

# Talent contest set April 26

High school students across Marshall County are invited to step onto the stage and perform at Marshall County's Got Talent at 6 p.m. April 26 at the Waterville Opera House.

Marshall County Arts Cooperative is accepting entries from students interested in performing solo or as part of a group of up to five.

Students are encouraged to think broadly about what they could bring to the stage, including music, drama, dance, comedy and more.

"This is about showcasing our high school students," said Chris Felder, the arts

cooperative's vice president. "There is a lot of talent in our schools, and this is an opportunity to bring it together in one place."

Cash prizes will be awarded to the top finishers, including \$250 for first place, \$125 for second place, \$75 for third place and a \$50 People's Choice award.

The deadline to enter is April 12.

To register, students can visit marshall-countyarts.org, email marshallcountyarts@gmail.com or call or text 785-859-4260.

For more information, people can contact the arts cooperative at marshallcountyarts@gmail.com or 785-859-4260.

## HIGHLIGHTS FROM THE ADVOCATE

# Yesterday

### April 1, 1925

The Marysville municipal band will perform an Easter Sunday radio concert that will be broadcast over KFAB, Lincoln, Neb., from Simmons Auditorium. The program will have 16 selections, including a number of marches. . . Licenses issued through March 29 by the Marshall County treasurer's office were 551 trucks, 5,134 automobiles, 27 dealer licenses and two motorcycle licenses. . . Voter registration for the city of Marysville for the city election was 1,534 — 847 men and 687 women. . .

### March 29, 1951

The Continental Grain elevator, a Home City landmark for more than 65 years, burned Wednesday evening. More than 1,200 bushels of corn, wheat and oats were lost. . . Brice Durbin, Marysville High School basketball coach, has been appointed chairman of the high school committee of the National Association of Basketball Coaches. . . The Marysville City Council voted to instruct the Beatrice Sun that the airplane carriers will have to discontinue their practice of dropping bundles of newspapers in the old ball park. The council decided the city airport

is the only safe place for the unloading of the bundles. . .

### March 25, 1976

The grandstand at the Marshall County Fairgrounds in Blue Rapids will be torn down before this year's fair. An August 1974 hailstorm ripped off the roof and left the bleachers exposed to the elements. . . A \$10,000 grant was approved Friday to allow the Marshall County Agency on Aging to provide a center for elderly and handicapped people, according to Mrs. Wm. E. Shaffer Jr., agency director. . . Rodney Imhoff will become the manager of the Boogaarts supermarket in Marysville effective April 1. Tom Saville is retiring after 14 years as manager here. . . Six busloads of Marysville USD 364 elementary pupils will travel to Topeka Thursday to tour the Freedom Train with its many historical exhibits. . .

### March 29, 2001

The Marysville USD 364 Board of Education voted 5-2 in special session Monday night to close Beattie Elementary School at the end of the school year. The resolution to close the school is subject to protest petition. . . Doris Glynn, Summerfield, has won a \$3,500

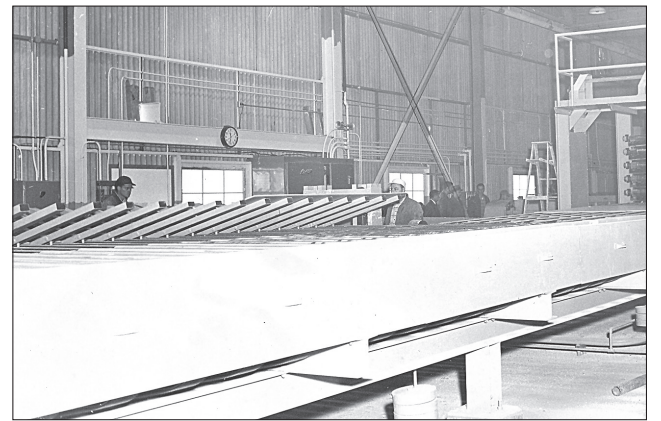


Photo courtesy of the Marshall County Historical Society

Manufacturing wallboard at the new Bestwall plant north of Blue Rapids in March 1961. The plant is now the Georgia-Pacific gypsum plant.

seven-day trip for two to Barbados. The win came on the "Live with Regis and Kelly Show." She knew that James L. Brooks directed the movie "Broadcast News" when the show called her. . . Centralia High graduate Miklanet Tennal was named tournament MVP at the NJCAA Division I women's national tournament at the Salina Bicentennial Center. Cloud County won the tournament. Tennal is a freshman on the team and averaged 24.8 points a game in the tournament. . . Marysville High senior Kendra Wecker was named by Gatorade as the Kansas girls' basketball player of the year.

