HELP WANTED

Brown County is accepting applications for a full-time Road & Bridge employee. Duties include road, bridge, and culvert maintenance and operation of heavy equipment. CDL preferred. Applicants without a CDL must obtain one within six (6) months of employment. Training will be provided if necessary. Drug testing is required. Starting wage is negotiable based on experience and certifications. Excellent benefits package including health, dental, and KPERS. Applications are available at www.brcoks.org and may be submitted to Brown County Road & Bridge, 601 Oregon Street, Suite 103, Hiawatha, KS 66434. Positions open until filled. Brown County is an Equal Opportunity Employer. 25tfc

NOW HIRING: BUSINESS MANAGER

Kickapoo Nation School is seeking a qualified and dependable Business Manager to oversee the school's financial and business operations.

- •Salary based on education and experience
- •Full benefits package
- •Housing available
- •12-month contract

Interested applicants should email Kickapoo Nation School at: fturcato@ketia.org
Kickapoo Nation School is an Equal Opportunity Employer. 17,24,1,8

The Sac and Fox Nation Housing Authority has an immediate opening for a full time Executive Director position (working four 10 hour days Monday – Thursday) with attractive benefits package offered. This position, officed in Reserve, KS will be responsible for overseeing: the day to day operations of the Housing Authority properties, and the procurement of financial assistance from Housing and Urban Development (HUD), and assures that this assistance is made available to Sac and Fox Nation housing projects and low income and elderly single family dwellings.

This supervisory position will work at the direction of the Housing Authority Board to direct a team of 2 to 3 others. The ideal candidate will have: #1) a strong understanding of housing compliance paperwork or an aptitude for working with federal agency compliance requirements; #2) Bachelor's degree; #3) three (3) to five (5) years related experience or equivalent combination of education and experience. Must have a valid driver's license. Native American preference does apply.

Salary Range = $42,000 to $55,000 with additional consideration given for current HUD Housing experience and a working knowledge of principles and practices of project/program administration and financial management; ability to create, read, and amend budgets; ability to establish and maintain effective relationships with the general public, staff and officials, and outside agency personnel; proficient in computer use to include word processing and collecting/managing data using spreadsheets and databases.

Application form and a more complete job description can be picked up at the Sac and Fox Tribal Administrative Office, 305 North Main Street, Reserve, KS or requested via phone at (785)742-7471 Ext 2500 or via email employment@sacandfoxks.com. Submit a paper copy of the application form, cover letter, and resume, to Human Resources, 305 N. Main, Reserve, KS 66434 or email employment@sacandfoxks.com.
24,1

PUBLIC NOTICE

(Published in The Horton Headlight Sept. 24, 2026) 1t

NOTICE TO GOVERNMENTAL ENTITIES, PUBLIC SCHOOLS AND CHARITIES

The Ruth and Roger Wolfe Charitable Trust, a 501(c)(3) Private Foundation was established for charitable purposes, one of which is to provide non-renewable grants to schools, government entities and qualifying charitable organizations located in Brown and Doniphan Counties in Kansas. During 2025 grants totaling $145,618.93 were given to charitable entities serving Brown and Doniphan counties, including $50,966.63 awarded via a selection committee to twenty-one charities, local units of government and schools that submitted grant applications. This is a long-term trust and notice of availability of funds will be published on an annual basis. Grants are not intended for large-scale capital projects and are not automatically renewable for subsequent years, except under exceptional circumstances as may be determined by the selection committee. Entities are encouraged to submit new applications for other projects and/or activities in subsequent years.

