

Buy it!  
Sell It!  
Trade It!

# Classifieds

## For Your Convenience

Mail ad and payment to:  
The Humboldt Union,  
P.O. Box 9,  
Humboldt, KS 66748  
Phone 620-473-3801  
E-mail:  
thehumboldtunion  
@yahoo.com  
Be sure to clearly state  
how many weeks  
to run ad.

**IN CASE OF AN ERROR**  
in your classified advertise-  
ment, this newspaper must  
be notified before the next  
time the ad runs. We will  
not be responsible there-  
after. Please call (620) 473-  
3801. Deadline to place a  
classified ad or make a cor-  
rection is 5 p.m. Monday.  
**ALL ADS MUST BE PRE-  
PAID**, except those placed  
by an established business  
(6 months) in good stand-  
ing, or city/county entity.

**FOR INFORMATION**  
**AND** assistance regarding  
the investigation of financ-  
ing, business and work at  
home opportunities, The  
Humboldt Union urges its  
readers to contact the Better  
Business Bureau, Inc. 345  
Riverview St., #720,  
Wichita, KS 67203, (800)  
856-2417, or the Attorney  
General's Office, Topeka  
Kansas, (785) 296-2215.

**RALSTIN PUBLICA-  
TIONS LLC** cannot verify  
the financial potential of  
these advertisements.  
Readers are advised to  
approach any "Business

THE CITY OF HUMBOLDT  
IS ACCEPTING APPLICATIONS FOR:  
ENTRY LEVEL MAINTENANCE  
WATER/WASTEWATER TREATMENT  
FULL TIME POLICE OFFICER  
PART TIME OFFICER

City of Humboldt Employment  
Application

Opportunity” with reason-  
able caution.

## -FOR SALE-

**PLACE YOUR** 25-word  
classified in the Kansas  
Press Association and 135  
more newspapers for only  
\$300/ week. Find employ-  
ees, sell your home or your  
car. Call the Kansas Press  
Association @ 785-271-  
5304 today! 30-1tk

## -WANTED-

**WE BUY** Houses for Cash  
AS-IS! No repairs. No fuss.  
Any condition. Easy  
process: Call, get cash offer  
and get paid. Call today for  
your fair cash offer: 1-913-  
365-1969. 30-1tk

**WE BUY** Vintage Guitars!  
Looking for 1920-1980  
Gibson, Martin, Fender,  
Gretsch, Epiphone, Guild,  
Mosrite, Rickenbacker,

Prairie State, D'Angelico,  
Stromberg. And Gibson  
Mandolins / Banjos. These  
brands only! Call for a  
quote: 1-620-207-3684. 30-1tk

**CASH PAID FOR HIGH-  
END MEN'S SPORT  
WATCHES.** Rolex,  
Breitling, Omega, Patek  
Philippe, Heuer, Daytona,  
GMT, Submariner and  
Speedmaster. These brands  
only! Call for a quote: 1-  
620-267-6015. 30-1tk

## -SPECIAL SERVICES-

**GOT AN UNWANTED  
CAR???** DONATE IT TO  
PATRIOTIC HEARTS. Fast  
free pick up. Patriotic  
Hearts' programs help veter-  
ans find work or start their  
own business. Call 24/7: 1-  
877-850-0048. 30-1tk

**BATH & SHOWER**

**GO GREEN -**  
*Recycle your old jewelry  
for something new or CASH!*

*Copper Jewelry*  
4 N. Washington  
Iola, KS 66749  
620-365-5912

Serving Kansas and Western Missouri  
**Honesty & Fair Prices**  
**Built To Last Generations**  
Sold by local reps, built by skilled local crews

**QSI** Garages | Shops | Ag Buildings  
➤ 800-374-6988  
➤ QualityStructures.com  
Richmond, KS | Haven, KS

UPDATES in as little as  
**ONE DAY!** Affordable  
prices - No payments for 18  
months! Lifetime warranty  
& professional installs.  
Senior & Military  
Discounts available. Call:  
1-877-625-8924. 30-1tk

**AGING ROOF? NEW  
HOMEOWNER? STORM  
DAMAGE?** You need a  
local expert provider that  
proudly stands behind their  
work. Fast, free estimate.  
Financing available. Call 1-  
877-835-0240 Have zip  
code of property ready  
when calling! 30-1tk

**WATER DAMAGE  
CLEANUP & RESTORA-  
TION:** A small amount of

water can lead to major  
damage in your home. Our  
trusted professionals do  
complete repairs to protect  
your family and your  
home's value! Call 24/7: 1-  
877-420-3509 Have zip  
code of service location  
ready when you call! 30-1tk

