

CALL: (316) 788-4006 ONLINE: derbyinformer.com EMAIL: service@thederbyinformer.com DEADLINE: Monday at Noon

MISCELLANEOUS

We Buy Houses for Cash AS-IS! No repairs. No fuss. Any condition. Easy process: Call, get cash offer and get paid. Call today for your fair cash offer: 1-913-365-1969 We Buy Vintage Guitars! Looking for 1920-1980 Gibson, Martin, Fender

FOR SALE

PJ 10 Foot Dump Trailer. Professional grade. 2 Axle. 18 in. sides. GAWR 7,000 lbs. Excellent condition. No rust. Stored in the garage. \$6,000 OBO, Call 316-350-6167. Place your classified with the Kansas Press Association and your message could be seen in 135 more newspapers across the state. Call (785) 271-5304!

CELEBRATION OF LIFE

Celebration of Life - Theresa Jean Sontag. The family of Theresa Jean Sontag invites you to a celebration of her life through photos & memories. Saturday, October 24 from 2:30-4:30 PM, Community Room at Derby Public Library, 1600 E. Walnut Grove Rd, Derby KS.

LEGAL NOTICE

(Published in the Derby Informer on Wednesday, Oct. 14, 2026) 1t NOTICE OF INTENT TO DISPOSE OF PROPERTY

Superior Self Storage of Wichita, Landlord, hereby gives public notice to Julie Norton and Earl & Alexis Anderson, former Tenants, and all other persons or entities concerned that they have take possession of and are currently storing personal property left by Tenant at the property located at 5800 W 29 th St N, Wichita, Kansas 67205 or 5825 W 2rd St N, Wichita, Kansas 67205. On or after October 26, 2026 Landlord will dispose of the property.

If Tenant, or any person claiming an interest in the property, wishes to redeem it, they may do so by payment to Landlord of the reasonable expenses incurred in the taking, holding, and preparing of the property of disposition.

Superior Self Storage of Wichita, 5800 W 29th St N, Wichita, KS 67205, 316-775-8031

PUBLIC NOTICES

(Published in the Derby Informer on Wednesday, Oct. 14, 2026) 1t

ADVERTISEMENT FOR BIDS

OWNER: CITY OF DERBY, KANSAS ADDRESS: 611 N. MULBERRY, SUITE 300, DERBY, KANSAS 67037

Separate sealed BIDS for the construction of **STERLING EAST 2ND PH 2 PAVING, DERBY, SEDGWICK COUNTY, KANSAS** will be received by the City of Derby, Kansas at Derby City Hall, 611 N. Mulberry, Suite 300, Derby, Kansas 67037 until **2:00 p.m., Tuesday, November 27, 2026** and then at said office will be publicly opened and read aloud. For information on obtaining bid documents please go to <https://www.derbyks.gov/bids>.

(Published in the Derby Informer on Wednesday, Oct. 14, 2026) 1t

NOTICE OF NUISANCE

(From Board of Directors to Property Owner)

Property Location: 4984 Tierra
Date of Notice:10/6/2026
Owner of Record: Roberto Eodriguez-Mendez Carlos & Ada Janeth Guerra de Lopez
Date of Inspection: 9/15/2026
Date of Board Determination Regarding Appearance of Nuisance: 9/15/2026

VIOLATION NOTICE

You are hereby notified that you are maintaining, on the property identified above, a condition constituting a nuisance in violation of Article 2.01 of Resolution No. 10-20-04(a) of the Board of Directors of the Oaklawn Improvement District. A copy of Resolution No. 10-20-04(a) is attached for your reference.

Narrative Description of Condition Constituting Nuisance:
A. trees, tool box, fencing
C. Trees,
I. Truck not tagged,
Date by Which Nuisance Must Be Abated: 10/19/2026

RIGHT TO HEARING

In lieu of abating the nuisance, you may submit a written request for a hearing before the Board of Directors of the Oaklawn Improvement District. At such hearing, the Board will determine whether a nuisance, as described above, exists on your property.

All written requests must be sent or hand-delivered to:
Board of Directors
Oaklawn Improvement District
2937 Oaklawn Dr.
Wichita, Kansas 67216
For questions or additional information, you may contact:
Heaven Christiansen, District Manager
(316) 524-0281

ENFORCEMENT ACTION

If the Board of Directors determines that a nuisance exists, it will establish a deadline by which the nuisance must be abated. Should the nuisance remain unabated after that date, the District is authorized to enter the property and abate the nuisance.

Notice is hereby given that all costs incurred by the District in abating the nuisance will be assessed against the above-described property. Such costs will be placed on the tax rolls and collected by the County Treasurer in the same manner as other property taxes and subsequently remitted to the District.

