



Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, September 23, 2026)

NOTICE OF GENERAL ELECTION

State of Kansas
Lincoln County

I, Dawn M Harlow, County Clerk/County Election Officer of Lincoln County, State of Kansas, pursuant to K.S.A. 25-105 and having received a certified list of Candidates for the General Election, give notice that a General Election will be held in the County of Lincoln at the polling places listed below on the 3rd day of November, 2026. Polls will be open from 7 a.m. to 7 p.m.

The said General Election will be held at the following polling places in the county: **Lincoln Jr/Sr High School Storm Shelter, 701 E North St, Lincoln:** Battle Creek, Beaver, Colorado, Elkhorn, Franklin, Grant, Indiana, Logan, Madison, Marion, Salt Creek, Scott and Valley Townships, City of Barnard, City of Beverly, and Lincoln Center Precincts I and II; **Sylvan Grove Fire Station, 130 S Main St, Sylvan Grove:** Cedron, Golden Belt, Hanover, Highland, Orange, Pleasant and Vesper Townships, and City of Sylvan Grove.

A list of officers and candidates nominated to be voted for in Lincoln County follows:

NATIONAL OFFICES

FOR UNITED STATES SENATE

Vote for One

Adam Hamilton, Stilwell – Democratic

Roger Marshall, St John – Republican

David C Graham, Overland Park - Libertarian

FOR UNITED STATES REPRESENTATIVE

1ST DISTRICT

Vote for One

Lauren Reinhold, Lawrence – Democratic

Tracey Mann, Salina – Republican

Steven Jacob, Lawrence - Libertarian

STATE OFFICES

FOR GOVERNOR - LT. GOVERNOR

Vote for One Pair

Cindy Holscher, Overland Park/KC Ohaebosim, Wichita – Democratic

Ty Masterson, Andover/Jeffrey Klemp, Lansing – Republican

FOR SECRETARY OF STATE

Vote for One

Jennifer Day, Overland Park - Democratic

Pat Proctor, Leavenworth - Republican

Scott E Morgan, Lawrence – United Kansas

FOR ATTORNEY GENERAL

Vote for One

Chris Mann, Lawrence - Democratic

Kris Kobach, Lecompton – Republican

FOR STATE TREASURER

Vote for One

Juan C Luengo, Olathe - Democratic

Steven Johnson, Assaria - Republican

Eric Lund, Paola - Libertarian

FOR COMMISSIONER OF INSURANCE

Vote for One

Dinah Sykes, Lenexa - Democratic

Daniel Hawkins, Wichita - Republican

Ric Koehn, Cimarron – Libertarian

FOR STATE REPRESENTATIVE

109TH DISTRICT

Vote for One

Troy L Waymaster, Bunker Hill – Republican

MEMBER, STATE BOARD OF EDUCATION

5TH DISTRICT

Vote for One

Lorie Wood, Dresden – Democratic

Jean Clifford, Garden City - Republican

SUPREME COURT JUSTICES, COURT OF APPEALS JUDGES

JUSTICES OF KANSAS SUPREME COURT

Retention in Office

Position No. 4 – Eric S Rosen, Topeka

Position No. 6 – Larkin E Walsh, Leawood

JUDGES OF COURT OF APPEALS

Retention in Office

Position No. 2 - Lesley Ann Isherwood, Wichita

Position No. 3 - Amy Fellows Cline, Wichita

Position No. 5 - Kim R Schroeder, Hugoton

Position No. 7 – Lori Ann Bolton Fleming, Weir

Position No. 13 - Jacy Hurst, Lawrence

JUDGES OF THE DISTRICT COURT

12TH JUDICIAL DISTRICT COURT JUDGE

Retention in Office

12th District Division 2

Jennifer R O’Hare, Concordia

MAGISTRATE JUDGE

Retention in Office

12th District, Position No. 3

Angela R Hecke, Lincoln Center

COUNTY OFFICES

FOR COUNTY COMMISSIONER

1ST DISTRICT

Vote for One

Taylor Cheney, Lincoln - Republican

FOR COUNTY COMMISSIONER (UNEXPIRED TERM)

3RD DISTRICT

Vote for One

Kenneth Meitler, Sylvan Grove - Republican

TOWNSHIP OFFICES

FOR TOWNSHIP CLERK

Beaver Township

Vote for One

Sylvia Goss, Lincoln - Republican

Colorado Township

Vote for One

Rhonda Bell, Beverly - Republican

Madison Township

Vote for One

Alisa Suelter, Beverly - Republican

Pleasant Township

Vote for One

Jennifer Huehl, Sylvan Grove – Republican

Vesper Township

Vote for One

Julia Ancell, Sylvan Grove – Republican

Witness my hand and the official seal of Lincoln County, the 18th day of September, 2026.