**NEED NEW WINDOWS?**  
Drafty rooms? Chipped or  
damaged frames? Need out-  
side noise reduction? New,  
energy efficient windows  
may be the answer! Call for  
a consultation & FREE  
quote today. 1-877-514-  
4844 You will need to have  
your zip code to connect to  
the right provider. 30-1tk

**DPA**  
AUCTIONS

**NEXT AUCTION**  
**OCT. 20th at 10 AM**  
**NOV. 3rd at 10 AM**  
**DPAAuctions.com**

**Fall Auctions Filling Up!  
CONSIGN TODAY**

## PUBLIC NOTICE

(First published in The  
Humboldt Union on  
Thursday, October 15,  
2026.) 30-1tc

**ALLEN COUNTY,  
STATE OF KANSAS  
NOVEMBER GENERAL  
ELECTION NOTICE**  
**NOTICE IS HEREBY  
GIVEN** that the names of  
the following persons as  
having been nominated for  
the respective offices will  
appear on the ballot of the  
General Election to be held  
Tuesday, November 3,  
2026.  
**STATE OF KANSAS)**  
**(SS**  
**COUNTY OF ALLEN)**  
**TO WHOM IT MAY  
CONCERN:**

I, the undersigned  
County Clerk and Election  
Officer of Allen County,  
Kansas, have received a cer-  
tified list of candidates for  
the various nominations to  
be had by each of the polit-  
ical parties of this county. In  
accordance with the provi-  
sions of K.S.A. 25-209, I  
hereby publish as much  
thereof as is applicable to  
this county, and have added  
thereto the names and  
addresses of the candidates  
for nomination by the sever-  
al political parties as they  
appear on file at my office.  
**NATIONAL AND STATE  
BALLOT**  
**FOR UNITED STATE  
SENATOR:**

Adam Hamilton,  
Stilwell, Democratic  
David C Graham,  
Overland Park, Libertarian  
Roger Marshall,  
Republican

**FOR UNITED STATES  
REPRESENTATIVE 2ND  
DISTRICT:**

Don Coover, Galesburg,  
Democratic  
John Hauer, Topeka,  
Libertarian

Derek Schmidt,  
Independence, Republican  
**FOR GOVERNOR / LT.  
GOVERNOR:**

Cindy Holscher / KC  
Ohaebosim, Overland  
Park/Wichita, Democratic  
Ty Masterson / Jeffrey  
Klemp, Andover/Lansing,  
Republican

**FOR SECRETARY OF  
STATE:**

Jennifer Day, Overland  
Park, Democratic

Pat Proctor,  
Leavenworth, Republican  
Scott E. Moran,  
Lawrence, United Kansas

**FOR ATTORNEY  
GENERAL:**

Chris Mann, Lawrence,  
Democratic

Kris Kobach,  
Lecompton, Republican

**FOR STATE  
TREASURER:**  
Juan C. Luengo, Olathe,

Democratic  
Eric Lund, Paola,  
Libertarian  
Steven Johnson, Assaria,  
Republican

