Legal Notice

(First published Thursday, October, 1, 2026 in the Osborne County Farmer)

GENERAL ELECTION NOTICE

NOTICE IS HEREBY GIVEN that the names of the following persons as having filed as candidates for the respective offices will appear on the ballot of the general election to be held Tuesday, November 3, 2026.

STATE OF KANSAS)

(SS: COUNTY OF OSBORNE)

TO WHOM IT MAY CONCERN:

I, the undersigned County Clerk and Election Officer of Osborne County, Kansas, have received a certified list of candidates for the various nominations to be had by each of the political parties of this county. In accordance with the provisions of K.S.A. 25-209, I hereby publish as much thereof as is applicable to this county and have added thereto the names and addresses of the candidates for nomination by the several political parties as they appear on file at my office.

United States Senate

Adam Hamilton; Democratic; P.O. BOX 6; Stilwell, KS 66085

Roger Marshall; Republican; St. John

David C Graham; Libertarian; 7220 W. 83rd St.; Overland Park, KS 66204

United States House of Representatives, 1st District

Lauren Reinhold; Democratic; 4000 W. 6th St. Ste B #241; Lawrence, KS 66049

Tracey Mann; Republican; P.O. Box 1084; Salina, KS 67402

Steven Jacob; Libertarian; 1829 Kentucky St. Apt. 4; Lawrence, KS 66044

Governor / Lt. Governor

Cindy Holscher/KC Ohaebosim; Democratic; P.O. Box 2903; Olathe, KS 66063

Ty Masterson/Jeffrey Klemp; Republican; P.O. Box 424; Andover, KS 67002

Secretary of State

Jennifer Day; Democratic; P.O. Box 104; Mission, KS 66202-9810

Pat Proctor; Republican; 624 Kickapoo St.; Leavenworth, KS 66048

Scott E. Morgan; United Kansas; 1618 Inverness Dr.; Lawrence, KS 66047

Attorney General

Chris Mann; Democratic; P.O. Box 4005; Overland Park, KS 66204

Kris Kobach; Republican; P.O. Box 155; Lecompton, KS 66050

State Treasurer

Juan C. Luengo; Democratic; 14904 S Summit St.; Olathe, KS 66062

Steven Johnson; Republican; 10197 S Hopkins Road; Assaria, KS 67416

Eric Lund; Libertarian; 3003 Lakeview Cir S; Paola, KS 66071

Commissioner of Insurance

Dinah Sykes; Democratic; Lenexa

Daniel Hawkins; Republican; 9406 W. Harvest Ln.; Wichita, KS 67212

Ric Koehn; Libertarian; P.O. Box 468; Cimarron, KS 67835

State Representative 109th District

Troy L. Waymaster; Republican; P.O. Box 124; Bunker Hill, KS 67626

Member, State Board of Education, 5th District

Lorie Wood; Democratic; Dresden

Jean Clifford; Republican; 102 Drury Lane; Garden City, KS 67846

Supreme Court for Justice, No. 4

Eric S. Rosen; 301 S.W. 10th Ave; Topeka, KS 66612

Supreme Court for Justice, No. 6

Larkin E. Walsh; Leawood

Court of Appeals Judge, No. 2

Lesley Ann Isherwood; Wichita

Court of Appeals Judge, No. 3

Amy Fellows Cline; Wichita

Court of Appeals Judge, No. 5

Kim R. Schroeder; 301 SW 10th Ave; Topeka KS 66612

Court of Appeals Judge, No. 7

Lori Ann Bolton Fleming; Weir

Court of Appeals Judge, No. 13

Jacy Hurst; Lawrence

County Commissioner, 2nd District

Troy Schaefer; Republican; 121 N. 5th Street; Osborne, KS 67473

Bloom Township Clerk:

Anthony Long; Republican, 31 County 693 Ave.; Downs, KS 67437

Corinth Township Clerk: No Filings

Delhi Township Clerk: No Filings

Jackson Township Clerk: No Filings

Penn Township Clerk: No Filings

Ross Township Clerk: No Filings

Tilden Township Clerk:

Kenton LaRosh, Republican; 2059 W. 90th Drive; Osborne, KS 67473

AMMENDMENT QUESTION: See State Publication

SPECIAL QUESTION FOR USD #299: "Shall the method of election and voting plan of the board of education of Unified School District No. 299, be changed, pursuant to K.S.A. 72-8001 et seq? Under the present method a school board member is elected is elected from two (2) member district with three (3) board members elected from each member district and one (1) board member elected at large and all electors, who are otherwise qualified according to law, and reside in a particular member district may vote in both the primary for the member positions of such member district and for the at-large member position. In the general election, all electors who are otherwise qualified according to law, may vote for all district ballots and for the at-large member position.