Entities desiring to submit applications for grants should submit a written application containing the following information:

- ·Name of entity – include address, phone number and e-mail address
- ·Proof of tax-exempt status (sales tax exemption is **not** sufficient)
- ·Amount of funds requested
- ·Purpose of grant – detailed description of project / activity
- ·Duration of project / activity
- ·Estimated number of people benefited by such grant
- ·Total cost of project / activity
- ·Probability of project completed if grant approved

Application should be submitted no later than November 30, 2026 and mailed to the following address:

Ruth & Roger Wolfe Charitable Trust
c/o Citizens State Bank & Trust Co.
PO Box 360
Hiawatha, KS 66434
785-742-2101
e-mail: emadsen@csbkansas.com

PUBLIC NOTICE

Published in The Horton Headlight Sept. 24, 2026 1t

NOTICE OF PLACES AND DATES OF REGISTRATION & CLOSING OF VOTER REGISTRATION FOR NOVEMBER 3, 2026 GENERAL ELECTION

In compliance with the provisions of K.S.A. 25-2310 notice is hereby given that the books for registration of voters of Brown County, will be open at the following places during regular business hours:

1. Brown County Clerk's Office, Courthouse, 601 Oregon Street, Hiawatha.
2. Hiawatha City Clerk's Office, 701 Oregon Street, Hiawatha.
3. Horton City Clerk's Office, 205 E 8th Street, Horton.

Persons who apply for services at voter registration agencies may register at the following places during regular business hours:

1. DCF Office, 912 S. Morrill Ave., Hiawatha.

In compliance with the provisions of K.S.A. 25-2311(a)(3), at the close of business on the 13th day of October 2026, the books for registration of voters will close and will remain closed until the 4th day of November, 2026.

A citizen of the United States who is 18 years of age or older, or will have attained the age of 18 years at the next election must register before he or she can vote. Registration is open until the close of business on the 21st day before the election.

When a voter has been registered according to law, the voter shall remain registered until the voter changes name by marriage, divorce or other legal proceeding or changes residence. The voter may register in person, by mail or other delivery when registration is open or the voter may register on Election Day.

Application forms shall be provided by the county election officer or the Secretary of State upon request. The application shall be signed by the applicant under penalty of perjury.

In Witness Whereof I have hereunto set my hand and seal this 16th day of September 2026.

Nicole M. Lee, County Election Officer SEAL

Jim's Metal Roof Coatings
Leak Repair, bin tops,
Quonset roofing metal/galvanized
Asphalt Shingle roof coating
Painting exterior steel or aluminum
Statewide service - Free Estimates
785-201-7622

PUBLIC NOTICE

Published in The Horton Headlight Sept. 24, 2026 1t

NOTICE OF GENERAL ELECTION
STATE OF KANSAS
COUNTY OF BROWN, SS:

Pursuant to K.S.A. 25-105, I, Nicole M. Lee, County Clerk of Brown County, State of Kansas do hereby give notice and proclaim there will be a general election held on the 3rd day of November 2026, for the purpose of electing national, state, district, county and township officers.

The following have been nominated for the various offices:

NATIONAL OFFICES

UNITED STATES SENATE

Adam Hamilton, Stilwell	Democratic
Roger Marshall, St John	Republican
David C Graham, Overland Park	Libertarian

UNITED STATES HOUSE OF REPRESENTATIVES 2nd DISTRICT

Don Coover, Galesburg	Democratic
Derek Schmidt, Independence	Republican
John Hauer, Topeka	Libertarian

STATE OFFICES

GOVERNOR/LT. GOVERNOR

Cindy Holscher/KC Ohaebosim, Overland Park/Wichita	Democratic
Ty Masterson/Jeffrey Klemp, Andover/Lansing	Republican

SECRETARY OF STATE

Jennifer Day, Overland Park	Democratic
Pat Proctor, Leavenworth	Republican
Scott E. Morgan, Lawrence United Kansas	

ATTORNEY GENERAL

Chris Mann, Lawrence	Democratic
Kris Kobach, Lecompton	Republican

STATE TREASURER

Juan C. Luengo, Olathe	Democratic
Steven Johnson, Assaria	Republican
Eric Lund, Paola	Libertarian

COMMISSIONER OF INSURANCE

Dinah Sykes, Lenexa	Democratic
Daniel Hawkins, Wichita	Republican
Ric Koehn, Cimarron	Libertarian

STATE REPRESENTATIVE, 62nd DISTRICT:

