

Minutes of Commissioners Meeting

COMMISSIONERS PROCEEDINGS OAKLEY, KS DECEMBER 31, 2025

The Board of Logan County Commissioners met on Wednesday, December 31, 2025 for their final meeting of the year. Those present were Commissioners Cody Younkin, Tom Johnson and Brett Ayers. The meeting was called to order at 8:30 a.m. by Chairmen Cody Younkin.

It was moved and seconded by Commissioners Ayers and Johnson to approve the agenda with the addition of Russ Moellering at 9:45 a.m. and Bob Kelly at 10:00 a.m. Motion carried 3-0.

Road Supervisor Nathan Hales and resident Bryan Wamsley met with the Board to discuss the bridge project scheduled for next year. Discussion was held regarding purchasing right-of-way from Wamsley. The Board offered a proposal to Wamsley and he counter offered. No agreement was made.

At 9:00 a.m. the Board held their Amended Budget Hearing to hear any objections to the proposed amended 2025 budget. The two budgets being amended are the Noxious Weed and Prairie Dog due to going over budget. There being no questions, it was moved and seconded by Commissioners Johnson and Ayers respectively to sign the amended budget. Motion carried 3-0.

Fire Chief Russ Moellering and Emergency Manager Pappy Lies met with the Board to discuss putting the Burn Ban Resolution in place due to the extreme drought. It was moved and seconded by Commissioners Johnson and Ayers to sign Resolution #25-17, A Resolution Prohibiting Burning & Fires in Logan County. Motion carried 3-0.

The Board discussed the January meeting dates. It was the consensus of the Board to change the meeting dates in January. They will meet on January 12th and 26th.

EMS Director Bob Kelly met with the Board to discuss issues they are having with their Lucas Device. Kelly received a repair quote for a minimum of \$5,675.00 (depending on what's wrong with it) or they can buy a refurbished one for \$8,000.00. The Board asked Kelly to find out what they would give us for a trade on our current device and come back to the next meeting.

The Board reviewed a request from County Attorney Craig Uhrich to encumber Diversion Funds left over for 2025. It was moved and seconded by Commissioners Ayers and Johnson to encumber the 2025 funds of \$11,993.00. Motion carried 3-0.

It was moved and seconded by Commissioners Ayers and Johnson to sign Resolution #25-15 approving the 2025 Logan County Solid Waste Annual Review to the Kansas Department of Health and Environment. Motion carried 3-0.

It was moved and seconded by Commissioners Ayers and Johnson respectively to sign Resolution #25-16 Transfer all

Legal Notices

ANNUAL REPORT OF AUGUSTINE TOWNSHIP
LOGAN COUNTY, KANSAS

The undersigned treasurer and trustee of Augustine Township, submit the following report for the year ending December 31, 2025.

FINANCIAL REPORT

Name of Funds	Cash Balance Jan. 1,	Total Receipts	Total Expenditures	Cash Balance Dec. 31,	Unpaid Bills Dec. 31,
General	30048.21	8052.02	1937.57	36162.73	
Road	63211.14	15343.30	38725.90	39828.54	
Special Road	102779.80	15297.22	34860.16	83210.86	
Totals	196039.15	38692.54	75523.56	159206.13	

Total Cash Balance for all Funds X
Does the Total Cash Balance for all Funds equal to Cash Balance Dec. 31? Yes

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2025

Date: 1-12-26 Hayle Brewer
Township Treasurer

(First published in The Oakley Graphic on January 21, 2026.)

Annual Report of OAKLEY Township
LOGAN County, Kansas

The undersigned treasurer and trustee of OAKLEY Township, submit the following report for the year ending December 31, 2025.

FINANCIAL REPORT

Name of Funds	Cash Balance Jan. 1, 2025	Total Receipts	Total Expenditures	Cash Balance Dec. 31, 2025	Unpaid Bills Dec. 31, 2025
General	24,325.87	69,606.04	61,272.04	32,659.87	0.00
Road	19,487.03	71,004.67	67,648.72	22,842.98	0.00
Machinery	98,012.48	100,300.16	0.00	198,312.64	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
	0.00	0.00	0.00	0.00	0.00
Totals	141,825.38	240,910.87	128,920.76	253,815.49	0.00

Total Cash Balance for all Funds 253,815.49
Does the Total Cash Balance for all Funds equal to Cash Balance Dec. 31? Yes

I certify that this financial report is a correct summary of all money received and expended as well as all unpaid bills for the township during the year ending December 31, 2025.

Date: 1-16-26 Joseph B. Mink
Township Treasurer

(First published in The Oakley Graphic on January 21, 2026.)

available funds after all 2025 obligations have been met to Road, Fire, Weed, General Special Equipment Funds and Manor Capital Improvement Fund. Motion carried unanimously.