### March 31, 2011

Construction on the new Frankfort City Pool started last week. Capri Pool and Aquatics, St. Louis, is the contractor for the 5,000-square-foot pool. A July 4 opening is planned. . . A new Beattie Rural Fire District No. 3 firehouse is under

construction in Home City. The firehouse will have three bays and a meeting room. . . Granite Road Greenhouse opened last week north of Beattie. It is owned by Raymond and Anna Mary Kramer. . .

### March 31, 2016

Marysville City Council met in executive session Monday to discuss the search for a replacement for City Administrator Rick Shain, who will retire this summer after 16 years on the job. . . Former Kansas City Royals player Mike Sweeney will be in Marysville Monday to talk about his Christian faith and baseball career. He is now a special assistant for baseball operations for the team. . . The city of Waterville is a member of the Kansas Power Pool, a group of 23 cities, which plans to purchase 25 megawatts of electricity from the new Marshall Wind Farm at a locked-in rate for the next two decades.

## Community Calendar

FROM PAGE 1B

Weekly on Tuesdays. For preschoolers.

Kreative Kids, 3:45 p.m., Marysville Public Library. Free.

Weekly on Tuesdays. Crafts and activities for school-age children.

### Wednesday, April 8

Enlightened Women, noon, Lincoln Center, Marysville. Group to empower, support and uplift women in community. Coordinated through Pony Express Partnership for Children. Second Wednesday of each month. Public welcome.

Alzheimer's Caregiver Support Group, 1:30 p.m., Frankfort Presbyterian Church. Second and fourth Wednesdays. 785-799-4091

Children's movie matinee, 3:45 p.m., Marysville Public Library. Weekly on Wednesdays. Children must be 8 or older to stay unaccompanied at library. Free popcorn.

Central Branch Railroad 25th anniversary for excursion train, meal at 6:30 p.m., Weaver Hotel, Waterville. Public welcome. By reservation, 785-562-8803.

### Thursday, April 9

Young Adult Books for Adults Club, 12:15 p.m., Marysville Public Library. Second Thursday of the month. This month's book is "Grief in the Fourth Dimension" by Jennifer Yu. Books available with valid library card. Anyone welcome to join.

### Friday, April 10

Coffee & Conversation, 1 p.m., Marshall County Historic Courthouse meeting room. Second Fridays. This month's topic is "They Served — Stories of Sacrifice and Courage." Public welcome to discuss memories of local history. 785-562-5012

Nate McClendon Quartet featuring Marysville native Janet Robinson Tyler, 7 p.m., Lee Dam Center for Fine Art, Marysville. Freewill donation. Information at marshallcountyarts.org.

### Saturday, April 11

Quality Beef Day at the Marshall County Fairgrounds in Blue Rapids. Cattle and judging contest check-in 7 to 8:30 a.m. and judging contest begins at 9 a.m. Livestock show starts 20 minutes after the judging contest ends.

Pickleball tournament, 10 a.m., Marshall County Fairgrounds, Blue Rapids. Light lunch available. Teams of two to three people.

Electronic-waste recycling collection, 1 to 3 p.m., Main and Third streets, Vermillion. Free. Open to the public. 785-770-0002

### Sunday, April 12

Sons of American Legion buffet, 11 a.m. to 1:30 p.m., Marysville American Legion. \$15 for adults, \$5 for children under 10 years, free for age 3 and under. Public welcome.

### Monday, April 13

Quilt Divas Quilt Guild, 7 p.m., Lee Dam Center for Fine Art, Marysville. Second Monday of each month. Monthly programs and projects. Public welcome. Contacts are Elaine Boese at 785-346-6744 and Marilyn Newstrom at 805-746-7048.

Marysville City Council, 7 p.m., City Building. Second and fourth Mondays. Meetings also broadcast on City of Marysville KS Facebook page.

### Tuesday, April 14

Quilts of Valor quilting, 10 a.m. to 4 p.m., Mount Calvary Lutheran Church hall. Second Tuesday of each month. Public welcome. Bring sack lunch. Drinks provided.