Issued by Authority of the Board of Directors
Oaklawn Improvement District

LEGAL NOTICE

(First published in the Derby Informer on Wednesday, Sept. 30, 2026) 3t

IN THE EIGHTEENTH JUDICIAL DISTRICT
DISTRICT COURT, SEDGWICK COUNTY, KANSAS
PROBATE DEPARTMENT

IN THE MATTER OF THE ESTATE OF)
JANET M. DIGGS,)
Deceased) Case No.: SG-2026-PR-001239
PURSUANT TO K.S.A. CHAPTER 59

NOTICE TO CREDITORS

THE STATE OF KANSAS TO ALL PERSONS CONCERNED:

You are hereby notified that on the 22nd day of September, 2026, a Petition was filed in this Court by Derrick D. Diggs, praying that he be appointed Administrator of the Estate of Janet M. Diggs, deceased, and that he be granted Letters of Administration.

All Creditors of the decedent are notified to exhibit their demands against the Estate within the latter of four months from the date of first publication of notice under K.S.A. § 59-2236 and amendments thereto, or if the identity of the creditor is known or reasonably ascertainable, 30 days after actual notice was given as provided by law, and if their demands are not thus exhibited, they shall be forever barred.

DERRICK D. DIGGS, Petitioner

Olivia S. Dempsey, #29316
MARTIN, PRINGLE, OLIVER, WALLACE & BAUER, L.L.P.
645 E Douglas, Suite 100, Wichita, KS 67202
(316)265-9311
Attorneys for Petitioner

Gretsch, Epiphone, Guild, Mosrite, Rickenbacker, Prairie State, D'Angelico, Stromberg. And Gibson Mandolins / Banjos. These brands only! Call for a quote: 1-620-207-3684

CASH PAID FOR HIGH-END MEN'S SPORT WATCHES. Rolex, Breitling, Omega, Patek Philippe, Heuer, Dayton, GMT, Submariner and Speedmaster. These brands only! Call for a quote: 1-620-267-6015.

LEGAL NOTICE

(Published in the Derby Informer on Wednesday, Oct. 14, 2026) 3t In the District Court of Sedgwick County, Kansas In the Matter of the Estate of NORMAN D. APPEL, Case No. SG-2026-PR-001305. Filed Pursuant to K.S.A. Chapter 59. Real Estate Involved.

NOTICE OF HEARING

The State of Kansas to All Persons Concerned: You are hereby notified that on October 6, 2026, a Petition was filed in this Court by Donna Appel, requesting the Will of Norman D. Appel, deceased, be admitted to probate and record in this court and that Informal Administration be granted.

You are hereby required to file your written defenses on or before November 10, 2026 at 10:00 A.M. in the Probate Division of the District Court, Sedgwick County, Kansas at which time and place said cause will be heard. Should you fail therein, judgment and decree will be entered in due course upon the Petition.

Donna Appel, Petitioner

Jason P. Brewer, Attorney
SUMMIT LAW, P.A.
PO Box 896, 120 N Summit St, Arkansas City, KS 67005, 620-442-1950

PUBLIC NOTICES

(Published in the Derby Informer on Wednesday, Oct. 14, 2026) 1t Notice is hereby given pursuant to the provisions of K.S.A 72-1155, that the Board of Education of Unified School District No. 259, Sedgwick County, Kansas intends to retain Construction Managers At-Risk for the purposes of school renovations and additions for potential bond projects. A formal RFQ will be available on Wednesday, October 28, 2026. Firms interested in submitting an RFQ must be registered with the districts' purchasing Oracle system. To obtain instructions for registration, contact Rachelle Scharnhorst / Purchasing Agent / Email: rscharnhorst@wichita-publicschools.org. Responses to the RFQ are due on or before Tuesday, November 06, 2026, 12:00 pm CST, to be eligible for further consideration.

(First published in the Derby Informer on Wednesday, Oct. 14, 2026) 1t

SUMMARY NOTICE OF BOND SALE

\$43,705,000*
CITY OF DERBY, KANSAS
GENERAL OBLIGATION BONDS, SERIES 2026-B

(GENERAL OBLIGATION BONDS PAYABLE FROM
UNLIMITED AD VALOREM TAXES)

Bids. SUBJECT to the Notice of Bond Sale dated September 22, 2026 (the "Notice"), email and electronic bids will be received on behalf of the Director of Finance of the City of Derby, Kansas (the "Issuer") in the case of email bids at the address set forth below, and in the case of electronic bids, through **PARITY®** until 10:00 a.m. applicable Central Time, on **NOVEMBER 4, 2026** for the purchase of the above-referenced bonds (the "Bonds"). No bid of less than **98.8%** of the principal amount of the Bonds and accrued interest thereon to the date of delivery will be considered.