**FOR COMMISSIONER  
OF INSURANCE:**

Dinah Sykes, Lenexa,  
Democratic  
Ric Koehn, Cimarron,  
Libertarian

Daniel Hawkins,  
Wichita, Republican

**FOR KANSAS STATE  
HOUSE OF REPRESEN-  
TATIVE 9TH DISTRICT:**

Fred Gardner, Garnett,  
Republican

**FOR STATE BOARD  
OF EDUCATION 9TH  
DISTRICT:**

Heather Guernsey,  
Chanute, Democratic  
Destry Brown, Fort  
Scott, Republican

**COUNTY BALLOT  
FOR ALLEN COUNTY  
COMMISSIONER 1ST  
DISTRICT:**

Jerry E. Daniels,  
Humboldt, Republican

**TOWNSHIP BALLOT  
FOR TOWNSHIP  
CLERK OF COTTAGE  
GROVE TOWNSHIP:**

**FOR TOWNSHIP  
CLERK OF DEER  
CREEK TOWNSHIP:**

Carla Nemecek, Colony,  
Republican

**FOR TOWNSHIP  
CLERK OF ELSMORE  
TOWNSHIP:**

Karen Price, Elsmore,  
Republican

**FOR TOWNSHIP  
CLERK OF GENEVA  
TOWNSHIP:**

Bert Cole, Colony,  
Republican

**FOR TOWNSHIP  
CLERK OF HUM-  
BOLDT TOWNSHIP:**

Larry Hoepker,  
Humboldt, Republican

**FOR TOWNSHIP  
CLERK OF IOLA  
TOWNSHIP:**

**FOR TOWNSHIP  
CLERK OF LOGAN  
TOWNSHIP:**

**FOR TOWNSHIP  
CLERK OF MARMA-  
TON TOWNSHIP:**

Brenda G. Armstrong,  
Moran, Democratic

**FOR TOWNSHIP  
CLERK OF OSAGE  
TOWNSHIP:**

Vicki L. Rhodes, Moran,  
Republican

**FOR TOWNSHIP  
CLERK OF SALEM  
TOWNSHIP:**

Mary F. Dunn,  
Humboldt, Republican

**CANDIDATES FOR  
SUPREME COURT JUS-  
TICES & COURT OF  
APPEALS JUDGES  
RETENTION FOR JUS-  
TICE OF THE KANSAS  
SUPREME COURT:**

POSITION #4 Eric S.

Rosen, Topeka  
POSITION #6 Larkin E.

Walsh, Leawood  
**RETENTION FOR  
JUDGE OF THE  
KANSAS COURT OF  
APPEALS:**

POSITION #2 L e s l e y  
Ann Isherwood, Wichita

POSITION #3 A m y  
Fellows Cline, Topeka

POSITION #5 Kim R.  
Schroeder, Hugoton

POSITION #7 Lori Ann  
Bolton Fleming, Weir

POSITION #13 Jacy  
Hurst, Lawrence

**CITY OF MORAN  
BALLOT**

**NONPARTISAN  
FOR COUNCIL  
MEMBER:**

Darrell D. Dix, II, Moran

Nancy Houk, Moran

Warren L. Johnson,  
Moran

Kris Smith, Moran

Pursuant to the follow-  
ing, I hereby give notice  
that a General Election will  
be held on the 3rd day of  
November, 2026 and that  
said General Election will  
be held at the following  
polling places to wit:

Voters Residing in Precinct

Will Vote at

Location

East Elm, West Elm &  
Deer Creek Townships

Gas Community  
Building

624 W. Pine  
Gas, KS 66742

North & South Elsmore,  
Marmaton, Osage

Townships  
Moran Senior/

Community Center  
407 N. Cedar

Moran, KS 66755

Humboldt City, Ward  
1&2, Cottage Grove,

Humboldt, Logan, Salem  
Townships

Humboldt Methodist  
Church

806 N. Ninth St.  
Humboldt, KS 66748

Iola City, Wards 1,2, 3 &  
4, Carlyle, Geneva, North &  
South Iola Townships

North Community  
Building

505 N. Buckeye  
Iola, KS 66749

The polls will open at  
7:00 A.M. and will close at  
7:00 P.M.

The Election Officer  
conducting the election will  
be the County Clerk of  
Allen County, Kansas,

whose address is Allen  
County Courthouse, 1 N.  
Washington, Iola, KS  
66749.

IN WITNESS WHERE-  
OF, I have hereunto set my  
hand and seal, this 15th day  
of September 2026.