Under the new method the school district; will be divided into a three (3) member district with two (2) board members elected from each member district and one (1) board member elected at large and all electors, who are otherwise qualified according to law, and who reside in a particular member district may vote in both the primary and general election for the member positions of such member district and for the at-large member positions.

Shall a change in the method of election and voting plan, as described above, be approved?"

POLLING PLACES WILL BE OPEN FROM 7:00 A.M. UNTIL 7:00 P.M. ON NOVEMBER 3, 2026, at the following locations:

DOWNS MEMORIAL HALL: 501 Morgan Ave, Downs, Kansas for City of Downs, Bloom Township, Corinth Township & Ross Township

ALTON HARDMAN HALL: 685 Mill St, Alton, Kansas for City of Alton, Grant Township, Sumner Township, Hawkeye Township, Kill Creek Township, & Mt. Ayr Township

OSBORNE VETERANS BUILDING: 123 W Main St, Osborne, Kansas for City of Osborne Ward I, Osborne Ward II, Osborne Ward III, City of Portis, Bethany Township, Covert Township, Delhi Township, Hancock Township, Independence Township, Jackson Township, Lawrence Township, Penn Township, Tilden Township, Valley Township & Winfield Township

NATOMA COMMUNITY CENTER: 709 N 2nd St, Natoma, KS for City of Natoma, Liberty Township, Natoma Township, Round Mound Township, & Victor Township

Pursuant to the provisions of K.S.A. 25-3110 (C), notice is hereby given that the registration books for Osborne County will be closed on the 13th day of October 2026, for the general election will close at the end of regular business hours. Registration books will remain closed until the 4th day of November 2026. Person may register during regular normal business hours at the following locations: Osborne Co. Clerk's Office, Osborne City Clerk, Downs City Clerk, Osborne Public Library, and Social Rehabilitation Services.

A citizen of the United States, who is over 18 years of age on or before November 3, 2026, must register before he or she can vote. Registration close 20 days prior to every election.

When a voter has been registered according to law, his or her registration shall continue to be valid until one of the following occurs:

The voter changes name by marriage, divorce, or legal proceeding

The voter changes residence

If either of the above has occurred, the voter must re-register. Any person may apply to the County Election Officer to be registered. Such application shall be made on a form approved by the Secretary of State, which shall be provided by the County Election Officer upon request. Such application shall be signed by the applicant under penalty of perjury.

ADVANCED VOTING BY MAIL WILL BEGIN ON WEDNESDAY, OCTOBER 14, 2026, AT THE OSBORNE COUNTY CLERK OFFICE, 423 W MAIN ST, OSBORNE, KANSAS DURING REGULAR BUSINESS HOURS. **ADVANCED EARLY VOTING WILL BEGIN ON MONDAY, OCTOBER 19, 2026,** AT THE OSBORNE COUNTY BASEMENT MEETING ROOM, 423 W MAIN ST, OSBORNE, MONDAY – FRIDAY 8:30-5:00 P.M. **ADVANCED VOTING WILL END ON MONDAY, NOVEMBER 2, 2026,** AT 12: OO NOON.

The **PUBLIC TESTING** of voting equipment of the Open Elect Freedom Vote Tablet and the Open Elect Voting Optical Scan, machine used in the November 3, 2026 General Election will be held in the Osborne County Courthouse Basement, 423 W Main St.; Osborne, Kansas on Friday, October 9, 2026 AT 7:00 A.M. The post-election testing will be held on Friday, November 6, 2026 at 7:00 A.M. in accordance with K.S.A. 25-4610.

The Osborne County **AUDIT** will be held on Tuesday, November 10, 2026 at 9:00 A.M. at the Osborne County Commissioner's Chambers at the Osborne County Courthouse. The official **CANVASS** of votes in accordance with K.S.A. 25-3104, following the November 3, 2026 General Election, will be held Monday, November 16, 2026 at 9:00 A.M. in Commissioners' Chambers at the Osborne County Courthouse; 423 W. Main, Osborne, KS.