Sean M. Willcott, Holton	Republican
Jack E. Geiger, Robinson	Independent

DISTRICT COURT JUDGE, 22nd DISTRICT, 1st DIVISION

Laura Johnson-McNish, Troy	Republican

STATE BOARD OF EDUCATION MEMBER, DISTRICT 1

Jennifer Lloyd, Ozawkie	Democratic
Amy Cawvey, Lansing	Republican

COUNTY OFFICE

COUNTY COMMISSIONER, DISTRICT 1

Richard Tesoriero, Hiawatha	Republican

REGISTER OF DEEDS (for the unexpired term)

Emily D. Kloepper, Hiawatha	Republican

TOWNSHIP OFFICES

HAMLIN TOWNSHIP CLERK: Scott M Spare	Republican
HIAWATHA TOWNSHIP CLERK: James S. Ward	Republican
IRVING TOWNSHIP CLERK: J.W. Reese III	Republican
MISSION TOWNSHIP CLERK:	
MORRILL TOWNSHIP CLERK: Stuart Manche	Republican
PADONIA TOWNSHIP CLERK: Nick James	Republican
POWHATTAN TOWNSHIP CLERK: William L Rieger	Republican
ROBINSON TOWNSHIP CLERK: Gary Merkel	Republican
WALNUT TOWNSHIP CLERK: Tom Gudenkauf	Republican
WASHINGTON TOWNSHIP CLERK: Tom Bunck	Republican

CITY OFFICES

FAIRVIEW CITY MAYOR
Jessica Ann Homan
Ronald Rettele

FAIRVIEW CITY COUNCIL (2 Positions)
Douglas Bletscher
Jesse Davis

HIAWATHA CITY MAYOR
Brian Shefferd
Becky Shamburg

HIAWATHA CITY COMMISSIONER OF SEAT ONE
Mitch Bruning

SUPREME COURT JUSTICES AND COURT OF APPEALS JUDGES

SUPREME COURT JUSTICE BEING RETAINED IN OFFICE YES/NO

Eric S. Rosen, Topeka	Position No. 4
Larkin E. Walsh, Leawood	Position No. 6

COURT OF APPEALS JUDGES BEING RETAINED IN OFFICE YES/NO

Lesley Ann Isherwood, Wichita	Position No. 2
Amy Fellows Cline, Wichita	Position No. 3
Kim R. Schroeder, Hugoton	Position No. 5
Lori Ann Bolton Fleming, Weir	Position No. 7
Jacy Hurst, Lawrence	Position No. 13

****

PRECINCT POLLING PLACES ARE:
HIAWATHA FIRST BAPTIST CHURCH
HAMLIN PRECINCT
RESERVE PRECINCT
HIAWATHA TOWNSHIP PRECINCT
HIAWATHA WARD 1, 2, 3 & 4
PADONIA PRECINCT
HORTON BLUE BUILDING
HORTON CITY WARD 1, 2 & 3
MISSION PRECINCT
WASHINGTON PRECINCT
ROBINSON SENIOR CENTER
IRVING PRECINCT
ROBINSON PRECINCT
FAIRVIEW COMMUNITY BUILDING
POWHATTAN PRECINCTMORRILL PRECINCTWALNUT PRECINCT

Notice is further given that the polls will be opened at seven o'clock A.M. and closed at seven o'clock P.M.

In Witness Whereof, I have hereunto set my hand and seal this 16th day of September 2026.

Nicole M. Lee, County Election Officer
SEAL

PUBLIC NOTICE

(First published in the Horton Headlight Sept. 17, 2026) 2t

CITY OF EVEREST, KANSAS
RESOLUTION NO. 2026-9-1
Fixing a Time and Place for Hearing on an Unsafe or Dangerous Structure

WHEREAS, the Enforcing Officer of the City of Everest, Kansas, has inspected the structure(s) located at:

620 Chestnut St.
Everest, KS 66424

and has reported to the Governing Body that said structure(s) appears to be **dangerous, unsafe, and unfit for human habitation** due to dilapidation, structural defects, and conditions that endanger the public welfare; and

WHEREAS Ordinance 431 of the City of Everest requires the Governing Body to fix a time and place at which the owner, the owner's agent, any lienholder of record, and any occupant may appear and show cause why the structure should not be condemned and ordered repaired or demolished.

NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF EVEREST, KANSAS:

1. A hearing will be held on the **3rd day of November, 2026**, at **6:00 p.m.**, at **Everest City Council Meeting,** at which the owner, the owner's agent, any lienholder of record, and any occupant may appear and show cause why the structure should not be condemned and ordered repaired or removed.

2. This resolution shall be **published once each week for two consecutive weeks** in the official city newspaper, with at least **30 days** elapsing between the last publication and the date of the hearing.

3. A copy of this resolution shall be mailed by **certified mail, restricted delivery**, within **three (3) days** after its first publication, to each owner, agent, lienholder of record, and occupant at their last known address.

Adopted by the Governing Body this 1st day of September, 2026.

Alfred Kimmi, Mayor
ATTEST:
Amanda Olson, City Clerk

NOTICE OF SUIT FOR TAX FORECLOSURE

continued from previous page

Owners of Record: Teresa Lee Hanley

PARCEL NO. 113
Tract No. 1-02795
Legal Description: Lots 23 and 24 in Block 90 in the C.K.&N. Addition to the City of Horton, County of Brown, State of Kansas.
Approximate Location: 434 E. 8th St., Horton, KS 66439
Delinquent Years: 2016-2026; **Redemption Costs:** $7,585.16
Owners of Record: Judy R. and Daniel R. Post

PARCEL NO. 114
Tract No. 1-00492
Legal Description: Lot 142 Miami St., City of Hiawatha, Brown County, Kansas
Approximate Location: 913 Miami St., Hiawatha, KS 66439
Delinquent Years: 2016-2019, 2021-2025; **Redemption Costs:** $2,298.79
Owners of Record: Daniel P. and Centenary Alfrey

PARCEL NO. 115
Tract No. 1-03272
Legal Description: The North 52 ½ feet of Lots 12, 13 and 14, Block 11, Original Town of Horton, Brown County, Kansas.
Approximate Location: 1024 2nd Ave., W, Horton, KS 66439
Delinquent Years: 2016-2025; **Redemption Costs:** $866.76
Owners of Record: Allie E. Anderson and Leland Ray Leafty

PARCEL NO. 116
Tract No. 1-02878
Legal Description: Block 026, Lot 15 & 16, City of Horton, Brown County, Kansas
Approximate Location: 250 E. 7th St., Horton, KS 66439
Delinquent Years: 2016-2025; **Redemption Costs:** $3,269.48
Owners of Record: Jamie Paul Shaffer

PARCEL NO. 117
Tract No. 1-02951
Legal Description: C.K.& N. Addition, Block 106, Lots 3 Thru 14 & P/O Lot 2 Descrb As Beg NE/C Lot 2 Th W25' S150' E10' NE45' N110' To POB, Brown County, KS
Approximate Location: 437 E. 6th, Horton, KS 66439
Delinquent Years: 2013-2025; **Redemption Costs:** $2,001.46
Owners of Record: Gene R. Zimmerman

Hay & Wood Auction
October 24 – 10:00 A.M.
Holton Livestock Exchage
13788 K-16 Hwy, Holton, KS 66439
With Consignments, Questions, or Details Contact:
Garrett Harris – 785-364-6494
John Acheson – 913-370-4601
Craig Wischropp – 785-547-5419
24,1

Grant's Repair, LLC
1802 190th Rd, Wathena, KS
Servicing all your tractor & farm equipment needs for over 20 years!
Call: 785-989-4785

Published in The Horton Headlight Sept. 24, 2026

United States Postal Service
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Publisher (Name and complete mailing address): Kansas Chief Publi, PO Box 368, Addr 2:, City, State ZIP: Wathena KS 66090
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Managing Editor (Name and complete mailing address): Kansas Chief Publi, PO Box 368, Addr 2:, City, State ZIP: Wathena KS 66090

10. Owner (Do not leave blank. If the publication is owned by a corporation, give the name and address of the corporation immediately followed by the names and addresses of all stockholders owning or holding 1 Percent or more of the total amount of stock. If not owned by a corporation, give the names and addresses of the individual owners. If owned by a partnership or other unincorporated firm, give it's name and address as well as those of each individual owner. If the publication is published by a nonprofit organization, give it's name and address.)