Bond Details. The Bonds will consist of fully registered bonds in the denomination of \$5,000 or any integral multiple thereof. The Bonds will be dated December 1, 2026, and will become due on December 1 in the years as follows:

Year	Principal Amount*	Year	Principal Amount*
2028	\$ 945,000	2043	\$1,955,000
2029	985,000	2044	2,060,000
2030	1,035,000	2045	2,160,000
2031	1,090,000	2046	2,265,000
2032	1,150,000	2047	2,375,000
2033	1,200,000	2048	1,000,000
2034	1,255,000	2049	1,050,000
2035	1,320,000	2050	1,105,000
2036	1,390,000	2051	1,160,000
2037	1,465,000	2052	1,215,000
2038	1,535,000	2053	1,275,000
2039	1,610,000	2054	1,340,000
2040	1,695,000	2055	1,405,000
2041	1,775,000	2056	1,475,000
2042	1,865,000	2057	1,550,000

* Subject to change, see the Notice

The Bonds will bear interest from the date thereof at rates to be determined when the Bonds are sold as hereinafter provided, which interest will be payable semiannually on June 1 and December 1 in each year, beginning on June 1, 2027.

Book-Entry-Only System. The Bonds shall be registered under a book-entry-only system administered through DTC.

Paying Agent and Bond Registrar. Treasurer of the State of Kansas, Topeka, Kansas.

Good Faith Deposit. Each bid shall be accompanied (in the manner set forth in the Notice) by a good faith deposit in the form of a cashier's or certified check drawn on a bank located in the United States of America or a wire transfer in Federal Reserve funds immediately available for use by the Issuer in the amount of \$874,100.

Delivery. The Issuer will pay for preparation of the Bonds and will deliver the same properly prepared, executed and registered without cost to the successful bidder on or about December 1, 2026, to DTC for the account of the successful bidder.

Assessed Valuation and Indebtedness. The Equalized Assessed Tangible Valuation for Computation of Bonded Debt Limitations for the year 2026 is \$421,844,086. The total general obligation indebtedness of the Issuer as of the Dated Date, including the Bonds being sold, is \$204,530,000.

Approval of Bonds. The Bonds will be sold subject to the legal opinion of GILMORE & BELL, P.C., WICHITA, KANSAS, Bond Counsel to the Issuer, whose approving legal opinion as to the validity of the Bonds will be furnished and paid for by the Issuer, printed on the Bonds and delivered to the successful bidder as and when the Bonds are delivered.

Additional Information. Additional information regarding the Bonds may be obtained from the undersigned or from the Municipal Advisor at the addresses set forth below:

DATED: September 22, 2026.

Issuer:
City Hall
611 N. Mulberry
Derby, Kansas 67037
Attn: Director of Finance
Phone No.: (316) 788-1519
Fax No.: (316) 788-6067
Email: meganpater@derbyks.gov

Municipal Advisor:
Baker Tilly Municipal Advisors, LLC
30 East 7th Street, Suite 3025
Saint Paul, Minnesota 55101
Attn: Bond Services
Phone No.: (651) 223-3000
Email: bids@bakertilly.com

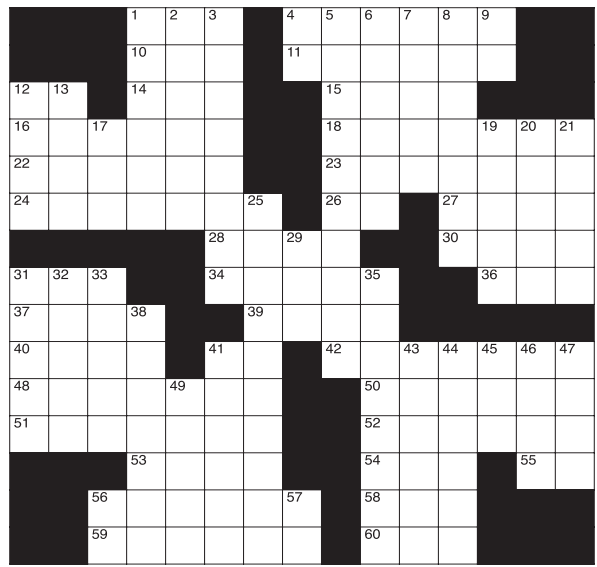
PUZZLE SPONSOR



A COZY SENIOR COMMUNITY

Neighbors become best friends
and caregivers become like family
at Homestead Assisted Living.

