

Classifieds

LEGAL PUBLICATION

Public Notice

Members of the USD 234 Board of Education will be attending a Board Planning Session at the Board Office. This will take place February 11, 2026. *NO official board action will take place

Publication Date: February 4, 2026



First published in the Fort Scott Tribune, February 4, 2026
IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

ROBERT BLACK and STACI BLACK Plaintiff
Vs. **BB-2026-CV-000005**

ALYSA PHIEL, KANSAS DEPARTMENT OF REVENUE, DIVISION OF MOTOR VEHICLES and KANSAS HIGHWAY PATROL Defendants

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Robert Black and Staci Black, praying for a judgment of Quiet Title concerning title to a 2001 Freightliner truck, VIN #1FVABTAK01HH36317.

You are required to file your written defenses thereto on or before March 23, 2025 in the Bourbon County District Court Clerk's Office, Fort Scott, Bourbon County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

_____/s/ Robert Black
_____/s/ Staci Black

Submitted by:
Justin B. Meeks, #20329
1801 S. National
Fort Scott, KS 66701
913-515-1383
Attorney for Plaintiffs

Publication Dates: February 4, 11 and 18, 2026

First published in the Fort Scott Tribune, February 4, 2026
IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

LONDON KELLER Plaintiff
Vs. **BB-2026-CV-000006**

SYLVIA HOFFMAN and KANSAS DEPARTMENT OF REVENUE, DIVISION OF MOTOR VEHICLES Defendants

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Landon Keller, praying for a judgment of Quiet Title concerning title to a 2016 Ford F-150 truck, VIN #1FTFMF1CP7GKE24014.

You are required to file your written defenses thereto on or before March 23, 2025 in the Bourbon County District Court Clerk's Office, Fort Scott, Bourbon County, Kansas. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

_____/s/ Landon Keller

Submitted by:
Justin B. Meeks, #20329
1801 S. National
Fort Scott, KS 66701
913-515-1383
Attorney for Plaintiff

Publication Dates: February 4, 11 and 18, 2026

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

Susan Darling PLAINTIFF,
VS. CASE NO. BB-2024-CV-000047
Wallace Darling DEFENDANT

NOTICE OF SALE

Please take notice that pursuant to the Order of Sale entered by the Court on January 29, the Sheriff of Bourbon County will conduct a Sheriff's Sale of the real property described below.

The Sheriff's Sale is scheduled to occur as follows:

Date: March 6, 2026
Time: 10:00 am
Location: Bourbon County Courthouse
210 S. National
Fort Scott, Kansas, 66701

The property to be sold is legally described as follows:

Tract 1
PART of Lot 8, Block 2, Marblecrest Addition described as follows: Commencing at the NW Corner of said Lot 8, thence East 30 Feet, thence in a Southwesterly direction to a point on the South Line of said Lot 8, 37 1/2 Feet East of Southwest Corner of Lot 8, thence in a Northwesterly direction to the Southwest Corner of Lot 8, thence in a Northeasterly direction to the place of beginning.

Tract 2
Lot nine (9), Block Two (2), Marblecrest Addition to the City of Fort Scott, Kansas.

The sale will be conducted to the highest bidder for cash (or otherwise provided by law), subject to any existing liens, encumbrances, and the right of redemption, if applicable.

Interested parties may appear and be heard at the hearing regarding the Sheriff's Sale on the date and time list above.

DATED January 29, 2026.

Respectfully Submitted by:
_____/s/ Julia E. Reece
Julia E. Reece KS Bar 30547
STERN & MAUCK, LLC
9225 Indian Creek Parkway, Ste. 1170
Overland Park, KS 66210
Phone: (913) 674-5222
Fax: (301) 882-9746
julia@smlawkc.com
ATTORNEY FOR PLAINTIFF

