the office of the

City Administrator who
shall the chief adminis-
trative and financial of-
ficer of the city and shall
be responsible to the

Mayor and the Council
for administration of city
business and affairs. The
City Administrator shall

be appointed by the May-
or with the Council's ap-
proval. The City Adminis-
trator shall serve at the

pleasure of the city council
for an indefinite peri-
od or until a successor is
appointed and qualified.

The City Administrator
may resign by submitting
a written resignation at
least 45 days prior to the
expected departure date.

The City Administra-
tor shall be appointed
based on qualifications
and ability and shall live
in the City of Spearville
during his or her term
of office. A temporary
waiver of residency may
be granted by the City
Council if acceptable
housing is not immedi-
ately available. Should it
be deemed necessary or
expedient the same per-
son may hold the office of
City Clerk and the office
of City Administrator.

SECTION 2: SAME:
**POWERS, DUTIES, &
RESPONSIBILITIES** Ex-
cept as otherwise provid-
ed by law or ordinance of
the City, the City Admin-
istrator shall:

a. Overall manage-
ment, direction, control
and supervision of all de-
partments, agencies, and
services of the city.

b. Annually evaluate
the performance of em-
ployees and make rec-
ommendations to the
Governing body as to
personnel actions for city
employees and adminis-
trative officers.

c. Assist in the prepa-
ration and submission of
the annual budget to the
governing body and to
keep the governing body
fully, completely, and
timely advised as to the
financial condition of the
city and provide the basis
for any annual audit.

d. Maintain current
knowledge of local,
state, and federal grant
programs, advising the
mayor and city council
of the same and prepare,
submit, and monitor fi-
nancial grants and appli-
cations.

e. Assist in the prepa-
ration of all forms autho-
rized or required by the
state or federal govern-
ment.

f. Exercise general su-
pervision and control
over all city purchases
and expenditures in ac-
cordance with the budget
and such policies of pur-
chase as may be estab-
lished by the council.

g. Have the care and
management of all city-
owned land, property,
buildings, and equip-
ment.

h. Execute and enforce
ordinances, resolutions
and policies of the City
Council and administer,
negotiate, and manage
all city contracts, leases,
and grants.

i. Attend all meetings
of the governing body,
keep, and maintain the
official minutes of all
such meetings, and at-
tend other meetings
deemed of interest to the
city.

j. Develop and pre-
pare such planning doc-
uments, short-range as
well as long-range, as
the governing body shall
request and submit such
planning documents to
the governing body for
action.

k. Cause to have pre-
pared the agenda for
regular council meetings
and such other special
meetings as may arise.

l. Perform the duties
of the city's risk manager
and Equal Employment
Opportunity (EEO) Offi-
cer.

m. Initiate investiga-
tions and conduct in-
quiries related to citizen
complaints concerning
the conduct of employees
and the quality of munic-
ipal services.

n. Regularly consult
with the mayor and
council on an equitable
basis to insure continued
and open communica-
tion on all matters affect-
ing the city.

o. On behalf of the
mayor and /or council,
speak before public and
private groups as re-
quested.

p. Cause to have con-
ducted an annual inven-
tory of all property be-
longing to the city.

q. Perform other duties

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rized or required by the
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ment.

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(Continued on page 15)