

Legal Notices

(First published in The Oakley Graphic on February 4, 2026.)

City of Oakley, KS

Water Supply System & Water Treatment Plant

General Notice

The City of Oakley (Owner) is requesting Bids for the construction of the following Project:

City of Oakley, KS - Water Supply System & Water Treatment Plant  
WCI No. 20-600-949-00

Bids for the construction of the Project will be received at the office of the City Clerk located at 415 W. 2nd Street, Oakley, KS, 67748, until March 3rd, 2026, at 1:30 PM local time. At that time, the Bids received will be publicly opened and read.

The Project includes the following Work:

**Water Supply System Improvements:** Work includes furnishing all the labor, materials, and equipment for construction of approximately 13,110 L.F. of 4", 6" & 8" water line by directional drill and open trench, valves and appurtenances, excavation, backfilling, grading, gravel surfacing, concrete pavement, grass seeding, erosion control, and all other incidental and appurtenant work required to complete the improvements as shown and specified.

**Water Treatment Plant:** Work includes furnishing all the labor, materials, and equipment for construction of a new water treatment plant. Work in general includes: piping, fire hydrants, meters, valves, and appurtenances, site earthwork and compaction, waste holding pond and appurtenances, electrical, treatment equipment purchase and installation, water treatment equipment, pumps, chemical feed equipment, pre-engineered steel building, concrete, masonry, and architectural work, mechanical work and equipment, miscellaneous metal equipment, potable water tank and equipment, nitrate waste tank and equipment, gravel drive and entrance work, telemetry system, and all other incidental and appurtenant work required to complete the improvements as shown and specified.

Obtaining the Bidding Documents

Information and Bidding Documents for the Project can be found at the following designated website: <https://www.wilsoncoplanroom.com/>

Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:

Wilson & Company, Inc. Engineers & Architects  
1700 E. Iron Ave, Salina, KS 67401  
Telephone: 785-827-0433

Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM to 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.

Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:

Format	Cost
Bidding Documents including full-size drawings	\$175.00
Bidding Documents including half-size drawings	\$100.00
Electronic Download of Bidding Documents from <a href="https://www.wilsoncoplanroom.com/">https://www.wilsoncoplanroom.com/</a>	Free

A pre-bid conference for the Project will not be held.

Instructions to Bidders.

For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents.

Build America Buy America

Bidders must fully comply with Subpart C of 2 CFR Part 180 and 2 CFR Part 1532, entitled Responsibilities of Participants Regarding Transactions. Contractors, subcontractors, or suppliers that appear on the Excluded Parties List System at [www.sam.gov](http://www.sam.gov) are not eligible for award of any contracts funded by the KDHE State Revolving Fund programs.

All contracts and subcontracts exceeding \$100,000, at any tier under a SRF Loan Agreement shall comply with the Anti-Lobbying Act, Section 319 of Public Law 101-121, and file an Anti-Lobbying Certification form, and the Disclosure of Lobbying Activities form, if required, to the next tier above.

Bidders on this work, including sub-contractors or vendors, will be required to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et. seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et. seq.)

This Advertisement is issued by:

WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS  
Attn: Travis Hamel  
1700 East Iron Avenue  
Salina, KS 67401  
Email: [travis.hamel@wilsonco.com](mailto:travis.hamel@wilsonco.com)  
Telephone: 785-820-2656

Any questions regarding the Bidding Documents should be directed at the Engineer at the above address.

(First published in The Oakley Graphic on January 28, February 4, and February 11, 2026.)