Historic Frankfort Grade School bierocks fundraiser, 2 to 4 p.m., pickup at Frankfort United Methodist Church. Order by April 5, 785-713-1525. Proceeds go to window restoration project.

Blue Rapids community teams meeting, 6:30 p.m., Blue Rapids Community Center. Second Tuesday of the month.

### Wednesday, April 15

Monthly meeting of Marysville USD 364 school board, 5:30 p.m., Bulldog conference room at the activity center. Special date. Usually on second Wednesday of each month. 785-562-5308

## Frankfort class of 2011 to host alumni banquet

The 2026 Frankfort High School alumni banquet is set for May 23 at the Annunciation Cigna Center.

Social hour is 5:30 p.m. followed by dinner at 6:30.

People are welcome to bring their own drinks.

This year's banquet host is the class of 2011. Several door prizes will be given away and a raffle held for Frankfort High memorabilia and prizes donated by local businesses.

All proceeds from the banquet go toward FHS scholarships.

Local alumni are en-

couraged to come and welcome out-of-town alums.

Reservations are \$25 each and are available at First National Bank or Frankfort Area News office. Reservations will close on May 15.

All graduates are welcome with classes recognized in five- and 10-year increments. This year the 50-year class to be honored is the class of 1976, the bicentennial-year class.

The class of 1976 will host the after-party at the American Legion cabin. All classes are welcome to join them.

## PUBLIC NOTICE

### RESOLUTION

RESOLUTION NO. 20-26-03-30-1

A RESOLUTION PROVIDING THE ASSESSMENT OF FEES FOR THE COLLECTION AND DISPOSAL OF SOLID WASTE

WHEREAS, K.S.A. 65-3410 provides that the Board of Marshall County Commissioners may provide for the storage of, collections, transportation, processing and disposal of solid wastes and recyclables generated within Marshall County; and shall have the power to purchase all necessary equipment, acquire all necessary land, building any necessary buildings, incinerators, transfer stations, or other structures, lease or otherwise acquire the right to use land or equipment and to do all other things necessary for a proper effective solid waste management system and recycling program including levying of fees and charges upon persons receiving service. Pursuant to K.S.A. 65-3415F, the Board of Marshall County Commissioners may impose a solid waste tonnage fee, or "tipping" fee.

WHEREAS, currently the cost for the services at the Transfer Station are as follows: \$55.00 per ton for household and furniture materials, \$35.00 per ton for construction/demolition (CD) and metals materials, and \$65.00 per ton for uncovered loads and \$65.00 per ton for out of county materials.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF MARSHALL COUNTY, KANSAS, due to increased costs to Marshall County services and general expenses, effective April 30, 2026, the costs at the Marshall County Transfer Station shall be changed as follows:

\$58.00 per ton for household and furniture materials, \$35.00 per ton for Construction/Demolition and Metal materials, \$65.00 per ton for uncovered and out of county materials, and Minimum fee: \$10.00.

TIRES:	with rim
Tires: 18" or less:	\$4.00 \$9.00
Medium Truck/Semi tire	\$15.00 \$20.00
Skid Loader/forklift/front tractor tire	\$25.00 \$30.00
Rear Tractor/Combine tire	\$30.00 \$35.00
Earth Scraper tire	\$40.00 \$45.00

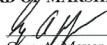
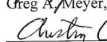

Said fees and charges shall be allocated as previously set forth by the Board.

BE IT FURTHER RESOLVED that this shall be published once in the official county newspapers known as The Marysville Advocate and Frankfort Area News and shall be in effect as April 30, 2026.

ADOPTED AND APPROVED by the Board of Marshall County Commissioners on this 30th day of March, 2026.



BOARD OF MARSHALL COUNTY COMMISSIONERS

ATTEST:  Greg R. Meyer, Chair  
 Austin Cline, member  
 John L. Ungerer, member

Sandra K. Wilson, County clerk  
(First published in The Marysville Advocate on Thursday, Apr 2, 2026)



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## MEALS

**60 & over - suggested donation \$5**  
**under 60 - \$7.50**

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- Marshall Co. residents only.
- 24 hr. advance reservation preferred.
- First come, First served.
- This project is funded by the KDOT Public Transportation Program and Marshall County.

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785-562-2020 • M-F 8:15 AM - 3:45 PM