Publication Dates: February 4, 11 and 18, 2026

CITY OF UNIONTOWN, KS TREASURER'S REPORT (KSA 12-1608) FOR THE YEAR ENDING DECEMBER 31, 2024

FUND DESCRIPTION	BEGINNING BALANCE	RECEIPTS	EXPENDITURES	ENDING BALANCES	ENCUMBRANCES & ACCT'S. PAYABLE	UNENCUMBERED CASH BALANCES
GAS UTILITY	\$ (35,647.37)	\$ 117,602.11	\$ 134,131.68	\$ (52,176.94)	\$ 5,971.12	\$ (58,148.06)
GAS UTILITY CDS	44,655.20	1,022.37	-	45,677.57	-	45,677.57
WATER UTILITY	(4,004.95)	92,553.75	109,540.73	(20,991.93)	2,765.86	(23,757.79)
WATER UTILITY CD	37,843.39	881.55	-	38,724.94	-	38,724.94
SEWER UTILITY	(12,169.15)	56,030.70	65,587.76	(21,726.21)	75.84	(21,802.05)
SEWER UTILITY CD	22,656.09	676.39	-	23,332.48	-	23,332.48
SECURITY METER DEPOSIT	12,403.68	2,862.04	1,570.44	13,695.28	-	13,695.28
CITY GENERAL FUND	146,643.26	159,148.12	201,137.89	104,653.49	2,456.00	102,197.49
SPECIAL HIGHWAYS	3,870.81	8,101.28	7,251.46	4,720.63	67.3	4,653.33
GO WATER BOND & INTEREST	19,523.76	19,458.00	19,458.10	19,523.66	-	19,523.66
KDHE SEWER REVOLVING LOAN	5,622.96	16,822.00	16,822.02	5,622.94	-	5,622.94
CAPITAL IMPROVEMENTS	127,410.54	60,053.50	31,921.00	155,543.04	-	155,543.04
DONATIONS / FUNDRAISERS	210.20	-	-	210.20	-	210.20
SEED PROJECT ACCOUNT	-	22,500.00	30,828.70	(8,328.70)	-	(8,328.70)
Total All Funds	\$ 369,018.42	\$ 557,711.81	\$ 618,249.78	\$ 308,480.45	\$ 11,336.12	\$ 297,144.33

OUTSTANDING INDEBTEDNESS 12/31/24:

2014 WATER SYSTEM IMPROVEMENT	\$ 407,525.00
2005 KDHE SEWER REVOLVING LOAN	16,503.38
TOTAL INDEBTEDNESS	\$ 424,028.38

Sally Johnson
TREASURER, CITY OF UNIONTOWN, KS

Composition Of Cash 12/31/24:

General Checking Account	\$ 200,745.46
Project Checking Account	-
Certificates of Deposit	107,734.99
	\$ 308,480.45

Publication Date: February 4, 2026

ROBERT L. FARMER # 07459

NUSS & FARMER, P.A.
P.O. Box 630
Fort Scott, Kansas 66701
(620) 223-0150
fax: (620) 223-0230
E-mail: bob@nfamail.com
or susan@nfamail.com

IN THE DISTRICT COURT OF BOURBON COUNTY, KANSAS

In the Matter of the Estate of
ALVIN GLEN LATTIMER, JR. -
A/K/A ALVIN G. LATTIMER,
JR, Deceased Case No. BB-2025-PR-000028

NOTICE OF HEARING

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that a Petition has been filed in this Court by Clifford Dail Ingle, the duly appointed, qualified and acting Executor of the Estate of Alvin Glen Lattimer, Jr. also known as Alvin G. Lattimer, Jr., deceased, praying the Executor's acts be approved; the Last Will and Testament be construed and the entire Estate be assigned Clifford Dail Ingle, the sole devisee and legatee, the administration of the Estate be closed upon the filing of receipts, the Executor be finally discharged as the Executor of the Estate of Alvin Glen Lattimer, Jr. also known as Alvin G. Lattimer, Jr., deceased, and the Executor be released from further liability.

You are required to file your written defenses thereto on or before February 26, 2026 at 1:30 P.M. in the District Court of Bourbon Kansas, at which time and place the cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

CLIFFORD DAIL INGLE,
Petitioner

Publication Dates: February 4, 11 and 18, 2026

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