It was moved and seconded by Commissioners Johnson and Ayers to accept Campbell Insurance outline of coverage for the insurance renewal for January 1, 2026 to January 1, 2027. Motion carried 3-0.

It was moved and seconded by Commissioners Ayers and Johnson to approve the Orders for Abatement, Addition or Refund of Taxes for 2025 as presented. Motion carried 3-0.

The minutes from the December 15, 2025 meeting were reviewed. It was moved and seconded by Commissioners Ayers and Johnson to approve the minutes as presented. Motion carried 3-0.

The Board reviewed the Warrant Register dated December 31, 2025 as follows: General \$23,700.02; County Health \$2,469.09; Road & Bridge \$15,877.00; Noxious Weed

\$227.50; Fire \$70.94; EMS \$18,251.27; Special Drug & Alcohol \$776.89; Long & Short \$5.80 and Payroll Clearing \$154.09 for a total of \$61,532.60. It was moved and seconded by Commissioners Ayers and Johnson to approve the Warrant Register as presented. Motion carried 3-0.

The Board reviewed the 3.5 hours of overtime for the Sheriff's Department; 2 hours for the Road Department and 4.67 hours for the EMS Department in December.

The Board reviewed the December 31, 2025 Payroll Register as follows:

General \$66,357.86; County Health \$16,331.45; Road & Bridge \$28,505.19; Noxious Weed \$4,047.60; Fire \$10,252.39 and EMS \$22,964.45 for a total of \$148,458.94. It was moved and seconded by Commissioners Ayers and Johnson respectively to approve the Payroll Register as presented. Motion carried 3-0.

There being no further business discussed it was moved and seconded by Commissioners Ayers and Johnson respectively to adjourn the meeting at 11:30 a.m. The next regular meeting will be held on January 12, 2026.



Easton Fink (5) shoots a free throw as Jonah Kuhlman (11) gets ready to rebound.

(First published in The Oakley Graphic on January 21, 2026.)

SUMMARY NOTICE OF BOND SALE

\$27,995,000
**UNIFIED SCHOOL DISTRICT NO. 274,
LOGAN COUNTY, KANSAS (OAKLEY)
GENERAL OBLIGATION BONDS, SERIES 2026**

(GENERAL OBLIGATION BONDS PAYABLE FROM UNLIMITED AD VALOREM TAXES)

Bids. SUBJECT to the Notice of Bond Sale dated January 12, 2026 (the "Notice"), facsimile and electronic bids will be received on behalf of the Clerk of Unified School District No. 274, Logan County, Kansas (Oakley) (the "Issuer") in the case of facsimile bids, at the address set forth below, and in the case of electronic bids, through **PARITY** until 10:00 a.m. applicable Central Time, on **FEBRUARY 9, 2026** for the purchase of the above-referenced bonds (the "Bonds"). No bid for less than **104%** of the principal amount of the Bonds, and no bid for more than **109%** of the principal amount of the Bonds, and accrued interest thereon to the date of delivery will be considered.

Bond Details. The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated February 26, 2026, and will become due on September 1 in the years as follows:

Year	Principal Amount	Year	Principal Amount
2028	\$ 300,000	2040	\$1,140,000
2029	640,000	2041	1,200,000
2030	675,000	2042	1,265,000
2031	715,000	2043	1,330,000
2032	750,000	2044	1,400,000
2033	790,000	2045	1,470,000
2034	835,000	2046	1,550,000
2035	880,000	2047	1,630,000
2036	925,000	2048	1,715,000
2037	975,000	2049	1,805,000
2038	1,030,000	2050	1,895,000
2039	1,085,000	2051	1,995,000

* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on March 1 and September 1 in each year, beginning on March 1, 2027.

Book-Entry-Only System. The Bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar. Treasurer of the State of Kansas, Topeka, Kansas.

Good Faith Deposit. Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$559,900.

Delivery. The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about **February 26, 2026**, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness. The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2025 is \$64,923,196. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$27,995,000.

Approval of Bonds. The Bonds will be sold subject to the legal opinion of GILMORE & BELL, P.C., WICHITA, KANSAS, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds and delivered to the successful bidder as and when the Bonds are delivered.

Additional Information. Additional information regarding the Bonds may be obtained from the undersigned or from the Financial Advisor at the addresses set forth below:

DATED: January 12, 2026.

Issuer:

District Office
621 Center Street
Suite 103
Oakley, KS 67748
Attn: JoElle Van Eaton, Clerk
Phone No.: (785) 671-4588
Email: jvaneaton@oakleyschoolsks.com

Financial Advisor:

Piper Sandler & Co.
11635 Rosewood Street
Leawood, Kansas 66211
Attn: Clayton Kelley
Phone No.: (913) 345-3375
Fax No.: (913) 345-3393
Email: clayton.kelley@psc.com



Carson Beal playing some tough defense.



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106 E. 6th Street Scott City, KS, 67871 (620)872-5949

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Craig Richards



Grant Huck