/s/Dawn M Harlow
Lincoln County Clerk/Election Officer

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NOTICE OF SPECIAL ELECTION

Pursuant to the provisions of K.S.A. 72-1087, notice is hereby given that a Special Election will be held on the 3rd day of November 2026. Such special election will be for the purpose of approving a change in the voting plan and method of election for Unified School District 299. The ballot will read as follows:

Shall the method of election and voting plan of the board of education of Unified School District No. 299, be changed, pursuant to K.S.A. 72-8001 et seq?

Under the present method a school board member is elected from two (2) member district with three (3) board members elected from each member district and one (1) board member elected at large and all electors, who are otherwise qualified according to law, and reside in a particular member district may vote in both the primary for the member positions of such member district and for the at-large member position. In the general election, all electors who are otherwise qualified according to law, may vote for all district ballots and for the at-large member position.

Under the new method the school district; will be divided into a three (3) member district with two (2) board members elected from each member district and one (1) board member elected at large and all electors, who are otherwise qualified according to law, and who reside in a particular member district may vote in both the primary and general election for the member positions of such member district and for the at-large member positions.

Shall a change in the method of election and voting plan, as described above, be approved?

Yes
No

IN TESTIMONY WHEREOF, I hereto set my hand and cause to be affixed my official seal this 18th day of September 2026.

/s/Dawn M Harlow
Lincoln County Clerk/Lincoln County Election Officer

Legal Notice

(First Published in Lincoln Sentinel-Republican on Wednesday, September 16, 2026)

NOTICE OF BOND ELECTION

UNIFIED SCHOOL DISTRICT NO. 298,
LINCOLN COUNTY, KANSAS (LINCOLN)

The Board of Education of Unified School District No. 298, Lincoln County, Kansas (Lincoln) (the “District”), has heretofore, pursuant to resolution duly adopted, declared it advisable to make and finance certain improvements to District facilities pursuant to the provisions of K.S.A. 10-101 *et seq.*, K.S.A. 25-2018(f), and K.S.A. 72-5457. Notice is hereby given to the qualified electors of the District that a bond election has been called and will be held on November 3, 2026, for the purpose of submitting to the qualified electors of the District the following proposition:

Shall the following be adopted?

Shall Unified School District No. 298, Lincoln County, Kansas (Lincoln), issue general obligation bonds in an amount not to exceed \$6,400,000, to pay the costs to improve, construct, equip, furnish, repair and remodel Lincoln Elementary School and all necessary improvements related thereto in the District, and pay costs of issuance and interest on the bonds during construction of the project; all pursuant to the provisions of K.S.A. 10-101 *et seq.*, K.S.A. 25-2018(f), and K.S.A. 72-5457?

To vote in favor of any question submitted on this ballot, press the word “Yes” on the voting machine or completely darken the oval to the left of the word “Yes” on the paper ballot. To vote against it, press the word “No” on the voting machine or completely darken the oval to the left of the word “No” on the paper ballot.

☐ YES
☐ NO

The polls will open at 7:00 A.M. and will close at 7:00 P.M., on November 3, 2026, the election day. The voting places in the District, and the area each voting place will serve, will be as follows:

Voters Residing In <i>Lincoln County</i>	Will Vote At	Location
Lincoln Center Precincts I & II, Battle Creek, Beaver, Colorado, Elkhorn, Franklin, Grant, Indiana, Logan, Madison, Marion, Salt Creek, Scott and Valley Townships Barnard City, and Beverly City Orange Township	USD 298 Lincoln Jr. Sr. High School Storm Shelter	701 E North St, Lincoln, KS
<i>Mitchell County</i> Round Springs Township Eureka Township Salt Creek Township	Hunter Community Building Mitchell County Fair Building Mitchell County Fair Building	109 1 st St., Hunter KS 1320 N Walnut , Beloit, KS 1320 N Walnut , Beloit, KS

The election will be conducted by the officers and/or persons provided by law for holding elections, and the method of voting will be by ballot. Registered voters are eligible to vote by advance voting ballot upon application to the County Clerk at the address set forth below pursuant to K.S.A. 25-1117 *et seq.*

ADDITIONAL INFORMATION

The following additional information is provided by the District with respect to compliance with the provisions of K.S.A. 10-120a and K.S.A. 12-6,122. This information has been obtained from sources deemed reliable by the District. Certain portions of this information are based upon projections. No assurances can be given that these projections will be accurate as of the date of issuance of the Bonds due to changing market conditions, any changes in assessed valuation of the District, changes in the amount of state financial aid received by the District and other matters unknown or unavailable at this time. The projected rates of property taxation to be used to pay the principal of and interest on the Bonds are based upon the current assessed valuation of the District, the assumed principal repayment schedule and the average interest rates from recent bond issues for similar types of financings, all as shown below.