Witness my hand and official seal of Osborne County, Kansas, this 16th day of September, 2026.

Heather Nichole Betzold seal
Osborne County Clerk/
Election Officer
(10-C39-15)

PUBLIC NOTICE

Without public notices in the newspaper, you're left guessing.

Public notice is your right to know about the issues that directly affect your life. And, you can easily find public notices in your local newspaper. Without public notices in the newspaper, you're left to guess about what the government is doing in your community and how elected officials are spending your tax dollars.

Your local newspaper fulfills an essential role in serving your right to know. After all, it shouldn't be your responsibility to know how to look ... where to look ... when to look ... and even what to look for in order to be informed about public information. It is the government's responsibility to notify you of public information, and your local newspaper is the most accessible place to find it.

PUBLIC NOTICES IN NEWSPAPERS.
Where public information is accessible to the public.

Legal Notice

HOUSE CONCURRENT RESOLUTION No. 5004

A PROPOSITION to amend section 1 of article 5 of the constitution of the state of Kansas to require individuals to be citizens of the United States, at least 18 years of age and a resident of the voting area in which such person seeks to vote in order to vote in this state.

Be it resolved by the Legislature of the State of Kansas, two-thirds of the members elected (or appointed) and qualified to the House of Representatives and two-thirds of the members elected (or appointed) and qualified to the Senate concurring therein:

Section 1. The following proposition to amend the constitution of the state of Kansas shall be submitted to the qualified electors of the state for their approval or rejection: Section 1 of article 5 of the constitution of the state of Kansas is hereby amended to read as follows:

"§ 1. Qualifications of electors. ~~Every~~(a) *No person shall be deemed a qualified elector unless such person:*

(1) *Is* a citizen of the United States ~~who~~;

(2) has attained the age of eighteen years; and ~~who~~

(3) *except as provided in subsection (b) or (c),* resides in the voting area in which ~~he or she~~ *such person* seeks to vote
~~shall be deemed a qualified elector.~~

(b) Laws of this state relating to voting for presidential electors and candidates for the office of president and vice-president of the United States shall comply with the laws of the United States relating thereto. A citizen of the United States, who is otherwise qualified to vote in Kansas for presidential electors and candidates for the offices of president and vice-president of the United States may vote for such officers either in person or by absentee ballot notwithstanding the fact that such person may have become a nonresident of this state if ~~his or her~~ *such person's* removal from this state occurs during a period in accordance with federal law next preceding such election.

(c) A person who is otherwise a qualified elector may vote in the voting area of ~~his or her~~ *such person's* former residence either in person or by absentee ballot notwithstanding the fact that such person may have become a nonresident of such voting area during a period prescribed by law next preceding the election at which ~~he or she~~ *such person* seeks to vote, if ~~his~~ *such person's* new residence is in another voting area in the state of Kansas."

Sec. 2. The following statement shall be printed on the ballot with the amendment as a whole:

"Explanatory statement. This amendment would clarify that only a person who is a citizen of the United States is eligible to vote in this state.

"A vote for this proposition would clarify that only a person who is a citizen of the United States is eligible to vote in this state.

"A vote against this proposition would make no change to the constitution of the state of Kansas, and the language concerning voter qualifications would remain the same."

Sec. 3. This resolution, if approved by two-thirds of the members elected (or appointed) and qualified to the House of Representatives and two-thirds of the members elected (or appointed) and qualified to the Senate, shall be entered on the journals, together with the yeas and nays. The secretary of state shall cause this resolution to be published as provided by law and shall cause the proposed amendment to be submitted to the electors of the state at the general election in November in the year 2026, unless a special election is called at a sooner date by concurrent resolution of the legislature, in which case the proposed amendment shall be submitted to the electors of the state at the special election.

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All real estate advertised herein is subject to the Federal Fair Housing Act which makes it illegal to advertise any preference, limitation, or discrimination because of race, color, religion, sex, handicap, familial status, or rational origins, or intention to make any such preference, limitation or discrimination. We will not knowingly accept any advertising for real estate which is in violation of the law.
All persons are hereby informed that all dwellings advertised are available on an equal opportunity basis.

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BENEFITS INCLUDE HEALTH & LIFE INSURANCE, KPERS, PAID SICK AND VACATION TIME AND HOLIDAYS.
APPLICATIONS AND JOB DESCRIPTIONS ARE AVAILABLE AT
City of Osborne
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EOE