

CLASSIFIEDS/PUBLIC NOTICES

PUBLIC NOTICE

Published in the Butler County Times-Gazette Jan 31, Feb 7, 14, 2026

IN THE THIRTEENTH JUDICIAL DISTRICT DISTRICT COURT, BUTLER COUNTY, KANSAS

PROBATE DEPARTMENT IN THE MATTER OF THE ESTATE OF:

LORI K. SNODELL, formerly known as LORI K. MITCHELL, Deceased Case No. BU-2026-PR-000008

Title to Real Estate Involved

Pursuant to Chapter 59, Kansas Statutes Annotated **NOTICE OF HEARING AND NOTICE TO CREDITORS THE STATE OF KANSAS TO ALL PERSONS CONCERNED:**

You are hereby notified that on the 21st day of January, 2026, a Petition for Issuance of Letters Administration, was filed in this Court by Kimberly A. Jacobson, praying that Rebecca S. Hess of Transitions of Wichita, LLC be appointed as Administrator of the Estate of Lori K. Snodell, formerly known as Lori K. Mitchell, and that Letters of Administration be issued to her. You are required to file your written defenses to the petition on or before February 27, 2026, at 11:00 a.m. in the Butler County District Court, 201 W. Pine., El Dorado, Kansas, at which time and place the cause will be heard. Should you fail to file your written defenses, judgment and decree will be entered in due course upon the petition. All creditors of the decedent are notified to exhibit their demands against the estate within the latter of four months from the date of first publication of this Notice, as provided by law, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

Kimberly A. Jacobson, Petitioner
Shane A. Rosson, #24408
Ezekiel K. Metz, #30712
E-mail: sarosson@twgfirm.com

PUBLIC NOTICE

zmetz@twgfirm.com
Attorneys for Petitioner
TRIPLETT WOOLF
GARRETSON, LLC
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Published in the Butler County Times-Gazette Feb 7, 14, 21, 2026

IN THE DISTRICT COURT OF BUTLER COUNTY, KANSAS CIVIL DEPARTMENT

New Day Financial, LLC Plaintiff,
vs.
The Heirs at Law of Theresa A. Flowers, deceased; Katie Bowlin a/k/a Katie Flowers; Home Loan Investment Bank, F.S.B. Defendants.

Case No. BU-2025-CV-000158
Court Number: Pursuant to K.S.A. Chapter 60

NOTICE OF SALE

Under and by virtue of an Order of Sale issued to me by the Clerk of the District Court of Butler County, Kansas, the undersigned Sheriff of Butler County, Kansas, will offer for sale at public auction and sell to the highest bidder for cash in hand, at the Inside the front door of the Historic Courthouse on the 2nd floor at 205 West Central Street, El Dorado, Kansas of the Courthouse at El Dorado Butler County, Kansas, on March 5, 2026, at 10:00 AM, the following real estate:

Lot Numbered 10, in Block 1, in Graham Addition to the City of El Dorado, in Butler County, Kansas, commonly known as 1408 Edgemoor St, El Dorado, KS 67042 (the“Property”) to satisfy the judgment in the above-entitled case. The sale is to be made without appraisalment and subject to the redemption period as provided by law, and further subject to the approval of the Court. For more information, visit www.Southlaw.com Monty Hughey, Sheriff Butler County, Kansas Prepared By:

PUBLIC NOTICE

SouthLaw, P.C.
Linda Tarpley (KS #22357)
13160 Foster, Suite 100
Overland Park, KS 66213-2660
(913) 663-7600
(913) 663-7899 (Fax)
Attorneys for Plaintiff (252008) 4246030

Published in the Butler County Times-Gazette Feb 14, 21, 28, 2026

NOTICE OF SHERIFF'S SALE IN THE DISTRICT COURT OF BUTLER COUNTY, KANSAS Case No. BU-2025-CV-000147

WELLS FARGO BANK, N.A. PLAINTIFF
vs.
JONATHAN SPIVEY, et al. DEFENDANTS

TITLE TO REAL ESTATE INVOLVED

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Butler, in a certain cause in said Court Numbered BU-2025-CV-000147, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front door of the courthouse in the City of El Dorado in said County, on March 12, 2026, at 10:00 a.m., of said day the following described real estate located in the County of Butler, State of Kansas, to wit:

LOT 9, IN BLOCK 1, IN WESTRIDGE ADDITION TO THE CITY OF AUGUSTA, BUTLER COUNTY, KANSAS. Commonly known as 1413 North Parkridge, Augusta, Kansas 67010

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Monty Hughey
SHERIFF OF BUTLER COUNTY, KANSAS
LOGS LEGAL GROUP LLP
Attorneys for Plaintiff
6811 Shawnee Mission Parkway - Suite 309
Overland Park, KS 66202
(913) 831-3000
Fax No. (913) 831-3320
Our File No. 25-014612 4259580

PUBLIC NOTICE

Published in the Butler County Times-Gazette Feb 14, 21, 28, 2026

IN THE DISTRICT COURT OF BUTLER COUNTY, KANSAS

SIERRA PACIFIC MORTGAGE COMPANY, INC. PLAINTIFF
vs.