Projected Summary of Project Costs

Sources of Funds		Uses of Funds	
Bonds to be Issued	\$6,400,000	Project Costs (including architectural/engineering services)	\$6,400,000
Interest Earnings	<u>300,000</u>	Interest During Issuance	200,000
		Construction Expenses (including attorney fees, printing costs, rating agency fees, financial advisor fees, underwriting fees and other miscellaneous expenses)	<u>100,000</u>
Total	\$6,700,000	Total	\$6,700,000

Projected Summary of Bond Issue Repayments

Principal payments over 20 years	Average Interest Rate	5.25%
Total Interest Cost to Maturity	Assessed Valuation (2026)	\$47,022,177
Average Annual Principal and Interest Payments		\$555,706
Portion of average annual principal and interest payments from Bond State Aid		\$0
Portion of average annual principal and interest payments from District funds		\$555,706
Average Annual Property Tax Mill Levy Rate for Principal and Interest Payments		11,500 Mills

The election officer conducting the election will be the County Clerk of Lincoln County, Kansas, whose address is 216 E Lincoln Ave, Lincoln, Kansas 67455.

DATED: September 16, 2026.

Dawn M. Harlow, County Clerk
Lincoln County, Kansas

Hearing for proposed changes to MYFA regulations

A public hearing will be conducted at 10:00 a.m. on Friday, September 25, 2026, to consider proposed amendments to regulations relating to Multi-Year Flex Accounts (MYFAs) in Kansas. The hearing will be held in person at the Kansas Department of Agriculture at 1320 Research Park Dr. in Manhattan, as well as via video conferencing system.

A MYFA is a voluntary option in which a water right holder can obtain a 5-year term permit that temporarily replaces an existing water right to allow the water right holder to exceed their annual authorized quantity in any year but restricts total pumping over the 5-year period.

The KDA Division of Water Resources is proposing amendments to K.A.R. 5-16-1,5-16-3,5-16-4,5-16-6, 5-16-7, and 5-25-21. The changes will streamline the MYFA application process and improve the processing time of MYFA applications by the agency. They will also ensure consistency between the proposed regulations and the recent updates to the MYFA statute, which provide a benefit by reducing the likelihood that multi-year water quantity allocations will exacerbate impacts to the state's groundwater or groundwater-connected surface water resources. The regulations simply modify the implementation of an existing voluntary water management tool.

A copy of the proposed regulation changes and economic impact statement, as well as an expanded notice of public hearing, may be accessed on the KDA website at agriculture.ks.gov/PublicComment. Anyone desiring to participate via video conference must pre-register to be provided with a video link; the registration is available in the notice of public hearing. Written comments can be submitted prior to the hearing on the same KDA public comment web page, or sent by email to Ronda.Hutton@ks.gov or by mail to the Kansas Department of Agriculture, Attn: Ronda Hutton, 1320 Research Park Dr., Manhattan, KS, 66502.

Any individual with a disability may request accommodations in order to participate in the public hearing and may request a copy of the regulations in an accessible format. Persons who require special accommodations should make their needs known at least two working days prior to the hearing. For more information, including how to request special accommodations or a copy of the regulations, please contact Ronda Hutton at 785-564-6715 or Ronda.Hutton@ks.gov.

Book Signing at the Deines Cultural Center

Book signing and painting exhibition at the Deines Cultural Center.

Angela Muller of Russell will launch the release of her new book, *Becoming Anchoress*, with a book signing and reception on September 27th from 2-4 pm.

Angela Muller creates prairie abstraction paintings from natural materials gathered from the Kansas Prairie. An Exhibition of her works are on display to accompany the premiere of *Becoming Anchoress*.

The Deines Cultural Center is at 820 N Main Street in Russell. Call 785-483-3742 of follow us on Facebook for information on upcoming events.