Shannon Patterson  
Allen County

Election Officer

| QUARTERLY FINANCIAL STATEMENT<br>CITY OF HUMBOLDT, KANSAS<br>FOR QUARTER ENDING SEPTEMBER 30, 2026 |                      |              |              |                   |
|----------------------------------------------------------------------------------------------------|----------------------|--------------|--------------|-------------------|
|                                                                                                    | BEGINNING<br>BALANCE | RECEIPTS     | DISBRSMNTS   | ENDING<br>BALANCE |
| General Fund                                                                                       | 1,127,376.95         | 294,217.91   | 629,155.96   | 792,438.90        |
| Municipal Equipment Reserve                                                                        | 346,689.33           | 410.84       | 0.00         | 347,100.17        |
| Community Develop. Fund                                                                            | 2,739.01             | 0.00         | 0.00         | 2,739.01          |
| Insurance Proceeds Fund                                                                            | 12,094.83            | 495.00       | 0.00         | 12,589.83         |
| Consolidated Street & Highway                                                                      | 209,047.58           | 48,046.51    | 78,483.33    | 178,610.76        |
| Flexible Benefits Plan Fund                                                                        | (394.49)             | 1,110.00     | 1,576.28     | (860.77)          |
| Kpers 457                                                                                          | 50.00                | 0.00         | 0.00         | 50.00             |
| Petty Cash Fund                                                                                    | 1,366.23             | 2,302.28     | 2,595.94     | 1,072.57          |
| Sewer Principal & Interest                                                                         | 33,551.27            | 56,766.67    | 0.00         | 90,317.94         |
| Law Enforce-KS Drug Tax Dist.                                                                      | 0.00                 | 0.00         | 0.00         | 0.00              |
| Gas Utility Fund                                                                                   | 107,463.20           | 176,110.92   | 283,246.09   | 328.03            |
| Water Utility Fund                                                                                 | 322,101.76           | 299,654.69   | 132,582.59   | 989,173.86        |
| Sewer Utility Fund                                                                                 | 37,226.24            | 140,329.88   | 144,231.18   | 33,324.94         |
| Sanitation Utility Fund                                                                            | 41,723.66            | 39,638.68    | 36,648.31    | 44,714.03         |
| Swimming Pool Utility Fund                                                                         | 21,060.47            | 26,861.31    | 39,614.66    | 8,307.12          |
| Gas Surplus                                                                                        | 0.00                 | 0.00         | 0.00         | 0.00              |
| Water Surplus                                                                                      | 0.00                 | 0.00         | 0.00         | 0.00              |
| Sewer Improvement                                                                                  | 0.00                 | 0.00         | 0.00         | 0.00              |
| Sewer Replacement                                                                                  | 128,335.27           | 0.00         | 0.00         | 128,335.27        |
| Water Tower Maint. Reserve                                                                         | 142,975.65           | 0.00         | 0.00         | 142,975.65        |
| Bike Route Grant                                                                                   | 2,050.97             | 0.00         | 0.00         | 2,050.97          |
| Swimming Pool Reserve                                                                              | 4,945.26             | 0.00         | 0.00         | 4,945.26          |
| Leitzbach Fund                                                                                     | 5,708.99             | 0.00         | 0.00         | 5,708.99          |
| Schaneman-Rourk Charitable                                                                         | 38,591.12            | 89.03        | 16,370.00    | 22,310.15         |
| Downtown Action Team                                                                               | 7,746.46             | 2,300.00     | 0.00         | 10,046.46         |
| River Park Fund                                                                                    | 5,316.97             | 0.00         | 0.00         | 5,316.97          |
| Dream Humboldt                                                                                     | 2,924.59             | 3,300.00     | 1,000.00     | 5,224.59          |
| Police Reserve Donation                                                                            | 847.85               | 0.00         | 0.00         | 847.85            |
| G.O. Bonded Interest                                                                               | 42,055.35            | 1,383.80     | 1,675.62     | 41,763.53         |
| WWTP Project 2013-2014                                                                             | 215.00               | 0.00         | 0.00         | 215.00            |
| Humboldt Diversion Fund                                                                            | 9,676.32             | 0.00         | (140.00)     | 9,816.32          |
| Police Technology Fund                                                                             | 7,725.06             | 122.90       | (61.50)      | 7,909.46          |
| Housing Rental Rehab                                                                               | 0.00                 | 0.00         | 0.00         | 0.00              |
| Swimming Pool Improvements                                                                         | 39,833.00            | 0.00         | 0.00         | 39,833.00         |
| WWTP Project                                                                                       | 49,485.50            | 0.00         | 0.00         | 49,485.50         |
| TOTAL                                                                                              | 3,250,529.40         | 1,093,140.42 | 1,366,978.46 | 2,976,691.36      |
| <i>Lora L. Hunt</i><br>LORA HUNT, CITY TREASURER                                                   |                      |              |              |                   |
| <b>OUTSTANDING DEBT:</b>                                                                           |                      |              |              |                   |
| KS Water Pollution Control Revolving Loan (#C20-2019-01)                                           |                      |              |              | 5,581,845.53      |
| General Obligation Refunding Bonds, Series 2021                                                    |                      |              |              | 1,070,000.00      |
| State of Kansas Utility Loan Program                                                               |                      |              |              | 704,188.36        |
| City Hall Lease                                                                                    |                      |              |              | 163,962.91        |
| Fire Truck Loan                                                                                    |                      |              |              | 194,667.74        |
|                                                                                                    |                      |              |              | \$ 7,714,664.54   |

Deadline to place a classified ad is 5 p.m. Monday. All classified ads must be prepaid.  
CLASSIFIED AD PRICES: There is a \$10 charge for 20 words. After 20 words, each word is 30¢.