IN THE DISTRICT COURT OF LOGAN COUNTY, KANSAS

In the Matter of the Estate of STEVEN E. MATZEK, Deceased

Case No.: LG-2025-PR-000005

(Petition Pursuant to K.S.A. Chapter 59) TITLE TO REAL ESTATE INVOLVED

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are notified a Petition has been filed in this Court by Samuel E. Matzek, duly appointed, qualified and acting Administrator of the Estate of Steven E. Matzek, deceased, requesting that Petitioner's acts be approved; account be settled and allowed; the heirs be determined; the Estate be assigned to the persons entitled to it pursuant to the Valid Settlement Agreement; the estate real estate be sold at private sale and the Real Estate Contract confirmed by the Court;

the Administrator be ordered to issue an appropriate deed upon the purchaser's fulfillment of the terms and conditions of the Real Estate Contract; fees and expenses be allowed; costs be determined and ordered paid; the administration of the Estate be closed; the Administrator be discharged and Petitioner be released from further liability.

You are required to file your written defenses to the Petition on or before February 25, 2026, at 2:00 p.m. in the District Court, Colby, Logan County, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the Petition.

Samuel Matzek  
Administrator

SUBMITTED BY:  
Courtney E. Ress, #29378  
Gatz & Ress LLP  
505 N. Franklin Ave., Ste. A  
P.O. Box 346  
Colby, KS 67701  
Phone: 785-460-3383  
Fax: 785-460-7104  
Email: [courtney@gatzlaw.net](mailto:courtney@gatzlaw.net)  
Attorney for Administrator

(First published in The Oakley Graphic on January 28 and February 4, 2026.)

NOTICE OF ANNUAL MEETING OF THE LOGAN COUNTY CONSERVATION DISTRICT

To all qualified electors residing within the boundaries of the Logan County Conservation District, notice is hereby given that pursuant to K.S.A. 2-1907, as Amended, on the 9th day of February 2026, an annual Meeting of the Logan County Conservation District will be held at 6:30 p.m. at the Buffalo Bill Cultural Center, Oakley, Ks.

The meeting agenda shall include the following business items:

ONE: The supervisors

of the Logan County Conservation District shall make full and due report of their activities and financial affairs since the last annual meeting.

TWO: They shall conduct an election by secret ballot of qualified electors, there present, of two supervisors to serve for a term of three years from date of said meeting. The term of Brandon Ahrens and John Niswonger has expired. All in the county of Logan in the State of Kansas.

By: Mason Scheetz  
Chairperson

Logan County Conservation District

Attest  
Dana Charles  
District Manager

Plainsmen Wrestling News

OHS Plainsmen League Wrestling @ WaKeeney League Tournament	120 Kylee Hodges Won by Fall 3rd Place	170 Brooke Smith Lost 3-10 2nd Place	106 Maddox Hubbert Won by fall 3rd Place
Girls Finals	135 Abbygayl Jackson Won by TF 15-0 1st Place	235 Hadley Lauber Bye 3rd Place	113 Jethro Chrisler Won by Fall 3rd Place
105 Sawyer Beckman Lost by Fall 4th place	145 Laura Smith Won by Fall 3rd Place	Lady Plainsmen 1st Place as a team 132.5 point!	138 Charlie Magley Lost by Fall 4th Place
115 Hadlie Younkin Won 13-2 3rd Place	155 Cali Wagoner Won by TF 15-0 1st Place	Boys Finals	144 Brody Beckman Lost 6-8 4th place
			285 Abel Apodoca Lost by Fall 4th place



If You have news or events happening contact us!

Oakley Graphic  
404 E. Front St.  
(785) 672-3228  
[graphic@st-tel.net](mailto:graphic@st-tel.net)

**PLAINSMEN'S GOT TALENT**

**FREE REGISTRATION AND ADMISSION**  
HIGH SCHOOL AUDITORIUM  
7:00 PM - ELEMENTARY SCHOOL  
7:30 PM - MIDDLE SCHOOL  
8:00 PM - HIGH SCHOOL

**SIGN UP USING GOOGLE FORM BY FEB 6:**

**FEB 10 TUESDAY**

**RICHARDS FINANCIAL SERVICES, INC.**

**Investment Management**

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- Roth IRA • Joint • UTMA • Corporate

**Small Business Retirement Plans**

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- Simple Plans • 401(k) Plans

Craig Richards  
Grant Huck

106 E. 6<sup>th</sup> Street Scott City, KS, 67871 (620)872-5949

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