Full Name	Complete Mailing Address
The Kansas Chief Publishing	PO Box 368 Wathena, KS 66090

11. Known Bondholders, Mortgagees and Other Security Holders Owning or Holding 1 Percent or more of Total Amount of Bonds, Mortgages, or Other Securities. If none, check box → x

Full Name	Complete Mailing Address

12. Tax Status (For completion by nonprofit organizations authorized to mail at nonprofit rates) (Check one)
The purpose, function, and nonprofit status of this organization and the exempt status for federal income tax purposes:
☑ Has Not changed During Preceding 12 Months
☐ Has Changed During Preceding 12 Months (Publisher must submit explanation of change with this statement below)

13. Publication Title	14. Issue Date for Circulation Data Below
	09/10/2026

15. Extent and Nature of Circulation			Average No. Copies Each Issue During Preceding 12 Months	No. Copies of Single Issue Published Nearest to filing Date
a. Total Number of Copies (Net press run)			700	600
b. Paid and/or Requested Circulation	(1)	Mailed Outside-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	190	130
	(2)	Mailed In-County Paid Subscriptions Stated on PS Form 3541 (Include paid distribution above nominal rate, advertiser's proof copies, and exchange copies)	293	253
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	(4)	Paid Distribution by Other Classes of Mail Through the USPS (e.g. First-Class Mail)		
c. Total Paid Distribution [Sum of 15b. (1), (2), (3), and (4)] ▶			633	533
d. Free or Nominal Rate Distribution (By Mail and Outside the Mail)	(1)	Free or Nominal Rate Outside-County Copies Included on PS Form 3541	2	2
	(2)	Free or Nominal In-County Copies Included on PS Form 3541	2	2
	(3)	Free or Nominal Rate Copies Mailed at Other Classes Through the USPS (e.g. First-Class Mail)	2	2
	(4)	Free or Nominal Rate Distribution Outside the Mail (Carriers or other means)	2	2
e. Total Free or Nominal Rate Distribution (Sum of 15d. (1), (2), (3) and (4)) ▶			8	8
f. Total Distribution (Sum of 15c. and 15e.) ▶			641	541
g. Copies not Distributed (See Instructions to Publishers #4 (page #3)) ▶			59	59
h. Total (Sum of 15f. and g.) ▶			700	600
i. Percent Paid (15c. Divided by 15f. Times 100) ▶			98.75%	98.52%

* if you are claiming electronic copies, go to line 16 on page 3. If you are not claiming electronic copies, skip to line 17 on page 3.

16. Electronic copy Circulation		
If present, check box →		
a. Paid Electronic Copies		
b. Total Paid Print Copies (Line 15c) + Paid Electronic Copies (Line 16a) ▶	633	533
c. Total Print Distribution (Line 15F) + Paid Electronic Copies (Line 16a) ▶	641	541
d. Percentage Paid (Both Print & Electronic Copies (16b divided bt 16c x 100)) ▶	98.75%	98.52%

☐ I certify that 50% of all my distribution copies (electronic and Print) are paid above a nominal price

17. Publication of Statement of Ownership
☐ Publication required. Will be printed in the 09/24/2026 issue of this publication. ☐ Publication not required

18. Signature and Title of Editor, Publisher, Business Manager, or Owner	Title	Date
Dwight Foley	mgr	# 09/11/2026

I certify that all information furnished on this form is true and complete. I understand that anyone who furnishes false or misleading information on this form or who omits material or information requested on the form may be subject to criminal sanctions (including fines and imprisonment) and/or civil sanctions (including civil penalties)

PS Form **3526**, July 2014