TRACIE LUCAS, et al. DEFENDANTS

Case No. BU-2025-CV-000211
Div. No. K.S.A. 60
TITLE TO REAL ESTATE INVOLVED

NOTICE OF SHERIFF'S SALE

Under and by virtue of an Order of Sale issued by the Clerk of the District Court in and for the said County of Butler, in a certain cause in said Court Numbered BU-2025-CV-000211, wherein the parties above named were respectively plaintiff and defendant, and to me, the undersigned Sheriff of said County, directed, I will offer for sale at public auction and sell to the highest bidder for cash in hand at the front door of the courthouse in the City of El Dorado in said County, on March 12, 2026, at 10:00 a.m., of said day the following described real estate located in the County of Butler, State of Kansas, to wit:

LOTS 1 AND 3, BLOCK 3, MOONEY'S SECOND ADDITION, TO THE CITY OF TOWANDA, BUTLER COUNTY, KANSAS. Commonly known as 301 Cincinnati Street, Towanda, Kansas 67144

This is an attempt to collect a debt and any information obtained will be used for that purpose.

Monty Hughey
SHERIFF OF BUTLER COUNTY, KANSAS
LOGS LEGAL GROUP LLP
Attorneys for Plaintiff
6811 Shawnee Mission Parkway - Suite 309
Overland Park, KS 66202
(913) 831-3000
Fax No. (913) 831-3320
Our File No. 25-014734 4260190

PUBLIC NOTICE

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Will Hartenstein, #27987
KANSAS LEGAL SERVICES
110 South Main Street, Suite #300
Wichita, Kansas 67202
Telephone: (316) 265-9681
kls-wichita@klsinc.org

IN THE THIRTEENTH JUDICIAL DISTRICT DISTRICT COURT BUTLER COUNTY, KANSAS FAMILY LAW DEPARTMENT

AUGUST JAMES HIGGINS, a minor child, by and)
through his next friend,
mother

EMMA FAY HIGGINS,

Petitioner,

and

JACOB KRISPIN HAMILTON, deceased, by and

through his next friend, father

SEAN HENRY HAMILTON,

Respondent.

Case No. BU 25 DM 0410

Pursuant to Chapters 60 and 23 of Kansas Statutes Annotated

NOTICE OF SUIT

TO: Respondent

You have been sued in the above Court by Petitioner requesting that Respondent be determined to be the grandfather of the minor child A.J.H. and unless you answer this Petition on or before 28th day of March, 2026, paternity will be determined and the Respondent, Jacob Krispin Hamilton, shall be designated the father of the minor child with all the rights and obligations required by such a finding.

4263720

Qualified buyers don't investigate every ad, just the ones that offer a good deal.

PUBLIC NOTICE

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PINKY TOWS LLC 529 WALNUT AUGUSTA KS 67010 DATE OF INCIDENT 01/04/2026 CASE #2026-110. LOCATION OF INCIDENT SW 90TH AND SW TAWAKONI REGISTERED OWNER: WILLARD LANDIS YEAR: 2001 MAKE: FORD MODEL: F250 VIN:1FT-NW21L71EC0992 MENTIONED VEHICLE WILL BE SOLD AT PUBLIC AUCTION TO SATISFY TOWING, RECOVERY AND OR STORAGE BILL THE VEHICLE HAS ACQUIRED \$1955.18 IN CURRENT CHARGES. BIDS TAKEN AT 529 WALNUT AUGUSTA KS 67010. CALL FOR VEHICLE DETAILS OR TO VIEW, 316-323-4017. OFFICE HOURS ARE MONDAY-FRIDAY 8-5. PINKY TOWS LLC RESERVES THE RIGHT TO REFUSE BIDS. IT IS UNDERSTOOD THIS VEHICLE IS AN IMPOUND AND COMES WITH NO WARRANTY OR PROMISE AS TO THE QUALITY OR WORKING CONDITION OF THE VEHICLE. BIDS WILL BE TAKEN UNTIL FEBRUARY 24, 2026. 4267240

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Published in the Butler County Times-Gazette
Feb 14, 2026