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HomesteadofDerby.com

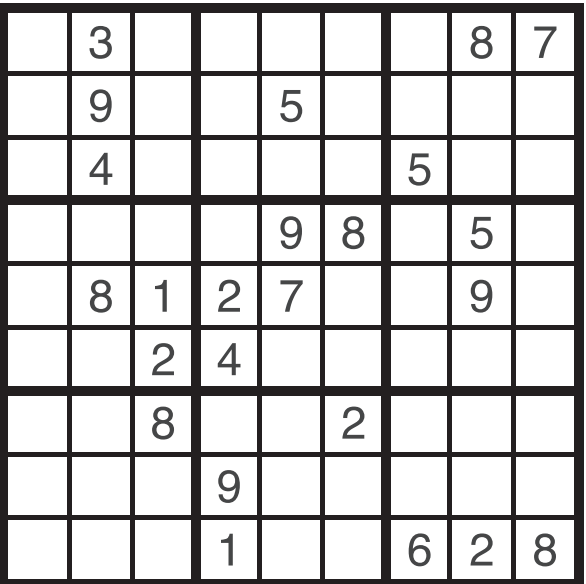


CLUES ACROSS

- Small Eurasian deer
- Province in Northern Ireland
- A major division of geological time
- Broadway actor Lane
- Canadian province (abbr.)
- Human gene
- Two
- A notable one was "blue"
- Utter repeatedly
- Ring-shaped objects
- Sullies
- Occurs
- Commercial
- Near
- Tools you may need
- A pledge
- They start the alphabet
- Silk garments
- Soviet Socialist Republic
- Longtime mayor of Rio
- Hot meal
- A type of gin
- Atomic #84
- \$10 bill
- About ground
- Medicine man
- Seedless raisin
- National capital of Albania
- Appendage
- OJ trial judge
- European government entity (abbr.)
- Bike parts
- Friend to "Barbie"
- Stretched to see or hear
- Commercials

CLUES DOWN

- Make up for
- Baltimore ballplayer
- Wages
- International organization of countries
- Engravers of gems
- Declared as fact
- One who steals
- Jewelry
- Hospital worker
- Nonsense (slang)
- Town in Galilee
- Value
- Alternative identity
- Sheep in their second year
- Town in Surrey, England
- Appropriate to a time of year
- Creative work
- Recesses
- Largely forested municipality in Germany
- Rider of Rohan
- Ancient symbol co-opted by Nazis
- Pioneer
- Scribe
- Painted a bright color
- Member of British nobility
- "Pulp Fiction" actress Thurman
- Helps people walk
- Crest of a hill
- People of southeastern Alaska
- One's own device
- The Mount Rushmore State



A M N V J V G I S U B A C U T E I T A E
I L C W B D N O I T A T I V A C T O T E
S O F H U X X O V E R T E B R A E F U N
M U R C A S O J R O T C O D J O W G S C
X X S U B L U X A T I O N O A D I S C N
M E D E C O M P R E S S I O N I E O O W
X T O F D D S P I N E J N W S N I G X
W S A F A J S D J V S O C C L N T L N E
H P D P T C H U R I I M I L F A M A N J
H T J C X V C E S T T N E L L E O R C S
O C U O B I N O A R A W A U W F C U F J
T W S U D I N I A H V M P E I R N T B B
X O T A T E N C C E M I F D G U P S H R
X S M P T R T E N A N P B H G B E O N H
G W E S E I M F T A V T E C G L J P I J
L F N H O O E I M N O I T A P L A P B O
P E T N I I O C R S C I A T I C A A V I
B V D B L N C R T B F R D V H W A L E N
B O S E V I D I V W C V H D S H C H D T
N J R N I C T B E R G O N O M I C S D W

AT THE CHIROPRACTER WORD SEARCH

ADJUSTMENT, BIOMECHANICS, CAVITATION, DECOMPRESSION, DISC, DOCTOR, ERGONOMICS, HERNIATION, INFLAMMATION, JOINT, MANIPULATION, NERVE, PALPATION, POSTURAL, RELIEF, SACRUM, SCIATICA, SPINE, STENOSIS, SUBACUTE, SUBLUXATION, TRACTION, VERTEBRAE, WELLNESS

GUESS WHO ?

I am an actor born on October 12, 1968, in Australia. I attended the Western Australian Academy of Performing Arts, turning down a role on a soap opera to do so. I am best known as an action star, but I'm also an accomplished singer and performer, having appeared in musicals.

Answer: Hugh Jackman