SECTION 00111 – ADVERTISEMENT FOR BIDS

City of Leon
Leon, KS
Water System Improvements – Phase 2

General Notice
The City of Leon (Owner) is requesting Bids for the construction of the following Project:
Water System Improvements – Phase 2
23-600-636-00

Bids for the construction of the Project will be received at the office of the City Clerk located at 111 S. Main St; Leon, KS 67074, until 2:30 PM local time on Monday, March 23, 2026. At that time the Bids received will be publicly opened and read.
The Project includes the following Work:
Water Distribution System Improvements: Work includes furnishing all the labor, materials, and equipment for constructing approximately 12,405 linear feet of 6-inch waterline; 1,376 linear feet of 4-inch waterline; associated directional drill installation where necessary; valves; hydrants; water service connections; connections to system; existing pipeline abandonment; grass seeding; gravel surfacing; asphalt surfacing; concrete surfacing; erosion control and all other incidental and appurtenant work required to complete the improvements as shown and specified.

Alternates: Additional waterline; associated directional drill installation where necessary; valves; hydrants; water service connections; connections to system; existing pipeline abandonment; grass seeding; gravel surfacing; asphalt surfacing; concrete surfacing; erosion control; utility locator and all other incidental and appurtenant work required to complete the improvements as shown and specified.

Obtaining the Bidding Documents
Information and Bidding Documents for the Project can be found at the following designated website:
<https://www.wilsoncoplanroom.com/>
Bidding Documents may be downloaded from the designated website. Prospective Bidders are urged to register with the designated website as a plan holder, even if Bidding Documents are obtained from a plan room or source other than the designated website in either electronic or paper format. The designated website will be updated periodically with addenda, lists of registered plan holders, reports, and other information relevant to submitting a Bid for the Project. All official notifications, addenda, and other Bidding Documents will be offered only through the designated website. Neither Owner nor Engineer will be responsible for Bidding Documents, including addenda, if any, obtained from sources other than the designated website.

The Issuing Office for the Bidding Documents is:
Wilson & Company, Inc. Engineers & Architects
1700 E. Iron Ave, Salina, KS 67401
Telephone: 785-827-0433 – Terri Basom; Email: planroom.salina@wilsonco.com
Prospective Bidders may obtain or examine the Bidding Documents at the Issuing Office on Monday through Friday between the hours of 8 AM to 5 PM and may obtain copies of the Bidding Documents from the Issuing Office as described below. Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including addenda, if any, obtained from sources other than the Issuing Office.
Bidding Documents may be purchased from the Issuing Office during the hours indicated above. Cost does not include shipping charges. Upon Issuing Office's receipt of payment, printed Bidding Documents will be sent via the prospective Bidder's delivery service. The shipping charge amount will depend on the shipping method chosen. Bidding Documents are available for purchase in the following formats:
Format
Cost
Bidding Documents (including Full-Size Drawings)
\$175.00
Bidding Documents (including Half-Size Drawings)
\$100.00
Electronic download of Bidding Documents from <https://www.wilsoncoplanroom.com/>
Free
A pre-bid conference for the Project will **not** be held.

Instructions to Bidders.
For all further requirements regarding bid submittal, qualifications, procedures, and contract award, refer to the Instructions to Bidders that are included in the Bidding Documents. This project is funded by a Kansas Department Health and Environment Revolving Loan (KPWSLF). Bidder's attention is called to the required compliance with KPWSLF funding requirements.

Bidders on this work, including subcontractors or vendors, will be required to comply with the President's Executive Order No. 11246. Requirements for bidders and contractors are explained in the Bid Documents.

Bidders on this work, including subcontractors or vendors, will be required to comply with the Kansas Act Against Discrimination (K.S.A. 44-1001 et.seq.) and the Kansas Age Discrimination in Employment Act (K.S.A. 44-1111 et.seq.). Requirements for bidders are explained in the Bid Documents.

Bidders must fully comply with Subpart C of 2 CFR Part 180 and 2 CFR 1532, entitled Responsibilities of Participants Regarding Transactions. Contractors, subcontractors, or suppliers that appear on the Excluded Parties List System at www.sam.gov are not eligible for award of any contracts funded by the KDHE State Revolving Fund programs.

All contracts and subcontracts exceeding \$100,000, at any tier under a SRF Loan Agreement shall comply with the Anti-Lobbying Act, Section 319 of Public Law 101-121, and file an Anti-Lobbying Certification form, and the Disclosure of Lobbying Activities form, if required, to the next tier above.

This Advertisement is issued by:
WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS

Attn: Colton Woodard

1700 East Iron Avenue

Salina, KS 67401

Email: colton.woodard@wilsonco.com

Telephone: 316-214-1754
Any questions regarding the Bidding Documents should be directed at the Engineer at the above address.
END OF SECTION

4286770